Sayings of Imam Ahmed Al-Hassan
(peace be upon him)

gathered by the loyal servant of Ahmed Al-Hassan (peace be upon him) Raad Alghannami

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The Ahmadi Religion of Peace and Light

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In the Name of Allah, the Abundantly Merciful,
the Intensely Merciful

Dedicated
To the Beloved
Aaron Al-Sadiq (pbuh)

Introduction

We are not in a position to philosophize, we are not here to tell fairytales and we have no time for entertainment. We are not speaking about Imam Al-Mahdi (pbuhahf) merely to waste time, and for you to later get up and drink your tea or coffee while watching TV or while reading this book. It is not in order for you to go to sleep afterwards, leaving the matter for later when you wake up.

We are the Ansar of an Imam who has been calling you for years...Wake up O sleepers, wake up O dead. {*And the living and the dead are not alike. Allah makes to hear whomsoever He wills. And you cannot make to hear those who are in the graves*.}[1]

Wake up O sleepers, wake up O dead, for these non-working scholars want the death and the imprisonment of Musa ibn Ja'far (pbuh). They are seeking their worldly life and the worldly life of Harun.

Wake up O sleepers, wake up O dead, and do not follow them and walk with them to the pits of hellfire. Return to Allah, for He the Almighty, in all what He did and does in Iraq and in the world, wants the people of the Earth to pay attention, lest they return to the truth.

The world is walking towards the abyss, so you must take a stance. There are three devils that are controlling you, a corrupt religious leader who is teaching you to sleep, stay still, be quiet, and is seeking to make you absent-minded. He is teaching you nothing but stupidity and superficiality, and he takes your minds in order to think on your behalf.

And then there is the corrupt politician whose concern is only to steal your money, and to acquire power, positions and hegemony. He has no concern for you, even if the number of your dead, and the number of your wounded exceeds a million in the protests. This politician is after your money, and is not interested in working for your service or for your welfare and prosperity.

And then there is the militia man, whose only concern is to kill you and to silence you, he is terrorizing this and is persecuting that, and is threatening this and is assassinating that. He knows only the language of blood, and knows only how to spill your blood and kill you. He is evil, even if he states he believes in the "Rule of the Jurisprudent" (*Wilayat Al-Faqih*), even if he says "I'm a follower of Sistani," even if he says "I'm upon Shiism." Even if he says "I'm protecting the state of Al-Hussein," for he is lying and he is only defending the state of Ubayd Allah ibn Ziyad, and the state of Yazeed and the devils in the "Green Zone" (embassy district in Iraq). The matter is very serious.

Wars, famines, pandemics, viruses, earthquakes, floods, locusts, and conflict over power, sectarian wars, and a lot of murder and sudden deaths, graves are full, and the undertaker "Ali Al-'Aamia" is exhausted from digging all these graves.

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[1] *The Holy Qur'an*, Chapter 35 (Fatir), Verse 22

Our goal here is not to teach you the Arabic language and the rules of grammar and conjugation, vowels and diacritics. We are speaking to you informally, heart to heart, soul to soul, we speak how the people speak. Our goal is to deliver a message, we are not concerned with spelling and with insignificant matters. What's important is that you understand the message and meaning, our goal is not for us to appear in front of you with elegance, wearing the most beautiful of clothes. We are not in a fashion show nor are we in a beauty pageant and we are not aiming to deceive you.

If you are looking for beauty and elegance, you can watch TV and Turkish drama, there you will find what you were looking for. How glamorous are the men and women in Turkish dramas and movies on TV. But we are not giving you a comfortable illusion, do not expect us to walk behind whom you are following, for our path is the path of truth.

And only a few tread the path of truth, and it is enough for us that we be seventy men upon the truth, and with us is Al-Hussein ibn Ali (pbuh). So what will it benefit us if we are millions in number but upon the authority of the Antichrist Dajjal or the tyrant? And what will it benefit us if we win the whole world, and we lose our honor and our principles? Will Yazeed and the rulership over Ray (district in Iran) and the dirhams of Ubayd Allah ibn Ziyad benefit me while I have lost the Wilayah of Al-Hussein ibn Ali (pbuh)? We do not bow down to idols. We have with us here Abraham of this time, and Abraham of this time knows only how to demolish. Abraham who says: {*By Allah, I will surely plot against your idols after you have turned and gone away. So he broke them into pieces, except the biggest of them, so that they might come back to it. They said, "Who has done this to our gods? He is indeed one of the wrongdoers." They said, "We heard a young man, speaking ill of them, who is called Abraham."*}[2]

So if you want to be with us, then carry your axe and be with us, for with us is Imam Al-Mahdi (pbuhahf) the demolisher, the one who demolishes what was before him, he demolishes false religions and doctrines, and exposes false religious leaders in front of everybody. With us is the one who was mentioned in *Duaa Al-Nudba*:

> *Where is the one prepared for cutting off the roots of the wrongdoers? Where is the one awaited for mending every unevenness and crookedness? Where is the one hoped for removing oppression and aggression? Where is the one spared for renewing the duties and traditions? Where is the one chosen for restoring the faith and the code of law? Where is the one expected to restore to life the Book and its provisions? Where is the reviver of the elements of the religion and its people? Where is the one shattering the arms of the aggressors? Where is the one demolishing the edifices of polytheism and hypocrisy? Where is the one annihilating the people of wickedness, disobedience, and tyranny? Where is the one uprooting the branches of error and insurgence? Where is the one effacing the traces of evasiveness and personal desires? Where is the one severing the ropes of fabrication and*

[2] *The Holy Qur'an*, Chapter 21 (Al-Anbiya), Verses 57-60

forgery? Where is the one terminating the insolent, defiant and persistent rebels? Where is the one tearing up the people of obstinacy, misguidance, and atheism?

We are not friends with the Priest or the Pope, the Shaikh or the *Faqih*. We are not friends with people's religions. There are thousands of religions today, and a thousand Gods worshiped by the people. And every God is different from the other God. The God that is with the people is not one, as everybody claims, and Moses is not one, and Jesus is not one, and Mohammed (pbuhahf) is not one, and Ali (pbuh) is not one, and Islam and Shiism is not one. Today we have a thousand Moses, and a thousand Jesus, and a thousand Mohammed and a thousand Ali, and a thousand Islam and a thousand Shiism. We have the Islam of the Wahhabis, the Islam of the Azhar, the Islam of Khomeini, the Islam of Al-Sistani, the Islam of the Islamic parties, the Islam of the militias, and the American Islam, the Islam of ISIS and Al-Qaeda, and as many numbers of "Islams" as you like.

But we follow one Islam, the Islam that is with the Caliph of God. The Shiism that is with the Caliph of God, Moses who is with the Caliph of God and Jesus who is with the Caliph of God. And God who is with the Caliph of God. We do not follow the Imams of the *Marjas* [3], and we do not follow Al-Hussein of the Marjas. We support the protests that come out against the state of Al-Hussein of the Marjas.

We do not give you Al-Hussein of the Marjas. If you want Al-Hussein of the Marjas, then go and cry over Al-Hussein of the Marjas as much as you want, and lay in the mud. Al-Hussein of the Marjas supports the corrupt ones in the "Green Zone." Al-Hussein of the Marjas believes in the supremacy of the people and elections. Al-Hussein of the Marjas believes in democracy. Al-Hussein of the Marjas believes in *Wilayat Al-Faqih.* Al-Hussein of the Marjas does not issue *Fatwas* that outlaw the killing of protesters.

With us is Al-Hussein who is present today, with us is Al-Hussein the revolutionary. With us is Al-Hussein who believes in the Supremacy of Allah and who raises the banner of "Allegiance is to Allah," and he calls towards the establishment of the rule of Imam Al-Mahdi (pbuhahf). He is the one who tells us to revolt against all forms of evil, he points out to us Yazeed and tells us, rise against him, strip him of his false legitimacy, and tell him: "O corrupt one, O thief, O murderer." So if you want the present Al-Hussein then join us in our revolution against the oppressors, and against the thieves of people's food, the ones who control their money, blood and religion. Al-Hussein of the present who does not flatter nor compromise. He says: "*Collect the firewood to kindle a fire for Abraham, mock Noah, prepare the poisoned sword for the head of Ali and prepare your horses to bruise the chest of Al-Hussein. But I will never compromise, never bargain.*"

With Al-Hussein of the Marjas is Shoraih Al-Qadi, as for Al-Hussein of the present, with him is God and his certitude that there is no power except with God.

Al-Hussein of the present says:

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[3] *Marja* is an Arabic term that refers to a jurist who is followed by Shia Muslims.

But I will face them with this certitude and I will face them with this phrase, 'no power except by Allah,' and I will face them the same way Al-Hussein faced their ancestors. And the whole world will see a new Karbala on this Earth, a Karbala which has Al-Hussein and his companions who are a few calling to the truth, to the Supremacy of Allah, and refusing the supremacy of the people, the American democracy, and the Saqifa of the non-working scholars. A Karbala which has Shoraih Al-Qadi and Shimr ibn Thul Jawshan and Shibth ibn Rabiy, the non-working scholars who commanded the killing of Al-Hussein.

We have no friend except the truth, and Imam Al-Mahdi (pbuhahf) and the poor, those who have no support except God. We are not looking for praise nor for compliments, for Ali ibn Abi Talib was cursed for seventy years on the platforms of those who bear witness that "*There is no God but Allah, and Mohammed is His Messenger.*"

Ali ibn Abi Talib wanted justice and equality for the people, so they split open his forehead with a poisoned sword. Al-Hussein ibn Ali (pbuh) wanted goodness for the people, and wanted to save them from the oppressive ruler, so they killed him with excessive brutality.

Muslim ibn Aqeel wanted to lead a revolution and pave the way for a just ruler, but he was left alone in the alleys of Al-Kufa until they threw him off the top of the palace. Musa ibn Ja'far was the Imam of the time, so the oppressive ruler hid him in the prisons. Nothing separated the Shia of that time from him (pbuh) except a wall and a few soldiers, yet they left him and went to weep over Al-Hussein ibn Ali.

The solution today is between your hands, either God or the devil, either Prophet Moses or the priests, either Prophet Jesus or the Pope, either Prophet Mohammed or the Shaikh, either Imam Al-Mahdi or the scholar, either the Supremacy of Allah or the supremacy of the people. Either light or darkness. The Call of Imam Al-Mahdi (pbuhahf) has no middle ground, either black or white, either Harun Al-Rashid or Musa ibn Ja'far (pbuh), either Imam Al-Mahdi (pbuhahf) or you choose America, or the fake Islamic parties and *Wilayat Al-Faqih*, or shall I say *Wilayat Al-Safih* (the rule of the fools). We came in order to throw rocks in the still water, we disturb "the peace," we are revolutionary, we are crazy and we are full of faith and love. We came to demolish the structure of falsehood in all its forms, images and names. We came to uproot the structure of falsehood from its base and leave no remnant of it. {*Now look at your so-called god which you kept worshiping; We will surely burn it then scatter it in the sea*}.[4] We have an Imam from God who says: *"Whoever from you wants to believe, then let them believe and the pure be more pure and let the holy become more holy. And whoever from you wants to disbelieve, then let them disbelieve and oppress more and become more impure."*

[4] *The Holy Qur'an*, Chapter 20 (Taha), Verse 97

This book is a written compilation of the quotes of Imam Ahmed Al-Hassan (pbuh), leader of the blessed Black Banners of the East. I ask Allah the Most High that it reaches as many people as possible.

Raad Alghannami
January 2024

Be fair to yourselves for once and ask yourselves this question. Have you asked the Messenger of Allah (pbuhahf) and the Imams about the scholars of the end times before asking the scholars of the end times about the Successor of Imam Al-Mahdi? Have you asked the Qur'an about the scholars that if a Prophet or Successor is sent, what their constant attitude would be? Have you asked the Qur'an, who kindled the fire for Abraham and who wanted to kill Jesus and who fought Noah, Hud, Saleh, Shuaib, Moses, Jonah and all the Prophets and Successors? If you are not fair to yourselves and do not answer this question now, then surely you will answer it in hellfire by the answer {*And they say, "Our Lord verily we obeyed our masters and great men and they misled us from the way."*}

The Sermon of Hajj
Imam Ahmed Al-Hassan (pbuh)

In the Name of Allah, the Abundantly Merciful, the Intensely Merciful

1. Peace and blessings of God be upon you. Verily, the believers are brothers. They are from one soul divided upon many bodies. Whoever does not feel the pain of his brother and is not pained by it, is not one of us. Whoever is not happy for the happiness of his brother is not one of us. Stick to one another, hand in hand, like a tall building, may God safeguard you from everything bad and harmful.

2. We do not call upon anyone to believe while they are ignorant, without awareness or knowledge, rather research and examine closely our matter and our Call. I do not want anyone to enter into this Call without knowledge and without awareness or research.

3. We have not come except to serve the sons of Adam (pbuh), and I have not come forth in evil nor falsehood nor as an oppressor nor evildoer, but rather I came forth to seek reformation in the nation of my Father. We shall defeat every proud tyrant oppressor by the phrase "There is no power nor might except by God," and through you, O small group of believers. Whoever is with God is not afraid of anyone. And we are the only ones on the face of the Earth that have God with us. We are the only ones on the face of the Earth that whenever we ask God for something, He answers us. We shall not fear the blame of anyone, we promise this to You, O God. Verily, the truth is with us and in us and no one says this besides us except that he is a transgressing liar.

4. The religion of Islam is a religion of peace and mercy, but what is present between your hands is a corrupt and false religion. I do not exclude from it any sect or group of Muslims. May the curse of God be upon the oppressors that caused the nation to be destroyed and brought them to this level of degeneration that the Muslims have reached.

5. A word can cause a person to enter into the mercy of God and a word can take a person to hellfire, God forbid. So when you speak, pay attention to what is coming out of you.

6. Purify your heart from the inside and you shall know as I know. Rid your heart from the remnants of this world and purify your inner. Wish for your brother and for all of humanity what you wish for yourself and be the first to give and the last to take. Discipline yourself and know that God sees and hears what is in the heart, the tongue does not bring forth nor delay.

7. Tell the believers to stay away from the illusion of this fleeting world, for by God it is an illusion and it has no value, so do not let it fool you. I shall tell you a parable that you can tell your brothers, perhaps they shall take heed from it. Once there was a lone son who had a rich father. One day the son went to his father and said to him: "My father, I have fallen in love with a young woman who is extremely beautiful and I want you to marry me to her." So the father became very happy and he said to his son: "Let us go get you engaged to her, my son!" So the father and the son went to the house of the beautiful woman and when the father saw the young woman he became amazed and was blown away by her beauty and he liked her and became greedy and he said to his son: "My son, this woman is no good for you, for she is very beautiful and deserves a rich man who is able to make her happy. I shall marry her." So the father and the son quarreled greatly and they went to the police station so that the sheriff may judge between them. The sheriff said to them: "What is the matter?" So they told him the story and the sheriff said: "Let us then call forth this girl and ask her whom she wants." So the sheriff sent for the girl and when she arrived the sheriff was stunned by her beauty and he said to the father and to the son: "This woman is no good for you, nor you, this woman can only be with a man who has authority, power and money." So he said: "And therefore I shall marry her." So they all quarreled and they raised their voices and they were shouting, and the mayor of the city heard that there was a problem, so he asked that everyone come and be present in front of him in order that he investigate the matter. So all of the quarreling parties arrived, the father and the son and the officer, they all arrived at the mayor's. The mayor said to them: "Let us see this girl that caused all of this." So he sent for the girl. Upon her arrival, the mayor was shocked at her extreme beauty, and just like the rest, he began to quarrel with them all over this woman. All of the parties then went to the king and told the king of the country about what had happened and just like every time, the king requested that the girl be present, and when he laid eyes on her, he said: "She is not for you, nor you, nor you, no one deserves this woman except for the king of a country so that he may make her live like a princess." So they all quarreled and it was here that the young woman said: "I have the solution." They said to her: "What is your solution?" She said: "I shall run and you all run after me, and whoever catches me first, I shall be his and I shall marry him." So everyone agreed and the beautiful woman ran and they all ran after her. And suddenly everyone fell, the father, the son, the sheriff, the mayor and the king all fell into a giant hole in the ground. The woman turned to them and said: "I am the world, and whoever runs after me shall fall into the grave while they do not expect it and while they are filled with sin." Then the Imam (pbuh) said: "So leave this world, my sons, for by God, you shall not feel yourselves, and will suddenly one day find that your life is over and you are old and full of sins and misdeeds, and there does not remain for you except that you get sick and face humiliation and suffering, may God grant you all success. Yes by God, it is a fleeting,

illusory world that has no value to it, and I say this because I see some people these days trying to chase after this beautiful woman, the world is like a woman wearing makeup, if she washes off the makeup, her faults and defects appear."

8. Even if the whole universe gathered against us they would not harm except themselves.

9. The hypocrite is the one who used to spread between the people, night and day, the glad tidings of the Prophet Mohammed (pbuhahf), and then when the prophecy comes true, he says it is a false narration. The hypocrite is the one who uses religion and narrations for his own personal benefit at the time and then when it comes true, he runs away from it and calls it weak and mocks it. By God I ask you, is there a Muslim who does such a thing? Or is it the hypocrite who does so? What's wrong with you? How do you judge?

10. Tatbir[5] is something alien and intrusive to Islam and it is of the filthiest things that were innovated in Islam. It is a criminal act that destroys the image of religion to a great degree and it is impermissible.

11. Imam Ahmed Al-Hassan (pbuh) said: "Imam Al-Mahdi Mohammed ibn Al-Hassan the Proof of Allah (pbuh) said: 'I have not left you for a single moment since your birth, I have been waiting for you to grow older, and I have been watching you and protecting you, but you were unaware. I have spoken to you a lot and sat with you a lot and we ate and drank together, but you were unaware and you did not understand. Upon your eyes was a veil and you did not see. And we saved you, while you turned away. He said, my Lord, have mercy upon me while they do not comprehend, and it is sufficient for me the torment of the known day, while they are heedless. We have called you from between the Mountain of the Red Aqeeq while you do not hear. A mountain which has declared that there is no God but Allah and that Mohammed is His Servant and Messenger and has acknowledged the Supremacy of Allah. And it is the first mountain to acknowledge the monotheism of Allah. But blind and deaf you are, you do not hear nor see. Indeed, Allah is closer than the jugular vein. When you walk do not put your foot except over the traces of the Proof of Allah. So you may be from those who are rescued and are the winners. Do what Allah, the One, the Indivisible commands through His Successor. For more than a thousand years I was waiting that your grandparents and parents be born, so that they may give birth to you, so you may give me victory. And the promised day has arrived, all praises due to Allah. By Allah, you have won in this world and the hereafter. Safeguard

[5] Tatbir (Arabic) is amongst a set of bloody rituals that are performed by some Shia Muslims in commemoration of the tragedy of Karbala. It is performed by striking the head with a sword or knife until blood gushes out.

your rank with Allah, and do not let the wicked devil suggest evil to your hearts nor shake them. I ask Allah, by the truth of Fatimah (pbuh), to keep you firm and push every evil away from you, and to push away from you anyone who wants to harm you. Indeed, He is Praiseworthy and Glorious.'"

12. Nobody is given success in this Call except he who has a relationship with God.

13. Beware of the "I", beware of the "I", beware of it, whenever you feel you are better than others, remember that God, the Most High, is the Great, the Exalted in Might. You are nothing worth mentioning in this life, this is the reality.

14. In the Name of Allah, the Abundantly Merciful, the Intensely Merciful:
{*God does not shy from drawing comparisons even with something as small as a mosquito or what is above it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did Allah intend by this as an example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient.*}
My beloved ones, do not ever anger Allah, even if it was *hallal* (permissible). And don't ever prefer anything from this world (*the dunya*) over the hereafter. The entire world is not even worth one atom from the hereafter. And when we say an atom, that is just for the purpose of illustrating, but even a tenth of an atom would be too big for this world. The world is not worth anything at all. Yes my beloved ones, it is an illusion. And I hope that you understand that it is truly an illusion. An illusion and nothing other than that. I hope that you comprehend that. Everyone in it and on it are an illusion. [An illusion] which the human being does not wake up from except after he/she gets rid of this body. Look around you. Look at everything. You will find that everything is temporal. [You will find that] what you were fighting for yesterday, today you will find it boring and you wish to get rid of it. At death, the world becomes as such. I will clarify it to you more. If you buy a product today for example, and before that, you were wishing for that product and you were hoping to buy it. And today you have it between your hands. How much time do you need in order that this product becomes a normal matter to you? A short period of time will pass and you will have had enough of it. As such is the worldly life. If you fill your eyes with it, you will lose interest in it and you will no longer want it. Look at everything in the world, and look at the entire globe from above. If someone comes to you and tells you that it all has become yours and that you will live a hundred thousand years so that you can see it inch by inch, and not just once but several times, there will come a day when you will be bored with it and you will have had enough of it. If it was a reality,

and if it was permanent for us, we would never get bored of it. And the proof [is] that life in it is short, while life in paradise is eternal, because the hereafter is real life, and not an illusion, and this world is the illusion. Now do you understand my beloved ones? Whoever sells his/her hereafter for his/her dunya (worldly life) is a hundred percent loser. And the winner in it is the one who works for his hereafter, such a work that would brighten his face in front of his Lord. {*Know ye (all), that the life of this world is but play and amusement; but the home of the Hereafter is best for those who fear Allah, so will you not reason/understand?*}

15. Let the atheists and those who doubt God leave everything and leave every proof and think only about this: "As you do shall be done to you." This is enough even for the atheists. Who is the bringer of this justice? They will find themselves in front of two options, either to believe in the bringer of this justice and this is the truth, or to fool themselves while they know within themselves that they are lying to themselves. You, for example, disrespect your parents, then the Creator responds to you with the likes of your own actions. Or a person who fornicates or transgresses against the honor of the people, God returns it to him and there shall come somebody who transgresses against the honor of the transgressor and as such. That is an example. {*In the name of God, the Most Beneficent, the Most Merciful. The fornicator shall marry none except a female fornicator or a female associator; (i.e., one who associates others with Allah) and the female fornicator, none shall marry her except a fornicator or a (male) associator; (i.e., one who associates others with Allah) and that is prohibited for the believers*.} Fornication is a debt upon you, and you must pay for it from the people of your household. How could this be without a leader or judge? Does nature, for example, implement this justice? And He is the Just, He is God whom there is no God but He, the Eternal and Alive. This is enough for all fair individuals and for everyone who is sincerely searching for the truth. Let them think of this justice and they shall know that there is a Creator. The one who is bad to his parents and the fornicator, as you do shall be done unto you. This is enough even for atheists, who is the bringer of this justice? And perhaps one of them persists and says, "What is the evidence for 'As you do shall be done unto you?' Someone may fornicate and no one of his family members fornicates, where are the statistics and the evidence?" I swear by God Almighty, this will not be, but God covers the mistakes, He is the Coverer, even if the fornication was hidden, God forbid. Whoever disobeys his parents, then his children or one of them will disobey him, this matter will appear no matter how much the children of Adam will try to hide it. In any case, God handles the affair of the one who disobeys his parents. And He has warned that the killer shall be killed, whoever kills somebody must be killed, this is a third proof. If there is no God, then who does this? Who is the Avenger

who takes revenge? By God, there is no sane person, who respects his mind, who would doubt the existence of the Creator. From these three proofs, one does not need to explain to the atheists anything except what I mentioned, it is sufficient for everyone who is truthful in his words.

16. Ahmed Al-Hassan does not want in his caravan a believer who is not speaking to his brother. Whoever is not speaking to his brother should not say that he is one of my Ansar and I do not want him. Everyone must love everyone, everyone must protect everyone, everyone must prefer everyone over their own selves, and everyone must prefer the children of everyone else over their own children. Everyone is in front of me, and I am last. That should be your motto, I shall not take until my brother takes, I shall not eat until my brother eats, I shall not dress until my brother dresses. I shall sleep hungry, and my brother shall sleep comfortably. I shall sleep on the floor and my brother shall sleep in a warm bed. I shall die in order that my brother lives. If you are not like this and more, by God, by God, by God, a Divine Just State shall not be established. It shall not be established until this justice and equality is established between you first. It must begin from within you, O believers.

17. Search for your religion until you are called crazy, rather I say to you, search for your religion until they call you a disbeliever.

18. What I came with from Allah's religion has no room for flattery, and I have never nor will I ever flatter at the expense of the Call of Imam Al-Mahdi (pbuhahf). This Call has no middle ground, it is either black or white.

19. Imam Ahmed Al-Hassan (pbuh) was asked, "If the whole world is an illusion, then what is the truth and how do we find it?" So the Imam (pbuh) answered: "The truth is inside of you, and it is attained by truly drawing closer to Allah the Exalted."

20. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the appearance of Imam Al-Mahdi after the death of Abdullah, may Allah curse him, a private appearance, and his appearance between the *Rukn and Maqam* a public appearance?" Imam Ahmed Al-Hassan (pbuh) answered and said: "The appearance of the Imam (pbuh) was not private in the sense of private, it was public, but people are blind and do not see. The Imam (pbuh) is always in front of you. In front of your eyes. You see him and he sees you, you hear him and he hears you, but what shall he do if you do not feel? There is no power nor might except by

Allah." So the person asked again: "What can we do in order to see the Imam and hear him and wake up from our slumber?" So the Imam (pbuh) responded and said: "Remove the dust off your eyes, is there anything else but drawing closer to Allah, by heart and not the tongue? There is nothing else but that, closeness to Allah is the key to all goodness."

21. Verily Allah the Exalted, the Most High, has no need for someone to recite words that were written or memorized, but rather if you want to pray to God speak to Him from your heart and do not look for written words.

22. Somebody asked Imam Ahmed Al-Hassan (pbuh): "The low number of believers in the Caliph of God in every age, is this because of the difficulty of the divine command? And Allah the Exalted says: {*God never burdens a person with more than what they can bear*}?" The Imam (pbuh) answered: "There is no difficulty at all, the difficulty is created by the person himself who has received the command, he convinces himself and his mind that it is difficult, he wants to make it difficult to give himself the excuse or to rid himself of the responsibilities he has towards them (the Hujjahs) so he can go forth and enjoy the pleasures of this fleeting illusionary worldly life."

23. Imam Ahmed Al-Hassan (pbuh) was asked about the process of liberating the mind, and if there is an example? The answer of Imam Ahmed Al-Hassan (pbuh) was: "Get rid of all the old ideas which have controlled your minds and limited them, free your minds my children, free them of all chains."

24. Ahmed Al-Hassan (pbuh) doesn't need servants, he needs believers who are sincere towards Allah the Exalted.

25. When you perform an act, don't let anyone hear about it from yourself, let the work speak about you, may Allah the Exalted grant you success.

26. Someone asked about Imam Ahmed Al-Hassan (pbuh): "If he is divinely supported by Imam Al-Mahdi (pbuhahf) let him emerge and Allah is his Protector." So Imam Ahmed Al-Hassan (pbuh) answered: "Mohammed (pbuhahf) was enforced by Allah the Exalted, so why did he leave Mecca and go to Medina, and Ali and all the Imams (pbut) were enforced, so why were they killed and displaced? What kind of speech is this, respect your minds, O people, what is wrong with you? How do you judge?"

27. Work does not end until we take our last breath in the world, either victory or victory, whoever seeks ease will not find it on this path, don't search for comfort here, as you will not find it with us, with us you will only find tiredness and sweat. Depend on Allah the Exalted, the Most High, the Great.

28. If you see that your work has goodness for the Call then do it. And if you see that your work has lies against Allah the Exalted, and His Messenger and has hypocrisy, then leave it.

29. You will see the truth when you believe that there is no power nor might except by Allah, and when you delete your existence, by the heart and not the tongue. This comes gradually with submission. For example, if I told you, O Abdullah, come with me and climb this mountain that is 500 feet high or more, and we reach there and I tell you, O Abdullah, throw yourself to the ground, would you do it? When your heart is completely at peace and does not have even a little of what you call fear, only then, by the permission of God, will you abandon everything, fear, doubt, and disbelief. Free your mind.[6]

30. I did not come searching for servants, and I did not come so that people see me as a veil between them and Allah the Exalted, rather I have come to demolish the structure of falsehood and build the structure of truth, so help me to accomplish that, may Allah grant you success.

31. Ali (pbuh), the one who holds the heavens and the earth with his fist, has said: "By your life! The human is only by his religion, so do not abandon piety (fear of Allah) and depend on lineage. For Islam has raised Salman the Persian, and it has degraded Abu Lahab the polytheist of the honorable lineage." My believing sons and daughters, may Allah the Exalted safeguard you. Make your names a lineage that your grandchildren would be proud of and leave the lineages and titles and tribes, for your lineage is being named today "Aal Al-Mahdi" (the Family of Al-Mahdi). Whoever asks you, "What is your lineage?" say to him, "I am from Aal Al-Mahdi." O Family of Al-Mahdi, you have the most honorable lineage on the face of the Earth. You are brothers and sisters and cousins, and this is your tribe. Peace from Allah be upon the true believers.

[6] These words were part of a conversation between Abdullah Hashem Aba Al-Sadiq (pbuh) and his holy Father Ahmed Al-Hassan (pbuh), narrated by Abdullah Hashem Aba Al-Sadiq (pbuh) in his holy book "The Goal of the Wise."

32. The days will pass and we will see whose speech turns into actions and whose speech was only words.

33. A prayer to remove doubt: "O Allah, keep away from me every doubt, and guard me with Your eye that never sleeps. Verily, You are the Guardian, O Allah."

34. All praises due to God, a spot like Iraq, one of the greatest and purest spots on Earth, the basic elements of life are non-existent therein, there is no power nor might except by Allah.

35. "How are you, my sons and daughters? I ask God that you are well. A question to everybody. If a disbelieving atheist came to you asking for water for him and his son, and at the same time a Muslim believer in God came to you asking for water for himself, and you only have one cup of water, whom would you give it to?" One of the believers answered: "To the atheist so that it might be a reason for him to believe in God." So the Imam (pbuh) said: "Ok, thank you my son." Another believer answered: "To the atheist so that we may show him the characteristics of God." So he (pbuh) said: "Thank you my son." Then another believer answered: "I will give the cup to the young son of the atheist, and the rest of the water in the cup will be for his father." So the Imam (pbuh) continued: "You have done well. Mercy, regardless of religion and Islam and convictions, mercy first, whether he is a believer or not, it does not matter. Mercy, humanity, regardless of religion. Do not think whether he would believe or whether he will be affected by your deed, think of mercy first, God bless you all."

36. Imam Ahmed Al-Hassan (pbuh) said to one of the followers of the Marjas: "If you are waiting for Imam Al-Mahdi (pbuhahf) through your scholars then you will not see him, neither you nor a thousand ones from the loins of your offspring, your scholars have no need for Imam Al-Mahdi (pbuhahf), they are concerned with gathering money, and *Muta* marriages, and the destruction of religion."

37. It is not shameful that the human being makes a mistake then figures out that he made a mistake, but rather the shame is when he knows that he made a mistake, and he continues holding on to his mistake.

38. Your mind is half of you, and your Lord is another half.

39. Imam Ahmed Al-Hassan (pbuh) said to Aba Al-Sadiq (pbuh): "Do you know what you are doing? I shall set a parable for you, you are an active farmer, you wake up every day early in the morning before Fajr prayer and you wash and then pray and read some of the Holy Qur'an then you go to your land and while you are in farming season you begin to plough the land and sow the seeds, you are now in the phase of sowing the seeds, you are waiting to reap what you sowed."

40. An honest disbeliever is better than a lying Muslim.

41. If there is no love, there is no life.

42. Did you know that it is incumbent upon a family to marry off their divorced women or their widows, more so than the virgin? Allah the Exalted, the Most High, inserted the sexual desire instinct inside of us, and it is a blessing if it is performed in a permissible manner, and it is a scourge and revenge and disease and poverty, and hellfire that thirsts for those who engage in it in an impermissible manner. And it is impermissible for us to prohibit ourselves from it, because it is a blessing, just like any other human desire.

43. Imam Ahmed Al-Hassan (pbuh) was asked a question: "My beloved Master, what is the law of knowing the Caliph of Allah? And is it complete?" Imam Ahmed Al-Hassan's (pbuh) answer was: "It is incomplete for you, meaning that you do not know the details of the law. The complete law has not yet been revealed, and what you learnt so far is incomplete."

44. Imam Ahmed Al-Hassan (pbuh) was asked a question: "Can a normal believer be one of the ten thousand Ansar?" Imam Ahmed Al-Hassan (pbuh) answered: "Yes, why not? This is not specific to certain people. Even the rank of the three hundred and thirteen is not to anyone specifically, you reach it by your closeness to Allah (Glory be to Him)."

45. Imam Ahmed Al-Hassan (pbuh) was asked a question: "Why do you speak ill of Muqtada Al-Sadr?" Imam Ahmed Al-Hassan's (pbuh) answer was: "Have trust in Allah, we do not speak ill of him or anyone else, we are fair even to those who have enmity towards us. We speak the truth, and we expose falsehood. Do you see these criminal groups that are spread all over Iraq? Who is the cause of this? Who established this criminality? Did you forget what his criminal group did to the people? Do you believe that Allah will leave him without a punishment? Far is this from God, by Allah, this will not pass without a

punishment and a torment. Muqtada Al-Sadr is ignorant and a child of politics. Muqtada Al-Sadr will have a miserable end."

46. Do not be fooled by anyone or by sweet words, and do not put anyone in front of you in the Call of God, except for God alone. Be smart and have a high level of discernment, and distinguish the enemy from the friend.

47. Do not judge any matter before being certain of it completely, so that you do not fall into confusion or oppress anyone in your life. Do not judge before being certain and having full certitude.

48. It is a very easy equation, if you think that I am the lawmaker and in my hands are all things, the permissible, the punishing and the rewarding of all creation, and that I am the Riser that thousands of Prophets and righteous believers have been waiting for, and that I am the one who would fill the Earth with justice and equity after it has been filled with oppression and injustice, then you will do what I command, and with all happiness because you know that I am him. But if you have 1% doubt then you will not, and if you did then you will not find comfort and you will destroy your life and yourself. This is the truth. And if you submit and there is any doubt whatsoever in your heart then it is as if you did not submit at all.

49. History is a pen and paper that immortalizes this and that (meaning the righteous and the tyrants).

50. The Earth is purified by the sincerity of the believers from every cursed Satan.

51. Whoever sees himself better than the people, then there must come a day when he will leave this blessed Call, even if he is seen today at the peak of it.

52. Whoever does not learn from their mistakes is not a Muslim (submitter) no matter how high his status or his place is between the people.

53. There is no goodness in a believer who sees himself better than his brother.

54. I am innocent of anyone who hurts his believing brother, he is not from me, and he is not from my supporters.

55. I swear to you, what you want won't be until the believer loves his brother more than himself, and loves his brother's children more than his own children.

56. Someone said to Imam Ahmed Al-Hassan (pbuh): "I have a question that confuses me, why is it that most of the religious people are unproductive, are not innovators and are sitting without use? And the disbelievers and the atheists are the ones who come with inventions, does technology contradict religion?" Imam Ahmed Al-Hassan (pbuh) said: "Technology does not conflict with religion, but the religious people as you call them, are the ones who shut their minds."

57. Someone asked Imam Ahmed Al-Hassan (pbuh): "What is the essence of the Call of Ahmed Al-Hassan?" Imam Ahmed Al-Hassan (pbuh) answered: "Its core is fixing what the scholars of misguidance and discord have ruined, then revealing the true religion of God that Mohammed (pbuhahf) came with, of which nothing has reached us except rarities." Then the questioner asked: "So what is the true religion?" Imam Ahmed Al-Hassan (pbuh) answered: "This religion that you know now is not the religion of Mohammed (pbuhahf), it is as far as the sun is from the earth, 99% of it is distorted."

58. Someone asked Imam Ahmed Al-Hassan (pbuh): "What does the star mean in the Israeli flag? May Allah grant you success in what pleases Him." Imam Ahmed Al-Hassan (pbuh) responded: "The Star of David (pbuh) is an image of the structure of the universe. The shape that you see with the star is itself the image of the universe. Whoever wants to know the image of the universe can look into that star."

59. A question was directed to Imam Ahmed Al-Hassan (pbuh): "There is a narration that mentions that in the Divine Just State, all animals become tame, is this correct?" So he (pbuh) responded: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, and all praises due to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Not at all, it is incorrect, the way the animals are will remain as they are, but it is an indication for peace, nothing more, nothing less."

60. Imam Ahmed Al-Hassan (pbuh) was asked: "Why do most people follow falsehood?" Imam Ahmed Al-Hassan (pbuh) responded: "Because they love falsehood, because it conforms to their desires, and because most of them have hatred towards the truth."

61. A question was directed to Imam Ahmed Al-Hassan (pbuh): "Do we get judged for our thoughts?" Imam Ahmed Al-Hassan (pbuh) responded: "The sin does not count except after doing it, but thinking about impermissible or bold matters blackens the heart."

62. Allah has hastened the relief of Imam Mohammed ibn Al-Hassan Al-Askari (pbuhahf), and God has answered your prayers. Will you answer to God and His Messenger just as God answered your prayers?

63. If you know the reality of the ego that you love, you wouldn't come near it. I will describe it to you in a fashion that brings the meaning closer to you and you will understand. The ego that you love is like the toilet, it's made beautiful by human hands, its appearance is clean and beautiful, and its inner is impure. Can you put your head inside a toilet made of gold and inlaid with diamonds? How can you love it then?

64. The Call has reached its peak, and victory is soon by the will of God. Many enter the Ark, but only a few remain holding firm and steadfast in the face of harsh winds and tornadoes and big waves.

65. Imam Ahmed Al-Hassan (pbuh) was asked: "What are the rights and obligations of the husband and wife toward each other? How should they both treat each other in order that they may please Allah the Exalted, and in order that they are able to ascend together and have a successful relationship? O kind Father, what advice do you give to those who are about to get married?"
The Imam (pbuh) responded and said: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah, the Lord of the Worlds. O Allah, send Your prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Peace, mercy, and blessings of Allah be upon you.
{*And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy.*}[7]
The rights and duties of the husband and wife towards each other: Unfortunately, many men, especially in the Arab and Islamic countries, believe that it is a must and incumbent upon the wife, and that she is compelled against her will, to do everything her husband requests from her or commands her to do regarding the house and the children. But many people do not know that the only right which the husband can ask from his wife, is *Nikah* (intercourse), and it is an obligation upon the wife, she must make it available for her

[7] *The Holy Qur'an*, Chapter 30 (Al-Rum), Verse 21

husband whenever he asks for it. Rather, it is incumbent upon her to try to show love and affection for her husband every day so that she may move his feelings towards her. And it is extremely forbidden that she refuses or slackens or prevents her husband from her, rather if she does, the Angels of the Earth and the Heavens will curse her, God forbid. As for the rest of the matters such as disciplining and raising the children and feeding them for example, and taking care of them, or the rest of the housework, they are not an obligation upon the wife. And she can abstain from practicing those tasks, rather she for example can ask for a reward/payment in exchange for those tasks. And this is a right which has been granted for her by the religion of the true Islam. Because when both sides made a contract, they made a contract on a paper or orally on one matter, and that is *Nikah* (intercourse) and *Tamatu'* (pleasure), and originally it is called the "*Nikah contract*," and it was not a contract to raise children or take care of the house for example or any of the other matters which are known to everyone. As we said, the wife is not obligated to do those tasks/chores, and she does not take any sins if she refuses to do those tasks. But if she was gracious enough and did those tasks, without anything in return for the sake of Allah, then she will have a great reward with Allah the Exalted, which is a reward that only Allah the Exalted can enumerate for her. But in this case, the right of the husband to ask for intercourse and pleasure will change, because when the wife does the housework or the daily house chores like cleaning and cooking, she will be exhausted by the end of the day. There is a matter for the fiancé, and that is that he must agree with his fiancée about this matter, meaning taking care of the children and breastfeeding them and doing the housework which is known to everyone, before they make the *Nikah* contract. If the fiancée agrees to the conditions of her fiancé, then it will be incumbent upon her to do those tasks, just as intercourse and pleasure are incumbent upon her. And if she refuses that, here the fiancé or the man has the choice to leave his fiancée or to continue with her and marry her upon the *Nikah and Tamatu'* contract, or upon a part from what they agreed on according to the agreement of both sides. Here there is also a right for the husband when the wife refuses to do some or all the house chores, and that is that he has the right to marry a second wife, but on the condition that this second wife agrees to all the man's conditions which the first wife refused. As for the believing married couples who believe in what we say from the verses of Allah, the Almighty, and the path of Mohammed and the Family of Mohammed (pbuhahf), who were married before this statement came out and before this matter was clarified, then they can either redo the agreement, or leave the matter as it was, keeping in consideration the love/affection and the humane mercy, and to not use the spouse for personal interests. And from the duties of the husband towards his house, wife and children, is that he makes available for them an honorable living and to provide for them their necessary needs of food and drink and clothes, and the rest of the urgent needs, in a reasonable way within the limits, and

without wastefulness nor extravagance. And if days pass and the husband did not spend on his wife, he would remain liable for the expense of that time period, whether she asks for it or not. And I would like to clarify something which is extremely important and extremely wonderful, concerning the justice of the Creator, the Almighty. And that is that the hard work/effort which the father or the one who raises, exerts on his household, is a blessing from the blessings of Allah, the Almighty, that Allah makes in his children goodness and blessings, and makes the selves and the souls which are raised from the sweat (the hard work) of the father incline towards goodness more than evil, and it makes and strengthens zeal and magnanimity and continuous love and mercy towards their parents within them, except the ones whose clay are impure, and refuge is in Allah. So from here, my beloved pure believing sons, I strongly urge you to work and strive to feed your children from your efforts and [from the work of] your own arms. And sustenance is upon Allah, the One, the Indivisible, the Sustainer. And all praises due to Allah the Lord of the Worlds. And let all the men know that whoever does not spend on his children from money which he earned from his work and effort, should not await any goodness from his progeny towards him, because when the father of the children spends on them from money which is not his or which he did not rightfully earn, or when someone else spends on them, Allah the Almighty will lift from their hearts the mercy and love towards their father. Indeed, this life has a scale which the Just, the Almighty, the Abundantly Merciful, the Intensely Merciful, weighs with. And all praises due to Allah the Lord of the Worlds."

66. The best of you with me is the one who puts his self aside for the sake of his brother. The one who erases himself with the people is the best with me and the most pious. My will to you is, when one of you gets upset from the other, I want him to go to his brother or sister and say, I apologize to myself and you are my self. What beautiful words. How beautiful and how pious are those words. Those are words that crumble a rock and melt iron.

67. Being a Shia is a great rank, which is not reached except by those with great fortune.

68. The righteous father loves all his children, all of them, even those whom are disobedient, ungrateful or difficult.

69. The believer fears nothing but Allah, the Almighty.

70. The true believer makes his soul defeat his self.

71. It is not from manhood to abandon one's friends, rather do not ever abandon someone who helped you one day when you needed it.

72. Imam Ahmed Al-Hassan (pbuh) was asked: "May Allah grant you success, what is the duty of a person who is in wait for the Imam, may my soul be his ransom, so that he makes his eyes delight in seeing him, and that he may be from his supporters and helpers and be from his servants and be from the martyrs between his hands?" Imam Ahmed Al-Hassan (pbuh) responded: "Give victory to God under our banner, and it will be as you want."

73. There is no difference between one believer and another with me except by their piety and faith.

74. To love oneself is disbelief and to love someone else is goodness and faith.

75. Imam Ahmed Al-Hassan (pbuh) said to the Second Mahdi Aba Al-Sadiq (pbuh) one day: "Love, my son, love, forgiveness, inner peace, faith, clean, clear and sincere hearts towards one another and towards its Lord can achieve the impossible."

76. O believers, do not blame those who do not believe, their condition is unlike your condition, for they haven't seen what you have seen, and they haven't heard what you have heard, and do not forget that you were once like them, they are unfortunate people who are deceived, do not assist the devil against them, pray for their guidance and help them against their selves, may Allah grant you success.

77. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it possible that the Imam speaks a little about Shuaib ibn Saleh, why is he a famous supporter of the Yamani (pbuh)?" Imam Ahmed Al-Hassan (pbuh) responded: "Shuaib ibn Saleh, may Allah safeguard him, is here and he is from the supporters of Imam Al-Mahdi (pbuhahf), and he is from a crushed class, a respected brave man, and his word is like a sword that's heard with the people. The people around him respect him for his honesty and his kindness and his good manners that he is known for. He has many stances with his people in fixing arguments and tribal problems with wisdom and reason, and for that he is loved by his people and he has a big, known tribe. And he is one of the most famous defenders of Imam Al-Mahdi (pbuhahf), and the people will gather around him when he rises and goes forward to give victory to Imam Al-Mahdi (pbuhahf)."

78. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the Khorasani from the Shia militias which support the government of Bani Abbas against ISIS? Is he from the mercenaries of the state of Iran?" So he (pbuh) answered: "As for the Khorasani, he will be an enemy to Imam Al-Mahdi (pbuhahf) at the beginning without knowing, but after a certain event he will pledge allegiance to Imam Al-Mahdi (pbuhahf) and he will be his right hand at the stage of the military conquests, and he will die as a martyr in one of the blessed battles, and all praises due to Allah Lord of the Worlds."

79. Give victory to the oppressed person even if he was an atheist. Give victory to the oppressed person no matter what their religion is.

80. Discipline is more important than knowledge, morals and manners are above everything, knowledge can be given anytime, but if the human being is not disciplined correctly, then it is very difficult to fix him, like a tree if it grows crooked it is very difficult to straighten.

81. Clean the dirt from your eyes and your ears until you see Allah and hear Allah, and He speaks to you even through a stone.

82. The people are joyful and consider that they are fasting while they sit at a table filled with every tasteful and delicious type of food. What kind of fasting is that? Let the people await the coming of the true month of Ramadan and its rituals.

83. How difficult is this my son, how difficult, that someone says to you, "May my life be your ransom" and you say to them, "May you be blessed," while you see the opposite [of what they are saying], you see him lying and being a hypocrite.

84. We do not differentiate between any of God's Prophets, Messengers, or Vicegerents.

85. Making a mistake is not what is shameful, rather what is shameful is not learning and disciplining oneself from the mistake.

86. Reasonable spending is what I call moral spending. Even if it is the person's own money, the believer should not just spend abundantly as they wish or buy things that are not necessary or things that are just for entertainment or buy things that are expensive, for sure not. I myself, whom the believers say that everything belongs to me, do not give my own self the right to do that.

87. Every human being has to think of other than himself. He must think that there are hundreds of millions of people that are starving and cannot find a single bite to eat. They cannot find anything to cover them and keep them warm from the cold of the winter. They cannot find a roof that protects them from the tyranny and oppression of the sons of Adam. I do not care what religion they practice or what they believe in, they don't know and don't realize what the truth is. Place the judgment for that on the side. What's important for me is that there is a human being who is starving, and we must think about those people, because one day they will be Ansar and supporters who are tough on the disbelievers and hypocrites and who are brothers and sisters to you.

88. The Prince of the Believers Ali (pbuh) said: "The believer is fair to those who are not fair to him." This is a characteristic of the Mahdis.

89. I do not accept at all that any child under the age of 14 holds or uses a mobile phone for any reason whatsoever. It is haram (forbidden) for them to do so. I do not accept it at all, ever, ever. Whoever wants to destroy his or her child, give them a cell phone. This is such a bad thing that absolutely destroys a child's behavior, because the child by mistake can come across very bad clips on the phone which can shock the child and ruin his or her behavior, and it is difficult to fix the matter in this age. These scenes will be engraved in their memories forever.

90. In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Peace, mercy, and blessings of Allah be upon you. We forbid upon the believers and the Muslims, the purchase and use of all Turkish and Iranian products, in all shapes and forms, in response to cutting off the water of the land of Iraq, the land of Ali and Al-Hussein, the land of the Prophets, the Preferred Ones and the righteous ones. And we ask all those with honor, and all those who consider themselves Muslim, and Muslims in all corners of the Earth, especially those in Iraq to urge others to boycott the products of Turkey and Iran, and Allah is Whom we depend on, and peace be upon you and the mercy of Allah and His blessings.

    Ahmed Al-Hassan, June 7th, 2018

91. I shall die and no one shall ever know my full rights.

92. My Advice for you always and forever is to think good of Allah always and to always

believe that Allah does not misguide his righteous servants and then have patience and patience and patience. Whoever works by this, by Allah, he shall not exit from this world except in the condition of being happy and satisfied and pleased.

93. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it true that Sayed Ahmed Al-Hassan praises Khomeini?" Imam Ahmed Al-Hassan's (pbuh) response was: "For what should we praise Khomeini? Should we praise him for example for the *Fatwa* of thigh rubbing the infant? And these other dirty *Fatwas* that are extremely low, is there nothing remaining from their religion except for their concern over their bellies and desires and sex, until they reached the level of violating the children that have no strength nor might nor realization? Would you like that we praise a man that gave *Fatwas* as filthy as this? I seek refuge in Allah and ask for His forgiveness, and there is no power nor might except by Allah, the Most High, the Great."

    Dhu Al-Qadah, 1436

94. Whoever loves me and wants to see me and misses me, I am that poor man who is not good with words, it is me, whoever has seen him has seen me.

95. Yes, be afraid of God, fear of God is a blessing after which there is no blessing.

96. I, the author, said to Imam Ahmed Al-Hassan (pbuh): "You are a world of purity, the Earth hates you because you expose its impurity." Imam Ahmed Al-Hassan (pbuh) said: "And they will continue to cling to the darkness until Judgment Day, and the shadow of darkness will remain above every light that walks, and darkness will not triumph over light, as long as there is a God whose name is the Almighty."

97. God wants you like nuclear bombs, striving for the sake of God alone. Your love for one another is a divine blessing that does not exist even between brothers born from the same mother and father. Glory be to God, I want you to be like this with everybody, to have that love and sincerity with everybody, this will take you to the path of God and bring you goodness and blessings, and it will give you -by the command of God- keys to the doors of knowledge of the great Creator. Open your hearts to God.

98. Giving victory is not by words, we do not want supporters who talk. We want supporters that work a lot more than they talk.

99. The true religion of God is to have certitude that God hears and sees and it is a rope stretched between the believer and the heavens, if it gets cut then everything with it gets cut.

100. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the circumcision of the female allowed?" Imam Ahmed Al-Hassan (pbuh) responded: "Absolutely not, it is impermissible, and it is a crime."

101. A question was asked to Imam Ahmed Al-Hassan (pbuh): "How can we know if the Imam (pbuh) is happy with us? How can we know whether we are failing Abdullah (pbuh) or the Imam (pbuh)?" So he (pbuh) answered: "The believers have a mirror in which they see their own selves and evaluate them, and through which they know if Allah is pleased with them or not. Their works and actions evaluate that. If their actions and works are good, then Allah is pleased with them, and if their actions and works are bad then Allah is not satisfied with them."

102. A question was asked to Imam Ahmed Al-Hassan (pbuh): "Should the husband be open-minded with his wife and listen to her advice and should they be honest with one another?" He (pbuh) answered: "This depends on the nature of their relationship, and there is no harm in listening, and honesty is a beautiful thing, but it should not reach the point of immodesty and rudeness, for example that a wife say to her husband 'There is this guy that I like' or such things of rudeness and immodesty."

103. Imam Mohammed ibn Al-Hassan (pbuhahf) said: "I have walked in every land on the Earth and I found no soil better than that of Iraq. And I have drunk from every water and I found none better than that of the Tigris. And I have eaten from all the goods in this world and I have not found better than the goods of Iraq, its people are a people of hospitality and generosity. They are the best of supporters on the face of the Earth. Their first is Ahmed and their last is Mohammed, with them God Almighty started His religion and with them He shall establish justice until the whole world testifies that verily there is no God but God, Mohammed is the Messenger of God, Ali is the Vicegerent of God, the Mahdi and the Mahdis are the Proofs of God."

104. Imam Mohammed ibn Al-Hassan (pbuhahf) said: "How many believers in this blessed Call place stones (put obstacles) on the path to the Family of Mohammed while they are unaware, and how many disbelievers pave the way to the Family of Mohammed while they are unaware."

105. The governments want death for the elderly, and that is why they are taking the matter (Coronavirus) as a chance to get rid of them, and they consider them to be useless. But Allah shall afflict them after a short while with a torment that no one can relieve them of except the elderly. They (these governments) are lowly and have no mercy, that is why they thought in this way. If they had an atom of humanity and mercy they would not have done that.

106. Be and you shall become, sleep and you shall become asleep. Know that God has made everything within your hands. Thus the one who does not reach, does not want to reach.

107. An elderly man asked Imam Ahmed Al-Hassan (pbuh) about a matter, he had donated money to a man to perform *Hajj* (pilgrimage) on behalf of his deceased father. The Imam (pbuh) answered: "Peace be upon you, O dear uncle and the mercy of Allah and His blessings, by Allah, by Allah, by Allah, by Allah, by Allah, that is not from religion. And if you had given that money to a family as a payment for a fridge, or a stove or an air conditioner you would have caused your father to enter into paradise, and [the reward of] a hundred thousand Hajj would have been written/counted for him."

108. One of the believers asked the Father (pbuh) one day: "Master, what pleases you the most in regards to your Ansar/supporters?" He (pbuh) said: "When the believer is true to himself, and marriage between the Ansar." Then he asked him another question saying: "And what upsets you with us the most?" He (pbuh) said: "The Ansar quarreling with one another."

109. Imam Ahmed Al-Hassan (pbuh) was asked: "Is drinking a non-alcoholic barley drink, that does not make you drunk, permissible?" He (pbuh) answered: "It is permissible and all praises due to Allah."

110. Imam Ahmed Al-Hassan (pbuh) was asked: "Did the Imam (pbuh) mention anything about the book of Fatimah (pbuh) (*Mushaf Fatimah*)?" He (pbuh) answered: "There is no such thing as the book of Fatimah. There is no book written called the book of Fatimah."

111. Imam Ahmed Al-Hassan (pbuh) was asked: "Is drawing impermissible?" He (pbuh) answered: "The art of drawing is the same as the rest of works, if it is used in a bad way then it is impermissible and if it is used in a good way then it is permissible. What is

impermissible in this art is only drawing the obscene and other than that of impermissible things, may Allah grant you success."

112. Imam Ahmed Al-Hassan (pbuh) was asked: "Is there a supplication that can be read to strengthen the memory?" Imam Ahmed Al-Hassan (pbuh) answered: "Yes, may Allah be kind to you. This blessed supplication is for you and your brothers and sisters:
O Allah, O Great, O Generous
O You whom incapability was incapable of knowing Him
O You whom no one knows except for Mohammed and Ali, and no one knows them except You
O All-Embracing, O Boundless
O You who is not bound by any place or space
I ask You by my incapability to know You
And I ask You by the truth of who was incapable, out of his incapability to know You
And he did not give up knowing You until he knew You
To cure and recover (the name)
And to push away from him the wickedness of the impurities and the impurity of the devils
And to purify him and to wipe over his head and to return his mind.
Verily, You are the All-Generous, the Intensely Merciful.
In Your hands is everything, and there is nothing in my hand except for supplication, O Generous, O Generous.
And O my Lord, send Your Prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis.
(This blessed supplication is to be read while your right hand is on your heart, and you read it 12 times)."

113. Imam Ahmed Al-Hassan (pbuh) was asked: "What will the Imam fight with if technology remains?" So he (pbuh) answered: "We own what they own and we own what they don't own. Do they have atomic and nuclear weapons? We have the same. Do they have *Al-Sarekh* (The Shouter)? We have Al-Sarekh (The Shouter). Do they have 'There Is No Power Nor Strength Except By Allah?' We have 'There Is No Power Nor Strength Except By Allah.' They don't have it and they won't have it. We are the only ones on the face of the Earth who have with us Allah, the Almighty. They don't have Al-Sarekh (The Shouter) and we have Al-Sarekh (The Shouter). And they won't own it and Allah won't let them reach this knowledge that Allah has bestowed upon us."

114. The Second Mahdi Aba Al-Sadiq (pbuh) said: "Imam Ahmed Al-Hassan (pbuh) said to

me one day: 'If I had Ansar like you and the true believers in 1999, we would already be living now in the Divine Just State.'"

115. In Imam Al-Mahdi's (pbuh) state, whoever comes from Dubai to Iraq would be as if they had come from the Middle Ages.

116. I am Al-Hussein the carrier of my grandfather's sword Ali ibn Abi Talib (pbuh), Thol-Fiqar (double-edged sword), and the one who is victorious with the sword, and the Avenger of the Family of Mohammed (pbut) and the Imams and the Prophets and the Messengers (peace be upon them all), I am the one who is requesting vengeance for the blood of the Prophets and Preferred Ones and the Messengers. I am Ahmed Ismail.

117. The Prince of the Believers has existed before existence, and he is still there, and he is everlasting and shall not cease to exist.

118. Imam Ahmed Al-Hassan (pbuh) was asked: "Can the Imam tell us about the places where the Noble Qur'an has been distorted?" He (pbuh) answered: "This question that is related to the Qur'an (the answer to it) I do not think that it will benefit you. By God, the answer will not benefit you, and you will be confused. Did you read the Qur'an, my brother, as a book? Meaning that you remove the sacred aura from it and read it as a researcher? Do that. If you never have, then do that, and come back to me after you have read it more than once, then you will find at least more than one place in which there is a distortion."

119. Imam Ahmed Al-Hassan (pbuh) was asked: "Can you give us the rulings for paying Khums and Zakat? Because we would like to send it to the Imam (pbuh)." He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Khums is given to the Imam (pbuh) by hand, he is the only one who can receive Khums, Ahmed Al-Hassan or Mohammed ibn Al-Hassan (pbut), now we open the door of supporting the religion of Allah. There are no rules except that you do not fall short with your family when you donate."

120. If you truly believe in your mind and in your heart that this worldly life is inevitably perishing, that everything in it is an illusion, and a mirage, and if you become convinced

with this, believe me, you shall be from the winners. It is the *nafs* (self) that is dangerous, do not let it overcome you, the nafs that commands evil, fight it with all your strength, for you are all stronger and fiercer than it, and do not care about the ornaments of the fading *dunya* (worldly life) for it is but an illusion.

121. I do not like anyone [to be] an excessive spender on anything.

122. We see aging thrones and the time of their demise has come.

123. There are some Iraqi youths who took it upon themselves to put out a fire that was burning in the country, but it seems that they left some smoke and sparks. I think it will light up again and burn away everything in its way this time around. And here we are, warning, and *the Messenger is only required to warn*.
June 20th, 2018.

124. Whoever carries in his heart an atom of anger or hatred against his believing brother, it is better for him to go and stay away from this blessed Call and not waste his time in it, because I am innocent of him, until he fixes what is in his self and heart and purifies his inner, and if he dies upon this (while in his heart is hatred or anger for his brother) he shall die upon the religion of ignorance and idolatry.

125. Addressing the Second Mahdi Aba Al-Sadiq (pbuh), Imam Ahmed Al-Hassan (pbuh) said: "My son, once human beings give up selfishness and they prefer others over their own selves, the world shall be a world of light, and you shall not find in it a poor person or one in need or a hungry person or a scared person. That is the most important thing that human beings should do, to prefer others over their own selves, my brother first, my sister first."

126. Fear is not one of our qualities.

127. Even if the whole world, mankind and jinn were against us, it does not matter.

128. I can't mention the name of Fatimah Al-Zahra without my eyes tearing up and without me feeling pain.

129. Imam Ahmed Al-Hassan (pbuh) was asked: "*They Ask You About the Soul, Egypt and What Do You Know About Egypt?, The Lord of the Easts and the Wests, The Appointed Time, I Am More Knowledgeable of the Pathways of the Heavens,* will most of these books see the light (be released) soon?" Imam Ahmed Al-Hassan (pbuh) answered: "These books and others have been ready for a long time, but I do not find true carriers for them. If only ten true carriers were found, we would have published them immediately. Isn't it unfortunate that you do not find ten who can bear the truth?"

130. What has reached you from religion compared to the truth, does not amount to a grain of sand in a desert. I think that there are many among you whose heart was terrified and their selves were repulsed from what they have heard recently. I tell you, if this has frightened you and scared you, truly this is but a small thing from what remains hidden, and what is hidden is greater. And I have previously said it, if we spoke the whole truth, none of you would have remained today. Faith is not by the tongue. Faith is translated by the believer in his actions and deeds. There are those who consider themselves believers and supporters while they accuse their brother or sister. Those should not count themselves with me, for I am innocent of them.

131. It hurts us, the Ahlul-Bayt, to see a hand that helped us previously, get thrown into hellfire.

132. Satan, may God curse him, is the most knowledgeable of God's power, but he fell, betrayed and fought.

133. Balaam ibn Ba'ura was a Prophet, and he was a better Prophet and higher in rank than Zechariah and Imran, better than David and Solomon, and better than many Prophets, and he fell.

134. Abandon the worldly life and do not covet living, and do not pay attention to anyone who covets [it]. The generous one is one whom God has honored, and the humiliated one is one who has been humiliated by Satan.

135. Ten thousand years ago, if there were only a hundred people like you, Adam would have been enabled by God in the Earth and he would have filled it with equity and justice, and Satan would not have had any power in it. Empowerment shall be by your hands and your pure and faithful hearts and your endless sincerity, God-willing.

136. The sky turning red on Friday, that was a major sign of the emergence of the Sufyani, may God Almighty curse him.[8] O people [of the world], and the people of Iraq in particular, we called you, and advised you to take the straight path, the path of truth, the Supremacy of God Almighty, but what was your response? Belying, mockery, slander and insults. So here are your evil deeds and what your hands have earned. And upon God, the One, the Conqueror, we rely, and to Him is the destiny. Patience, patience, O Family of the Mahdi, for our appointed time is victory, God-willing.
May 11th, 2018

137. Religion is not about long beards nor long prostrations, religion is about treating others well and having good morals and manners.

138. The book *The Delusion of Atheism* is a failed attempt to attract atheists and benefit from them financially.

139. Imam Ahmed Al-Hassan (pbuh) was asked: "For those who are looking into this Call, how can one differentiate between the knowledge of the infallible and between the knowledge of [false] claimants, and what are the '*Greatest of matters*' through which you are recognized, after your honorable knowledge has been tampered with and many of those who believe in you fell for it?" Imam Ahmed Al-Hassan (pbuh) answered: "*The greatest of matters* are not limited to knowledge of the Holy Qur'an, and they include all knowledge of the heavens and earth. The knowledge with which we are to be recognized is knowledge of matters that no human being was ever able to attain."

140. The world of the Raj'a is the same world as this one, we are right now in the Raj'a and in every time and age there was a Raj'a or Return and the Returning to this world has not stopped but in this particular age it will be special and it shall never be repeated again. In this age, the Prophets and Messengers, Vicegerents, and purified ones have all gathered in it.

141. Aba Al-Sadiq (pbuh) said to Imam Ahmed Al-Hassan (pbuh) one day: "Your birthday is

[8] The sky turning red in Iraq on that day was a major event covered by various news agencies, linking it to the apocalypse and end-time events:
Sky turns 'red like BLOOD' sparking apocalypse fear frenzy, Daily star, May 17, 2018
https://www.dailystar.co.uk/news/weird-news/apocalypse-sky-red-blood-sparks-17139174
Severe dust storm turns sky blood red in Iraq, The Weather Channel, May 15, 2018
https://weather.com/en-GB/unitedkingdom/weather/video/severe-dust-storm-turns-sky-blood-red-in-iraq

approaching and the believers are asking about the secret behind your honorable birthday falling on the first day of spring and on the day of Nowruz." The Imam (pbuh) replied: "Read about Kaveh the Blacksmith, you shall understand some very important things."

142. Drink water and hurry before the morning comes, drink water and hurry, for it is permissible water. Drink of this water, for one day you will seek it and not find it. O people, O children of Adam, wake up from your heedlessness before it is too late. Whether you like it or not, the Qaim of the Family of Mohammed will rule this land. I swear to God Almighty, we will rule this land and fill it with equity and justice. Only one night or the following night separates us from this matter, God-willing. The seed of our state has borne fruit, O believers. So where are you fleeing from us, you ungodly infidels, and where are you fleeing while we flip the world like a coin between our hands? Gather your armies, you infidels, and prepare for the Day of Judgment. And I announce to everyone that I and a group of pure believers have been in the land of Iraq since three days, and came to you with the sword as we promised you. O government of Bani Abbas, O backers of Satan, from the land of Najaf I warn you, from the holy land of Najaf, prepare to confront it if you are men, and turn this away from you if you are able. And you will not be able, no, by God, they will not be able, they shall not. No, by God I promise you.

143. Someone asked Imam Ahmed Al-Hassan (pbuh): "How long do you think is left before the *Sayha* (the Shout)? Specify if you can." Imam Ahmed Al-Hassan (pbuh) answered: "Which *Sayha* do you mean? If you mean that it is a physical (literal), heavenly cry, you will not hear it until the end of this world. They depicted it for you like this so that you do not support Imam Al-Mahdi (pbuhahf). They fool you unfortunately. Pay attention to your religion, may God give you success. Not everyone who wears black and white and has a long beard, is honest and is a believer, and by God, we have only come to save you from this humiliation and degradation by the command of God Almighty."

144. I do not want to [repeat myself] concerning your responsibility in regards to the blessed Call, which is the Call of God Almighty, this banner that God promised victory with it and underneath it, which states that "There is no God but God, Mohammed is the Messenger of God, Ali is the Vicegerent of God, the Mahdi is the Proof of God." There is no God but God alone, Who has fulfilled His promise and defeated the parties alone, to Him we are sincere in religion, even if the disbelievers hate it.

145. I testify that there is no God but Allah. I testify that Mohammed is His servant and

Messenger. I testify that Ali and the Imams from his sons are the Proofs of Allah. I testify that the Mahdi and the Mahdis are the Proofs of Allah. Congratulations to the ones who testify to that with their heart, mind, blood, flesh and tongue.

146. There is no room for hypocrites among us, this is a pure Call that has none but the pure ones. And the hypocrite knows himself.

147. Relief is near, God-willing, and the signs of goodness have appeared on the horizon, and the accursed Sufyani is beginning to move. Come to me, come to me, come to me.

148. The difference between Al-Hussein ibn Ali and Ahmed Al-Hassan is only a difference of the body and appearance, as the looks differed.

149. If I was to bring forth some of the truth, none of you shall remain except very, very few, so do not ask me what I do not wish to answer, take from me what I give you from myself.

150. Ignorance has become a plague that must be fought as soon as possible.

151. Patience, patience, patience, with truth we speak and falsehood we expose, we say the truth even if it is on our necks, and expose falsehood even if it is within us, we are no hypocrites with anyone, and we only say the truth.

152. I tell you, O questioners, we do not raise the sword in the face of anyone except for the one who raises his sword in our face, the door of repentance is still open.

153. May God grant you all success, God's pleasure first my beloved, and as for me, I am only a servant of the servants of God, and I hope that He will accept me with His mercy.

154. Imam Ahmed Al-Hassan (pbuh) was asked: "Will the situation in Iraq improve after ISIS?" He (pbuh) answered: "No by God, rather say, 'Will Iraq remain?'"

155. Imam Ahmed Al-Hassan (pbuh) was asked: "Who will appear before whom? Jesus (pbuh) or Imam Al-Mahdi?" He (pbuh) answered: "Jesus (pbuh) appeared many years before Al-Mahdi (pbuhahf)."

156. Imam Ahmed Al-Hassan (pbuh) was asked: "What is the opinion of Ahmed Al-Hassan about those fighting ISIS? Are those martyrs or not?" He (pbuh) answered: "Some of them are in the fire and some of them are martyrs of the homeland."

157. Imam Ahmed Al-Hassan (pbuh) was asked: "You heard about the four ambassadors and what was in the last letter or will of the fourth ambassador?" He (pbuh) answered: "You will not like the answer."

158. Imam Ahmed Al-Hassan (pbuh) was asked: "If the Imam does exist, how is it that we talk on the internet?" He (pbuh) answered: "Glory be to God, what are these minds? God's curse be upon those who made your minds like stones with these thoughts."

159. Imam Ahmed Al-Hassan (pbuh) was asked: "What is the ruling on jihad against ISIS? Why did Al-Yamani not appear to us?" He (pbuh) answered: "Save us for a day when neither your mobilization forces nor your army will benefit you, do what you want, but save us for a day when neither your mobilization forces, nor your army, nor your scholars will benefit you."

160. Someone said to Imam Ahmed Al-Hassan (pbuh): "Glory be to God, had it not been for the Popular Mobilization Forces, ISIS would have entered Najaf and Karbala. Should we wait for you? You all are asleep." He (pbuh) answered: "Who told you to wait for us? Do what you want, but save us for a day when neither your Popular Mobilization Forces, nor your army, nor your scholars shall benefit you. We were for many years in Najaf, and what was the result? They wanted to kill me, but this time God shall not allow it, until God executes a predestined matter."

161. Imam Ahmed Al-Hassan (pbuh) was asked: "The one-eyed Antichrist appears before or after the Imam?" He (pbuh) answered: "The one-eyed Antichrist appeared more than 200 years ago."

162. Imam Ahmed Al-Hassan (pbuh) was asked: "Can I get an answer regarding your statement that the Hawzas (Islamic Shia Schools) and Shiism are false. What is your evidence?" He (pbuh) answered: "The evidence is their shameful and suspicious actions."

163. Imam Ahmed Al-Hassan (pbuh) was asked: "The Ahlul-Bayt (pbut) stated that whoever claims to see him (Imam Al-Mahdi (pbuh)) is a slanderous liar." So he (pbuh) responded:

"If you understood from the narration what you understood, then judging by your words that everyone who claims to see him is a slanderous liar, that means that your scholars who have claimed to see him are liars, and this is the best proof to the questioner before you who asked, 'What is your evidence for the corruption of the Hawza?'"

164. Imam Ahmed Al-Hassan (pbuh) was asked: "What is the fate of the people of a thousand years ago, are they among the people of hell, if *Taqleed*/Imitation is invalid?"[9] He (pbuh) answered: "Whoever among them knew that Taqleed is false and was imitating, yes to hellfire, and whoever among them did not know, then the scholars who they used to imitate are to hell, bearing their own sins and the sins of those who imitated them, and to hell and their fate is miserable. Everyone who says to people 'I am a scholar or I am the most knowledgeable, imitate me' or accepts imitation, then they are in hellfire, may God curse them all without exception, all without any flattery or hypocrisy, whoever approves Taqleed is in hellfire, how strange you are O Shias of Iraq in particular, I ask you by God, do you not see their actions and their theft?"

165. Imam Ahmed Al-Hassan (pbuh) was asked: "If any researcher can simply find the places of distortion/corruption [in the Qur'an], then what is the reason for the presence of the Hujjah (Proof)?" So Imam Ahmed Al-Hassan (pbuh) answered: "And did the Hujjah come for this only?" The questioner continued his question: "I asked about this and you responded and said that this is the essence of this Call and that the people have lost their way." So the Imam (pbuh) continued: "I said to you -if you understood my words- that you will find more than one place of distortion, but you will not find all the places of distortions."[10]

166. Imam Ahmed Al-Hassan (pbuh) was asked: "When will religious extremism and murder in Iraq and the world end, and we see the world moving forward?" He (pbuh) answered: "When these people are ruled by a man from God Almighty, all praises be to God, Lord of the Worlds."

167. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible for a believer in your Call to go do pilgrimage under the rule of the family of Saud?" Imam Ahmed Al-Hassan (pbuh)

[9] Taqlid literally means "To follow (someone)" or "To imitate." In Islamic legal terminology, it means to follow a religious scholar in practical rulings of the religion.

[10] This question and answer was in the context of a conversation about the Holy Qur'an, where Imam Ahmed Al-Hassan (pbuh) made the statement that if you read the Qur'an as a researcher, removing the sacred aura from it, you will be able to find more than one place in which there is a distortion.

replied: "Instead of going to do pilgrimage (Hajj) you should go and give the money that you would be spending on Hajj to the poor people that are dying of starvation around the world. I swear by God this would equate with God to a hundred thousand pilgrimages." So the man said, "God commands me to go do Hajj and the Imam commands me to give charity, who shall I believe?" Imam Ahmed Al-Hassan (pbuh) responded, "You asked me and I have answered and you are free my son. I would like to increase you with another piece of information that perhaps you shall find to be strange. This time and this month is not even the month of Hajj, I mean we are not even in the season of Hajj, and the Kaaba which you know is not even the one that is called 'The Holy Sanctuary of God.' I know perhaps many people shall call me a disbeliever, but that is not important, what is important is that I deliver the truth to those who are seeking the truth."

168. Imam Ahmed Al-Hassan (pbuh) was asked: "What are these superstitions and these Israeli traditions?" He (pbuh) answered: "They are not superstitions, my son. The superstitions are what you have been fed by the scholars of malice and misguidance."

169. Imam Ahmed Al-Hassan (pbuh) was asked: "The Promised Yamani is from Yemen, and what do you people say? I hope there is an answer." He (pbuh) answered: "There is a Yamani from Iraq and a Yamani from Yemen."

170. Imam Ahmed Al-Hassan (pbuh) was asked: "Is 'The Opening' a rank that all those who are in the test are required to attain? Or is it a special rank?" He (pbuh) answered: "This rank is not limited to a specific person or group, it is for everyone."

171. Imam Ahmed Al-Hassan (pbuh) was asked: "The Qahtani, who is mentioned in the narrations, is he one of the Mahdis (pbut)? If possible, could you give some clarification about his character?" He (pbuh) answered: "The Qahtani (may God protect him) is one of God's supporters, and he is one of the sincere believers."

172. Imam Ahmed Al-Hassan (pbuh) was asked: "Were the ambassadors of Imam Al-Mahdi (pbuhahf) in contact with Al-Bab (the Door), Mohammed ibn Nusayr (pbuh)?" He (pbuh) answered: "That is if this were the case. If I reveal some of the truth, none of you would remain except very, very few. So do not ask me what I do not want to answer, take from me what I give you from myself."

173. Imam Ahmed Al-Hassan (pbuh) was asked: "What is the way to meet the Imam or one of his Doors or his Representatives (pbut)?" He (pbuh) answered: "The way is to purify

your inner and prepare spiritually for his honorable encounter."

174. Imam Ahmed Al-Hassan (pbuh) was asked: "When is the meeting?" So he (pbuh) answered: "It is when the hearts gather upon the obedience of God the Almighty, then the meeting will happen, God-willing."

175. It was said to Imam Ahmed Al-Hassan (pbuh): "My Imam is Sistani, he is my Imam." He (pbuh) answered: "Congratulations to you on your Imam, may God gather you with him on the Day of Judgment."

176. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the Yamani the Hassani?" He (pbuh) answered: "My son, if he is Hassani, Yamani, or Husseini, does the name or title make a difference to you? Is there a difference for you between Al-Hassan and Al-Hussein? Let him be from the offspring of Al-Hassan, and then what? Son, the result is one, that there is a man sent by God Almighty who will be the Promised Savior. So do not trouble yourself with he is so-and-so and his name is so-and-so and from the offspring of so-and-so, and he comes from such-and-such region or such-and-such state, this will not benefit you anything, open your heart to what these believers say to you, for they have no interest in anything but saving you and saving others with this word, and you are free to accept it or not."

177. Someone said to Imam Ahmed Al-Hassan (pbuh): "I lose concentration during prayer, and in this case there will be a lack [in the number] of Raka'as, and I will be held accountable in this case." He (pbuh) answered: "Rest assured, no one will judge you. If you are truthful, no one will judge you. Rest assured."

178. Imam Ahmed Al-Hassan (pbuh) was asked: "Why doesn't Ahmed Al-Hassan talk to us directly? Let the person in the picture appear to us." He (pbuh) answered: "What do you benefit from seeing me? Do you think that you will see someone whose face emits light like in the movies and series?"

179. Imam Ahmed Al-Hassan (pbuh) was asked: "Is there a picture of Imam Al-Mahdi (pbuhahf)?" He (pbuh) answered: "Yes, there is a picture of him, but it has not been published until now."

180. Michael is one of the great angels and he is entrusted with rain and plants, he is the angel

entrusted to the Children of Israel, Michael was sent by Isaac, Jacob, Joseph, Daniel and others.

181. Aba Michael (pbuh) is the one whom Imam Al-Mahdi (pbuhahf) nicknamed "The Gatherer," the Gatherer Aba Michael, he is the one who gathers the three hundred and thirteen.

182. Michael is behind a great veil and greatness is for God. He is a man and of the best of men, Aba Michael is the strong connecting rope without whom the believers would stand confused, and without him no news would be heard and no knowledge would appear. Murad means the will of God. God made him beloved in the hearts of people, and God gave him courage, wisdom, intuitiveness, and extreme intelligence. He is time and my Father is the Companion of Time. He is the Sword and I am the Companion of the Sword.

183. If Ahmed Murad appears publicly between the people, or if his voice is heard, every believer and disbeliever shall say "I know that person." And every person who hears his voice shall say "I have heard that voice before." This is what Imam Al-Mahdi Mohammed ibn Al-Hassan (pbuhahf) has said about him: "By Allah, without you O Murad no truth would have appeared nor would falsehood have been destroyed."

184. Imam Ahmed Al-Hassan (pbuh) was asked: "Is playing chess permissible?" The Imam (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. It is not permissible."

185. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the Divine Just State everlasting after its establishment and God ruling in it, and after the Imam (pbuh) fills it with justice and equity? Or will it perish and not remain?" He (pbuh) answered: "The Divine Just State will not remain forever."

186. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it true that we should not eat meat next to the bones because it is food for the jinn?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed,

the Imams and the Mahdis. That is not true."

187. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the Night of Power the night of the 23rd of the month of Ramadan?" He (pbuh) responded: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, and all praises belong to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Yes, it is the night of the 23rd."

188. Imam Ahmed Al-Hassan (pbuh) was asked: "Can we give the Zakat money or penance money to the poor Ansar (supporters)?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, and all praises belong to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Yes you can, and it is a duty upon you."

189. Imam Ahmed Al-Hassan (pbuh) was asked: "Why do we forget dreams/visions?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. Forgetting visions has many reasons, the most important of them is many sins."

190. Imam Ahmed Al-Hassan (pbuh) was asked: "Did the Ahlul-Bayt (pbut) really say that no one from their Shia dies until he marries the *Muta* marriage (the temporary marriage)?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. This is incorrect, and this is a lie upon Ahlul-Bayt (pbut)."

191. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible for a woman to travel without a *Mehram*?"[11] He (pbuh) answered: "In the Name of Allah the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. Yes, it is permissible and there is absolutely no problem with it."

192. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible to curse Abu Bakr, Omar,

[11] Mehram refers to a member of one's family with whom marriage would be considered haram (prohibited).

Uthman, Aisha and Hafsa?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, and all praises be to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed the Imams and the Mahdis. This is not permissible because it provokes fitna among Muslims."

193. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible for my young daughter or son to hear children's songs that contain music? Are children's toys that play music without words forbidden?" He (pbuh) answered: "In the Name of Allah the Abundantly Merciful, the Intensely Merciful. And all praises be to Allah Lord of the Worlds. And may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. With regard to children's songs, there is no problem in them, and there is also no problem with games, because they often contain words to teach children or to communicate an idea like encouraging children to eat food or brush teeth, hygiene and the likes of that."

194. Imam Ahmed Al-Hassan (pbuh) was asked: "Do aliens really exist?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. And all praises be to Allah Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Yes."

195. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible to kill insects like flies and mosquitoes?" He (pbuh) responded: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful and all praises be to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Yes it is permissible, because they are harmful and they can transfer viruses and diseases."

196. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the Khorasani, the one mentioned in the narrations of the Family of Mohammed (pbut), a disbeliever in the Yamani in the beginning and then believes and joins his army?" He (pbuh) said: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, and all praises be to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Yes, he will rush to fight him in the beginning, but it won't be long until he pledges allegiance to him by the will of God. And his war with the Yamani (pbuh) is without knowing and is unintentional, because he does not know that he is the Yamani (pbuh). Peace be upon the Khorasani."

197. Imam Ahmed Al-Hassan (pbuh) was asked: "What are crop circles? Is it true that aliens made them?" He (pbuh) replied: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, and all praises due to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. It is a trick."

198. Imam Ahmed Al-Hassan (pbuh) was asked: "Is smoking impermissible or hated or allowed?" He (pbuh) replied: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, and all praises due to Allah Lord of the Worlds, and may Allah send His peace and blessings upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Smoking is not allowed because it is harming yourself and your health and your body. And to the beginner-smokers, it is not permissible, and to those who have become addicted to smoking, they have to reduce it or quit it, and quitting has to be gradual."

199. Imam Ahmed Al-Hassan (pbuh) was asked: "As for the employees, is it permissible for them to work in Iraq which is ruled by the state of Bani Abbas? The employees, whether males or females, are they allowed to work in civil jobs? Or in military jobs for the men?" So he (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. Peace, mercy, and blessings of Allah be upon you. As for the employees in the land of Iraq who work with the government of Bani Abbas, whether civilian or military, whether men or women, they are helping the oppressor against the oppressed. Do not help this government, not even with one stroke of a pen, for they are the reason for your calamities and sufferings and humiliation, and they are the ones who have stolen and plundered the country's riches, and they are the ones who have killed and imprisoned the Ansar of Allah and made them homeless. I hope that you do not forget this, may Allah grant you success, like the immoral traitors who have forgotten, or have pretended to have forgotten, who cooperated with this criminal, immoral government whose teeth and hands are still covered with the blood of the believers."

200. Imam Ahmed Al-Hassan (pbuh) was asked: "Who are the people of Gog and Magog and when will they come out?" So he (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. Peace, mercy, and blessings of Allah be upon you. Gog and

Magog are a creation who are not from Planet Earth, and they are not from the children of Adam (pbuh). And they will not come out during this age of ours. And inshaAllah (if Allah wills) I will publish a book which is called *The Lord of the Easts and the Wests*, in which I explain the details of this matter and I provide the proofs for whoever wants the proof that Gog and Magog are a creation who are different from the creation of the children of Adam (pbuh) and it will be a door to whoever wants knowledge or to whoever is looking for new knowledge which makes them reach the secrets of the knowledge of the planets and the stars, and I provide easy, short, flexible, and uncomplicated ways to the sciences/knowledges of the Heavens and their paths, God-willing."

201. Imam Ahmed Al-Hassan (pbuh) was asked: "Are the three hundred and thirteen companions Proofs upon us all? Or are all three hundred and thirteen companions Proofs upon us?" He (pbuh) replied: "I am a Proof upon them and they are a Proof upon you, but only those whom I appoint as a Proof upon you. Meaning, whom I appoint in those countries will be a Proof upon the people who live in the country in which one of the leaders from the three hundred and thirteen is in."

202. Imam Ahmed Al-Hassan (pbuh) was asked: "Is adopting a child permissible?" So he (pbuh) answered: "Peace, mercy, and blessings of Allah be upon you. Adopting children is permissible, rather there is a great reward in it. Especially if you raise them well and teach them and discipline them in a right way. May Allah grant you success to all that is good, and may Allah bless you."

203. Imam Ahmed Al-Hassan (pbuh) was asked: "I have an illness which is called panic attack and anxiety disorder. What can I do so that I become completely cured from this illness? Do I have this illness because of sins I have or because my faith is not enough? Thank you so much." So he (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. You have one cure only: If you had Yaqeen (Certitude) and worked by this Yaqeen that this is not an illness at all, rather, it is an illusion which you are deluding yourself with. If you had Yaqeen that it is an illusion and nothing but an illusion, it will go away from you by 'There is no power nor strength except by Allah.'"

204. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible for a woman who is menstruating to read more than seven verses from the Qur'an?" So he (pbuh) answered: "Peace, mercy, and blessings of Allah be upon you. May Allah grant you success and bless

you. The menstruating woman can read whatever she wants from the Qur'an, but without touching its words and without touching the Holy Book."

205. I ask God for you and your brethren patience in what you shall see and hear. There is no rest in the material world, my son. Hurtful words are worse than the sword and worse than prison. Filthy, impure, false accusations are worse than death. Be patient, verily God is with the patient. Be patient, for verily God is with the patient strivers. I would like to see Hashem be patient until I return to him. Do not forget that, my son, patience. They shall say many things about you, but your name shall be written amongst the winners, God-willing.[12]

206. **Sermon to the Greatest of them Lest They Return**

{*And when the word befalls them, We will bring forth for them a beast from the earth speaking to them, [saying] that the people were, of Our signs, not certain [in faith].*}

To the one who has been silent for a long time then spoke with disbelief! To the Greatest of them lest they return! To the slaves of the nation, those who deviated from the path, and the ones who abandoned the Book! And to every Muslim who has been confused about matters. And to every Muslim who is jealous over his religion and honor and sanctities.

He the Exalted said, {*O you who have believed, fear Allah and seek the means [of nearness] to Him and strive in His cause that you may succeed.*} And He the Exalted said, {*Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew. Had it been an easy gain and a moderate trip, they would have followed you, but distant to them was the journey. And they will swear by Allah, 'If we were able, we would have gone forth with you,' They destroy themselves for Allah knows that indeed they are liars.*}

And He the Exalted said, {*And when a Surah was revealed [enjoining them] to believe in Allah and to fight with His Messenger, those of wealth among them asked your permission [to stay back] and said, 'Leave us to be with them who sit [at home].' They were satisfied to be with those who stay behind, and their hearts were sealed over, so they do not understand. But the Messenger and those who believed with him fought with their wealth and their lives. Those will have [all that is] good, and it is those who are successful.*}

And He the Exalted said, {*And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before and in this [revelation] that the*

[12] These words were from Imam Ahmed Al-Hassan to his son, vicegerent and successor Aba Al-Sadiq Abdullah Hashem (pbuh).

Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give Zakah and hold fast to Allah. He is your Protector; and He is the best Protector, and best Helper.}

And the Messenger of Allah (pbuhahf) said, "*There will come a time upon my nation where nothing will remain from the Qur'an except its writing, and nothing will remain from Islam except its name, they will be called by it while they are the furthest of people from it. Their mosques are full while they are empty of guidance. The religious scholars of this time are the most evil religious scholars under the shadow of the sky. From them Fitna comes out and to them it shall return.*"

And in the Mi'raj (Ascension), the Messenger of Allah (pbuhahf) narrates from Allah the Exalted, "*I said, 'O Lord, so when will that be (referring to the rising of the Qaim)?' So He the Exalted revealed to me, 'That shall be when knowledge is lifted and ignorance appears, and when the reciters increase and the practicing ones decrease, and killing increases and the guiding clerics decrease and the treacherous clerics of misguidance increase.'*"

America is the country of freedom without any boundaries, fornication and homosexuality and alcohol and immorality. And America is the country that fights Allah the Exalted, and the supporters of Allah. And it is the spear that Satan holds in his hand and directs wherever he wants and he implants it every day into the heart of an Islamic country. And it is America that does not accept the Supremacy of Allah in His land. And before being the country that fights the Qur'an and the Mahdi (pbuh), America is the country that fights the Torah and Elijah (pbuh) and the Gospels and Jesus (pbuh) whom the Jews and Christians claim to be waiting for and supporting. America is the iron beast which devoured and crushed all the kingdoms of the Earth like Daniel (pbuh) said and predicted in the Torah.

It is America that suggests democracy (i.e. the supremacy of the people), not the Supremacy of Allah the Exalted, as a solution for rulership and they consider it the end of history and that it is the suggestion that took down all [other] solutions even that which Allah the Exalted called towards in regards to implementing the Divine Law and the Successor of Allah in His land. Allah the Exalted said, {*And whoever does not rule/judge by what Allah has sent down– then those are the disbelievers.*} And, {*And whoever does not judge/rule by what Allah has sent down– then it is those who are the wrongdoers/unjust.*} *And,* {*And whoever does not judge/rule by what Allah has sent down– then it is those who are the transgressors.*}

And He the Exalted said, {*Indeed, I will make upon the Earth a caliph.*} And He the Exalted said, {*Say "O Allah! You are the owner of Rulership, You give Rulership to whoever You wish and You take Rulership from whoever You wish."*}

And He the Exalted said, {*O David, We have appointed you Vicegerent on earth. Therefore, rule among people with truth.*} And He the Exalted said, {*Have you not seen the assembly*

from the Children of Israel after [the time of] Moses when they said to a Prophet of theirs, 'Send to us a king, and we will fight in the way of Allah'?} Al-Sadiq (pbuh) said, "*... Have you not seen Allah say that 'it is not for you to plant/grow its trees,' he means it is not for you to appoint an Imam out of your own selves and you name him the truthful according to your own desires and will.*" Then Al-Sadiq (pbuh) said: "*There are three whom Allah will not speak to nor look at on the Day of Resurrection, neither will He purify them, and for them shall be a painful torment; whoever planted a tree that Allah has not planted, meaning whoever appoints an Imam that Allah has not appointed, or rejected the one that Allah appointed.*" America that presented itself as a leader to the world, finally it has achieved its dream and entered the lands of the Muslims with military forces after its filthy agents paved the way for it like Saddam and Bin Laden and the treacherous rulers. Therefore you shall find: Islamic leaders and intellectuals who are internally defeated in front of the American democracy, thus, nothing remains for them from Islam except its crust and the apparent, but their inner is all American. As if the Qur'an is incapable of being a constitution for the Muslims in the Islamic countries, and as if Imam Al-Mahdi (pbuh) is incapable of being a leader for the Muslims, so those people suggested a man-made constitution and democratic American elections, which make the likes of Clinton, America's president, who sexually assaults his secretary, reach [the position] of rule in the Islamic countries. And you shall find: Religious scholars who are the most evil of scholars under the shadow of the sky, from them the *Fitna* came out and to them it shall return. Religious scholars who do not understand anything except that one of them wishes that he would stay alive for 1,000 years, religious scholars who engage with America and do not find any shame in engaging with the American proposal, rather, one of them called for protests to demand the same American demands! For he calls for elections and America too calls for elections!! He is a supporter of America!! However, he claims to be opposing America regarding how and when these elections should be run, in order to create for himself the image of the opposer of America even though he does not utter one word by which he demands that the Americans get out of the countries of the Muslims. Rather, he does not even call for protests demanding the departure of the forces that are occupying and conquering the countries of the Muslims! Rather, one of those treacherous religious scholars asked the conquering occupying forces to stay longer because the conditions in the Islamic countries are not stable and they would not be stable except by the presence of the Americans, according to the opinion of the idols who remained silent for a long time then they spoke with disbelief/the worst of speech!

And you shall find; America, the barbarians and savages, incline to every voice and do not differentiate between the stone and the jewel, and their goal from knowledge is the worldly life, and they are those who have no religion and do not have restraints within themselves to prevent them from sinning and from causing corruption and accepting evil.

And religion is something on their tongue that they surround themselves with as long as they have a good life. And for them, Saddam and America, and every oppressor is accepted, rather, Satan too is accepted. What matters is that they eat and enjoy and are distracted by hope. America has found in the treacherous religious scholars and their helpers; the possessors of the crusts of religion but with a devilish American inner, and in the barbarians and savages, the best base that paves the way for its authority and dominion over the Islamic countries. Thus, the Islamic identity of these countries became deformed and transformed into American colonies. So in the name of Islam, Islam gets stabbed, and whoever calls towards jihad is a terrorist in the opinion of America and by a silent consent from the religious leaders who do not speak except within the boundaries that were drawn to them by their American master. And therefore, I am reminding the Muslims, that were confused regarding some matters and think that obedience to the treacherous religious scholars is obedience to Allah, of the sayings of the Messenger of Allah (pbuhahf) and the Imams (pbut): The Messenger of Allah (pbuhahf) said, "*The misguiding scholars are more dangerous to you than the Dajjal. They spill the blood of my progeny after me. I am at war with those who fight them [his progeny], and I am at peace with those who are at peace with them*." And from them (pbut): "*The mistake of a scholar ruins worlds*." [And], "*The mistake of a scholar is like a ship that is broken, it sinks and drowns others with it*." [And], "*The mistake of a scholar is the biggest of crimes*." [And], "*The mistake of a scholar is similar to a ship that is broken, it sinks and drowns [others].*"

And he (pbuhahf) said, "*Verily, there are three things that I fear that my nation after me would do, interpreting the Qur'an with a wrong interpretation and following the mistake of the scholar*." Abu Baseer narrated from Al-Sadiq (pbuh), "*I said to him (pbuh),* {*They took their rabbis and priests as Gods besides Allah.*} *He (pbuh) said: 'By God, they did not call them to the worship of their own selves and if they would have called them to that (meaning if they said worship me) the people would not have done so, but rather they made for them permissible what was impermissible, and they made impermissible what was permissible, so they worshiped them unknowingly.'*"

Lest the Muslims free themselves from worshiping the treacherous religious scholars and worship Allah, the One, the Conqueror, after it has been made clear to them that those silent idols do not speak, and if circumstances forced them to speak they would speak with disbelief/the worst of speech. Lest the Muslims take an honorable stance, refusing the American presence in the Islamic countries, and in a practical way not just by the tongue, after they free themselves from worshiping the idols of misguidance, the traitors. With this speech of mine I am addressing especially the Muslims who are jealous over their religion and honor and sanctities: What are you waiting for?! The Prince of the Believers (pbuh) said, "*Jihad is a door that Allah has opened for the most special of His Supporters*."

Prepare your equipment and prepare for jihad in the way of Allah. Even if the people and the American religious scholars tell you that America is the strongest country in the world, say to them that Allah is stronger and greater than America. And if they say to you, "You are a small and weak group," say to them, "How many times has a small group defeated a large group by the permission of Allah?"

And if they say to you, "The Americans will kill you," say to them, "It is enough for us that we become like Al-Hussein (pbuh) and the companions of Al-Hussein (pbuh)." And if they tell you, "The religious scholars have not called the Muslims towards jihad," say to them, "And they will never call the Muslims towards jihad because those are the misguiding, treacherous scholars. Those are Shibth ibn Rabiy and Shimr ibn Thul Jawshan and Shoraih Al-Qadi in this age. Those are like the scholars of the Jews that Allah mentioned in the Qur'an, one of them wishes to live for 1,000 years."

And if they say to you ... and if they say to you ... and if they say to you ...

Say to them, "How preposterous! Humiliation is not for us! Allah shall never let this happen to us and His Messenger, and the believers, who are from a pure lineage and come from a pure seed, we would rather die honorably than submit to the dishonorable."

The Remnant of the Family of Mohammed (pbuh)

The Firm Pillar Ahmed Al-Hassan

Vicegerent and Messenger of Imam Al-Mahdi (pbuh) to the people, the one supported by Gabriel, enforced by Michael, given victory by Raphael, offspring of one another, and Allah is All-Hearing, All-Knowing.

1424 Hijri Moon Year

207. **Sermon of Hajj by Imam Ahmed Al-Hassan (pbuh)**

In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, praises be to Allah, Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed, the Imams and the Mahdis. The Almighty said, {*Thus We empowered Joseph in the earth, he takes from it whatever he pleases. We reach with Our mercy whom We will and We lose not the reward of the good, and the reward of the Hereafter is better for those who believe and those who are pious.*} O believers, fear Allah who is capable of everything and do not fear the one who is incapable of anything, rather who is incapable of anything except with the might of Allah, His power and will, glory be unto Him.

You are walkers in this life, and each walker must arrive, therefore be cautious that your arrival is not to hell, and work that your arrival is to heaven, and every wise person must scrutinizingly seek the way that brings him to safety, when regret will be of no benefit after completion of the time period and the equipage. And you, O true believers, after you

knew from Allah and not from Ahmed Al-Hassan, that you are walking on the straight path and adopting the religion of truth that Allah wants, Who has created you for this, for the truth that you have come to know. Work, work, and work until you are breathless, in work lies your salvation, as there is no goodness in the one who knows but does not practice. But the truth, and the truth I say unto you, Iblis (Allah's curse be on him) used to know but not practice, as he is from the non-working scholars. Work with what you have known from Allah the Exalted without fear or consideration of anything, no matter how great it is in the eyes of the people, who consider the world and the material, and do not consider Allah the Exalted.

And the truth I say unto you, rest assured O believers, peace be upon you from a Merciful Lord, Allah the Exalted will save you because He is the Generous, the Jealous One, who defends His believing chosen people at all times. And the truth I say unto you, the jealous father defends his sons and household, so how could the Lord (the Exalted) not defend His people whom He has chosen?!

Yes, you have chosen to support Allah and He, Exalted is He, accepted you to support His religion because He is the Generous who grants much in exchange for little. So work and work and work, for it is a race to heaven, and blessed be the winners whose names are written in the record of eternal life.

I have always, and from the beginning, said that guidance is from Allah and not from Ahmed Al-Hassan. As for those whom Allah the Exalted guides, the mountains abate and they do not, because they asked for truth from the Truth, and knew Allah by Allah, and followed the vicegerent of Allah by Allah.

As for now, after you have known the truth, I tell you, do not be the Ansar (supporters) of Ahmed Al-Hassan, the servant who dies and is unable to do anything, but be the Ansar of the Living, who never dies and who is capable of everything.

Be the Ansar of Allah because He is the Generous, who gives Himself to he who genuinely supports Him. People say, we are the Ansar of so and so. As for you, say that we are the Ansar of Allah.

I, the poor servant, see that you are all better than me, and I see that I am not worthy to be even a servant to those who have believed in the words of Allah and worked by the words of Allah and were patient over the harm, the oppression, and being belied by the people. And I am honored and blessed by the dust which is stepped on by the feet of the true Ansar of Allah. I see myself and my Household as something small to present between the hands of Allah the Exalted. As for money, I do not even see it as something valuable or considerable such that I would even say it is small to present in the hands of Allah the Exalted.

I was, and still am, awaiting death night and day, as in it is the parting from the enemies of Allah and meeting the beloved ones of Allah, Mohammed and his Household, the

Prophets, and Successors. So glory be unto Allah. I didn't find death fleeing except from those who requested it, and I found it vigorously requesting those who flee from it. I did and still love solitude and abstaining from people and enjoy the company of my beloved Almighty. Allah knows how much it overburdens me to be present among people unless it was to promote virtue and prevent vice, or to guide and direct them to Allah, and to remind them of Him, the Exalted, and to bring good tidings of heaven to them, and to warn them of hellfire.

In fact, it overburdens me to be present among the believing brothers in particular because they give me special appreciation and rank amongst them, and I do not find myself deserving of that. I am also extremely fearful of Allah the Exalted, that He holds me accountable for that special appreciation from them.

The truth I say unto you, that I did not initiate asking for allegiance to be given to me; rather, what happened in the time of the tyrant Saddam was that a group of students from the Hawza in Najaf Al-Ashraf, decided to pledge allegiance to me as a Messenger from Imam Al-Mahdi after seeing visions, revelations, and miracles. They then began requesting allegiance to be given to me from the other students of the Hawza in Najaf, Allah knows that and they know that. And that was the first allegiance. Then people apostated except for a few who were loyal to Allah's covenant, and the ones who apostated began saying that the visions and revelation were from jinn, and that the miracles were witchcraft. They used to say 'The honest and the trustworthy,' and then began saying 'A magician and a liar.' And I returned to my home and I reposed/resided there as the days and nights passed by, enjoying the company of my beloved Almighty, satisfied with His fate and destiny, patient and convinced that Allah loses not the reward of the good.

Then Allah willed that after the fall of the tyrant that a few who were loyal to Allah's covenant decided to call people again without my direction or request for them to do this, rather I had not even met them in the first place. Then they came and renewed their allegiance to me and brought me out of my home. And this was the second allegiance. The Call broadened and spread. The number of believers increased. Then the apostasy of Haidar Mushatat and his group took place. So no one remained upon the covenant of Allah but a few who were loyal. So I returned to my home again, enjoying the company of my beloved Almighty, patient over God's hardships. And I did not call anyone to give allegiance to me, but Allah willed that there come to me those whom Allah purified with loyalty to the Family of Mohammed and those whom He chose before He created this world, to support the Qaim of Mohammed's Family, and they came to renew the allegiance.

This was the third allegiance, after I had been struck on my head twice. So all praises be to Allah who made for me a similarity to Dhul-Qarnayn, and made me similar to Ali, the Prince of Believers. And all praises be to Allah who did not make me request the Imamate

but made the Imamate request me instead. All praise be to Allah who did not humiliate me by requesting this world, but made this world request me instead. By Allah, I did not ask for sovereignty, reign, rank, position, or the obedience of people to me and submission to my order except by the order of Allah the Exalted, and the order of Imam Al-Mahdi (pbuh). And if it was not for the fact that the proof has been placed upon me by the presence of supporters to me, I would have left it all. By Allah, this world for me is just as Allah the Exalted has shown me, and just as my father Ali ibn Abi Talib (pbuh) described it, "*... leftover bone of a pig in the hand of a leper*."

Blessed are you O believers, you who acknowledge the Supremacy of Allah, the Exalted, His sovereignty, and His appointing. Whereas those who rejected Allah's religion and rejected Allah's Supremacy and rejected the divine appointment from the clerics of misguidance and who followed them, I say unto them:

Do what you please. Verily, you are paving the way for the inheritor, whether you want to or not, and you will lose this world and the hereafter and that is the clear loss. Here you are experiencing your loss in this world day after day. And the falsehood of your considerations and predictions shall be confirmed for you. As you have considered everything except for Allah, so how insignificant is He in your scales and predictions.

{*Rather, they have not esteemed Allah as He has the right to be esteemed.*}

And those who followed the non-working clerics began to realize that [the clerics] have put them in a desolate and dark valley, where there is no vegetation or water or light, as it is the assured death in the darkness. And those non-working clerics began to disavow their sayings and actions. And the wicked shepherd abandons his sheep to be looted by the wolves.

And I say unto their followers, abandon them and follow the bitter and heavy truth, as in it is your salvation. Do you not see that they have abandoned you to be looted by the wolves? Is there any reasonable, sane person who will save himself from the assured death in this world and in the hereafter? Be afraid of Allah. Be afraid of Him who is able to perish the soul and body together in hell. O you people, those non-working clerics have tempted you by resembling falsehood with truth, as *Shubha* (doubt and suspicion) is named such because it resembles the truth.

The Prince of Believers (pbuh) said, "*Something suspicious is called suspicious because it resembles the truth. As for Allah's supporters, their light [which guides them in this] is certitude and the attribute of guidance is what leads them. And as for Allah's enemies, they pray for misguidance and blindness is what guides them.*"

They have called you to the Minor Elections (Shurah) and have changed the laws of Allah just as the people of Al-Saqifa and the Major Elections have done. So in the past they did it with Ali ibn Abi Talib (pbuh) in Medina, and today they are doing it with Imam Al-Mahdi in Iraq, the capital of the blessed state of Al-Mahdi.

Huthayfa ibn Al-Yaman and Jabir ibn Abdullah Al-Ansari narrated that they heard the Messenger of Allah (pbuhahf) say, "*Woe, woe to my nation from the Major and Minor Elections.*" Then he was asked about them so he (pbuhahf) said, "*As for the Major Elections, they shall be set in my town after my death to usurp my brother's succession and to usurp my daughter's right. As for the Minor Elections, they shall be set in the major occultation in Al-Zawraa' (Baghdad) to change my sunnah/way and replace my laws.*"

And from the Prince of Believers, Ali ibn Abi Talib (pbuh), in a long narration until he says (pbuh): "*... and the home of rulership will return to Al-Zawraa', and the matters will be handled through consultation, where whoever dominates over a matter shall do it. It is at that point that the Sufyani will emerge and travel the land for nine months during which he will inflict upon them the worst of torments.*"

Until he says: "*Then the Mahdi will emerge, the Guide, the Rightly Guided One who takes the banner from the hand of Jesus, son of Mary.*"

I am calling you, O people, to save yourselves from the fitna of those non-working, misguided, misguiding clerics. Contemplate over the condition of the nations that preceded you. Do you find the non-working clerics supporting a Prophet from the Prophets, or a Successor from the Successors? So do not repeat the [mistake] and follow these non-working scholars and fight the Vicegerent of Imam Al-Mahdi, the way the nations before you have followed the non-working clerics and fought the Successors and the sent Prophets.

Be fair to yourselves for once and ask yourselves this question: Have you asked the Messenger of Allah (pbuhahf) and the Imams about the scholars of the end times before asking the scholars of the end times about the Successor of Imam Al-Mahdi? Have you asked the Qur'an about the clerics, that if a Prophet or Successor is sent, what their constant attitude would be? Have you asked the Qur'an who kindled the fire for Abraham and who wanted to kill Jesus and who fought Noah, Hud, Saleh, Shuaib, Moses, Jonah, and all the Prophets and Successors? If you are not fair to yourselves and do not answer this question now, then surely you will answer it in hellfire by the answer {*And they say, "Our Lord verily we obeyed our masters and great men and they misled us from the way."*}

And if you ask Allah in the Mi'raj narration you will find the answer, as the Messenger (pbuhahf) asked Allah the Exalted in the Mi'raj in a long narration until the Messenger of Allah (pbuhahf) said, "*I said, 'O Lord, so when will that be (referring to the rising of the Qaim)?' So He, the Exalted, revealed to me, 'That shall be when knowledge is lifted and ignorance appears, and when the reciters increase and the practicing ones decrease, and killing increases and the guiding clerics decrease and the treacherous clerics of misguidance increase.'*"

The Messenger of Allah (pbuhahf) said, "*There will come a time upon my nation where nothing will remain from the Qur'an except its writing, and nothing will remain from*

Islam except its name, they will be called by it while they are the furthest of people from it. Their mosques are full while empty of guidance. The religious scholars of this time are the most evil religious scholars under the shadow of the sky. From them Fitna comes out and to them it shall return."

I am calling you O people, to abandon the worship of those idols as they have made permissible to you what Allah has made impermissible, and they have made impermissible to you what Allah has made permissible, so you obeyed them and you worshiped them besides Allah.

Abi Baseer narrated that he said to Imam Al-Sadiq (pbuh): "*I said to him (pbuh), {They took their rabbis and priests as Gods besides Allah.} He (pbuh) said, 'By God, they did not call them to the worship of their own selves and if they would have called them to that (meaning if they said worship me) the people would not have done so, but rather they made for them permissible what was impermissible, and they made impermissible what was permissible, so they worshiped them unknowingly.'"*

I call you to acknowledge the Supremacy of Allah and reject the supremacy of the people. I call you to the obedience of Allah and abandoning the obedience of the devil and those who support obedience to him from the non-working scholars. I call you to the fear of Allah, acknowledgment of His Supremacy, and the rejection of what is other than it without consideration of the political reality that America imposes. I call you to the rejection of falsehood even if it suits your desires. I call you to the acknowledgment of truth and to the following of truth, even if it is void of what the people of this world have agreed upon. Proceed towards the bitterness of the Truth, for in the bitter medicine is the cure for the chronic disease. Proceed towards the Truth which shall leave you with no friend. Proceed towards the Truth and the Light while you want nothing but Allah the Exalted and the hereafter, away from the ornaments of this world and its darkness.

Abu Dharr said: *"My beloved the Messenger of Allah (pbuhahf) said: 'Say the truth, O Abu Dhar,' and I have said the truth and the truth has left me with no friend."* And as you read in the Qur'an {*Say, "O Allah , Owner of Rulership, You give Rulership to whom You will and You take Rulership away from whom You will. You honor whom You will and You abase whom You will. In Your hand is all good. Indeed, You are All-Capable over everything."*}

And as you say in the pilgrimage "Labbayk (Here I am), O Allah, Labbayk. Labbayk, there is no partner with You, Labbayk. The praise and grace is Yours. The sovereignty is Yours, there's no partner with You." Work by this verse and this Talbiyah (answer), and thus you will find that the appointing [of a ruler/successor] is by the hands of Allah, and not by the hands of the people. So what is with you? And how do you judge?

Labbayk, O Allah, Labbayk. The sovereignty is Yours, no partner with You, despite those who have disbelieved in Your sovereignty and Your Supremacy in the earlier times and in

the end times, and those who have disbelieved in Allah's appointment [of the successor], and their followers will come to know by what reversal they will be overturned.

And the pious will have a pleasant end, those who do not accept anything in place of/other than the divine appointment of God, and who do not make for Allah any partner in His sovereignty. Therefore this *Talbiyah* will be a disgrace for those who repeat it in the pilgrimage, while they do not work by it nor do they acknowledge Allah's appointing [of the successor], or His Sovereignty, as if they are cattle not understanding what they say. Rather they are even more astray; because they were created to understand what they say, but they kept degrading themselves.

{*This is a proclamation from Allah and His Messenger to people on the day of the Greatest Pilgrimage, that Allah is innocent from the polytheists, and [so is] His Messenger. So, if you repent it will be better for you, but if you are averse, then know that you cannot overcome Allah. And give tidings to those who disbelieve of a painful punishment.*}

And the truth I say unto you O believers, Yazeed (Allah's curse be upon him) could not kill Al-Hussein because Al-Hussein (pbuh) revolted for the purpose of establishing the Supremacy of Allah which has been rejected in the Saqifa and the Major Elections. Al-Hussein has succeeded in establishing the Supremacy of Allah and establishing that the sovereignty and the appointing is by Allah and in Allah's hand, and not by people nor in people's hands. The fruit of the blood of Al-Hussein, his Household, and companions was a faithful nation which stood in the face of the tyrants who have overpowered this nation. And this faithful nation did not accept anything in place of the appointing by God, for more than a thousand years. But the end time non-working scholars came to demolish what Al-Hussein had built by his pure sacred blood. They came to establish the supremacy of the people and reject the Supremacy of Allah. And they sold the religion of Allah for cheap worldly considerations, thinking that their incomplete minds are capable of identifying the nation's worldly interest, even though they didn't consider the interest of the nation in the hereafter at all.

The truth I say unto you O believers, they will not be able to kill Al-Hussein (pbuh) because Al-Hussein (pbuh) and his divine revolution which stood upon the divine appointment remains due to you O believers. As to them, when they claim to cry over Al-Hussein or visit Al-Hussein (pbuh), Al-Hussein curses them, because they are his murderers in this time. They have tried to demolish the Husseini revolution and obscure its goals, but they failed and Satan returned embarrassed after your pure hands have grasped the torch of the Husseini revolution and after you decided to maintain its blessed goal, the Supremacy of Allah in His land, by your pure blood.

Ahmed Al-Hassan is a weak servant, who has nothing other than his certitude that there is no power except by Allah, and his certitude that if he faced the mountains by it then he would demolish them. I know that they possess an enormous amount of money, which

they heap upon those who worship them without Allah. I know that they possess a mass media machine, a country, and power which beats the drums and blows the horns for them and America which they satisfy and it satisfies them. I know they possess a lot in this physical world, but I will face them with this certitude and I will face them with this phrase, 'No power except by Allah,' and I will face them the same way Al-Hussein faced their ancestors. And the whole world will see a new Karbala on this Earth, a Karbala which has Al-Hussein and his companions who are a few calling to the Truth, to the Supremacy of Allah, and refusing the supremacy of the people, the American democracy, and the Saqifa of the non-working scholars. A Karbala which has Shoraih Al-Qadi and Shimr ibn Thul Jawshan and Shibth ibn Rabiy, the non-working scholars who commanded the killing of Al-Hussein. A Karbala which has Yazeed, Ibn Ziyad, Sirjaun, and the Romans, America, behind them. And the world will see an epic battle of a new message of Jesus the son of Mary upon the Holy Land. And it will be a Holy Land which has Jesus and his disciples, who are a few, oppressed, afraid that the people would harm their faith. It will be a Holy Land which has the clerics of the Jews who demand the killing of Jesus, and the Romans (the Americans) who comply with their demands and try to kill Jesus.

Jesus (pbuh) said, *"O deviant clerics, the matter of Allah is not as you wish or choose, but for death you are building the dwelling, and for ruin you are building and constructing, and for the inheritor you are paving the way*." All the epic battles were and will be on this land. That is how the Lord willed it, so let the will of the Lord be. He is the One to take victory for His Supporters, Prophets, and Messengers.

{*And verily Our word went forth of old unto Our servant Messengers, that verily they would be victorious and that Our soldiers would verily be triumphant.*}

The Lord of Mohammed will be victorious over the oppressors in this land. He will be victorious over the offspring of Al-Hussein's killers because they were satisfied with the action of their fathers. Whoever from you wants to believe, then let them believe and the pure be more pure and let the holy become more holy. And whoever from you wants to disbelieve, then let them disbelieve and oppress more and become more impure. Follow your non-working clerics, collect the firewood to kindle a fire for Abraham, mock Noah, prepare the poisoned sword for the head of Ali, and prepare your horses to bruise the chest of Al-Hussein. But I will never compromise, never bargain, never stop confronting Uthman and exposing him publicly. Yes, my confrontation now is much harder than the confrontation of my grandfather, the Messenger of Allah (pbuhahf), with the idols of Quraysh because they were idols of stone. Whereas the idols I confront today are idols that wear the clothes of the Messenger of Allah Mohammed (pbuhahf), and imitate the bearers of Qur'an, and claim to be deputies of the Imam. Idols that bear the legacy of the enemies of the Prophets and Messengers and they know how to raise the Qur'an on the

spears so that the army of Ali gets broken, but they do not realize that there is no power except by Allah. Praises be to Allah I am not alone, but I have with me a small faithful group that I have the honor, all the honor, to serve. They bore the Truth in their hearts and walked to Allah, to the Light, and will not be satisfied except with light which has no darkness.

{*Recite unto them the tidings of Noah, when he told his people, "O my people, if my station here, and my reminding you by Allah's revelations, are too great for you, then on Allah I rely. So decide upon your course of action, you and your partners, and let not your decision turn against you. Then refer to me, and give me no intermission."*}

Let the will of the Lord be like this, the way it always was, that the tyrants triumph and the Messengers and believers are killed, as we are not created for this world but for the hereafter. O Allah, if this satisfies You, then take until You are satisfied, or let the will of the Lord change this time so that the whole world will see a few oppressed people who have nothing except their certitude that there is no power except by Allah, triumph and defeat the worst tyrants this Earth has ever known. Those non-working scholars will say, actually some of them have already said, "Kill Ahmed Al-Hassan as he speaks about the clerics." Yes, he speaks about the clerics because he wants to restore the way of the Messenger of Allah anew. And what clerics are they? They fight those who call to some of the Truth, so how [will it be] while I call them today to the whole Truth? The path of the Prophets and Messengers, the path of the Imams and Successors, the path of Mohammed and Ali, the path of Al-Hussein, the path of Imam Al-Mahdi (pbuh), the path of Jesus (pbuh) who said, "*My servant is my hands and my transportation is my feet, the earth is my bed and the stone is my pillow. My warmth in winter is the rising of the sun, my light at night is the moon, my food is hunger, my slogan is fear, my clothing is wool, my fruit and basil are what the land bears fruit for the wild and cattle. I sleep while I have nothing, and I rise while I have nothing, and yet there is no one on Earth more wealthy than me.*"

I did not come to call to the whole Truth, the absolute Truth, without facilitation and preparation from Allah the Exalted. Allah made known to you the reality of those non-working scholars when He had sent scholars who called them to some of the Truth, so the non-working scholars opposed them by killing and expulsion. They killed their identity and paved the way for the tyrants to kill their bodies and expel them, and right in front of you is Sayyed Khomeini, Sayyed Mohammed Baqir Al-Sadr and Sayyed Mohammed Mohammed Sadiq Al-Sadr. Blinded is the eye that does not see the truth or neglects it. What is this trap they have made you fall into, O people? Is it logical that you are driven each time towards killing a Prophet, or Successor, or a working scholar and walking by the side of the non-working scholars of misguidance? Then if they eliminate him, you beat your chests and shed the tears of your eyes and show remorse for your

abominable, hideous act? Then you repeat the same thing again, time after time, and you follow the non-working scholars of misguidance, and the same snake stings you from the same hole every time.

Awaken O sleepers. Awaken O dead.

Do you know my status and the status of those non-working scholars on the tongue of Jesus (pbuh)? Then hear this example from Jesus (pbuh), "*There was an owner of a grape farm, and he left it in the hands of workers and traveled away. Then it occurred to him to send his deputies to reclaim the farm and the fruits, so the workers killed his deputies. Then he sent his son and said, 'They would fear my son and hand over the farm and the fruits to him.' But when they saw the son they said, 'This is his only son, and he is the heir. We kill him so that the farm and fruits remain for us.*'" And those who seized the farm are the non-working scholars and the owner of the farm is Imam Al-Mahdi (pbuh) and his deputies whom he sent are the working scholars who were killed and expelled. Whereas his son, he is the one calling out to you: Awaken O sleepers. Awaken O dead. Awaken.

{*Nor are the living equal with the dead. Verily, Allah makes whom He wills to hear. You cannot make those who are in the graves hear.*}

Awaken O sleepers. Awaken O dead, as these non-working scholars for the sake of their world, for the sake of Harun's world, want to kill or imprison Musa ibn Ja'far (pbuh). Awaken O sleepers. Awaken O dead. And do not follow and walk with them to the chasm of hell. Return to Allah as He, the Exalted, in all what He has done and is doing in Iraq and the world, wants the people of earth to pay attention, as perhaps they would be guided to the Truth. The Almighty said, {*Corruption has appeared on land and sea because of [the evil] which the people's hands have gained, that He may make them taste a part of that which they had done, in order that they perhaps may return.*}

And the Almighty said, {*And verily, We shall make them taste from the lower punishment before the greater punishment, that perhaps they may return.*} And the Almighty said, {*And every sign that we show them is greater than its sister [sign], and We grasped them with the torment that perhaps they may return.*} And the Almighty said, {*And verily, We have destroyed villages around you, and displayed Our signs, that perhaps they may return.*}

Return to Allah, return to the Truth, return to the Book of Allah and its companion, as in your return to the Truth lies the best of this world and the hereafter, and the salvation for you from the torment in this world and the hereafter. And there is no other choice for salvation, as this is the Day of Allah in which Allah gives victory to His supporters. {*And he made it a word enduring among his seed, that perhaps they might return.*} The Prince of the Believers (pbuh) said: "*And after me a time will come unto you when there is nothing more concealed than the Truth, more apparent than falsehood, or more prevalent than lying upon Allah and His Messenger, and there is no commodity less valued by the people of that*

time than the Book when recited as it should be and nothing more valued than it, when distorted from its context. And nothing in the land is more rejected than good and more accepted than evil. As the bearers of the Qur'an discard it, its custodians neglect it. The Holy Book and its true people at that time are fugitives expelled, they both walk the same path finding no shelter. As the Book and its true people in that time are amongst the people but not among them nor with them because misguidance does not concur with guidance even if they coexist. As the people united on division and divided on unity, as if they are the leaders of the Book and not the Book their leader. So nothing is left with them from it, except its name, and they do not know except its writing. And in the past how they would mutilate the righteous in every way possible, and they called their honest words about Allah 'slander', and gave the good deed the penalty of the bad deed."

O believers, these are the days of the pilgrimage so blessed be your pilgrimage equally whether you have gone to the Kaaba or are being held back at your houses, as you are the pilgrims even if you were in your houses because the house of Allah is in your hearts. Verily, Allah has made the pilgrimage obligatory upon the people in order for them to present their allegiance and their support to the Qaim of Mohammed's Family. So, as for those who have turned away from the Qaim of Mohammed's Family, to whom will they present their allegiance and support? The truth I say unto you, they are dead, not living, and know not when they will be resurrected. And the people of *Jahiliya* (the days of ignorance) used to make pilgrimage, {*And their prayer at the [holy] House was nothing but whistling and hand-clapping. Therefore [it is said unto them], "Taste the torture because of what you used to disbelieve."*} And those of today are like those of yesterday, {*Verily, for those who [now] commit injustice there are sins for them just like the sins of their companions [of old], so let them not be too hasty.*} Verily, Allah has warned those who have turned away about the torment. And the one who has warned is blameless. {*And if We delay the torment for them until a known time they will surely say, "What withholds it?" Verily, on the day when it comes to them it cannot be withdrawn from them and that which they mocked will surround them.*}

Praises be to Allah alone, alone, alone.

O Allah, praise and gratitude be unto You.

O Allah, I used to not know of the Book or faith and You taught me.

O Allah, I used to be misguided and You guided me.

O Allah, I used to be lost and You showed me the way.

O Allah, I used to be ill and You cured me.

O Allah, I used to be bare and You clothed me.

O Allah, I used to be hungry and You fed me.

O Allah, I used to be thirsty and You gave me water.

O Allah, I used to be poor and You enriched me.

O Allah, I used to be an orphan and You sheltered me.

So I am not able to thank You truly as You deserve, because nothing good has befallen me except from You. Nobody repulsed evil from me except for You. So praise be unto You as it should be, for the Generosity of Your countenance and the Glory of Your majesty.

O Allah, send Your prayers upon Mohammed and the Family of Mohammed, and open my heart's hearings to Your remembrance so that I may realize Your inspiration, and follow Your command, and avoid Your prohibition.

O Allah, send Your prayers upon Mohammed and the Family of Mohammed, and do not turn Your face away from me and do not deny me Your favour, and do not deprive me of Your forgiveness.

Make me support Your supporters and fight Your enemies. Bestow upon me fear of You, desire for You and submission to Your matter and belief in Your Book and following the way of Your Prophet (pbuhahf). O Allah, make my march constant learning from You, and my silence a pondering, and my speech a remembrance, and forgive me for the great sin and join me with my righteous fathers, and praise be unto You from beginning to end, in appearance and from within, O Allah, and send my peace (greetings) to Your supported Messenger, the Victorious, the Enforced, the Gatherer, the Spreader; Mohammed (pbuhahf). And I apologize and ask forgiveness and repent to You and to him for my shortcomings in delivering the message about Your Successor and his oppressed son, Mohammed ibn Al-Hassan (pbuh). Peace be upon the believing men and the believing women in the Easts of the Earth and its Wests, and may the mercy of Allah and His blessings [be upon them].

Ahmed Al-Hassan

Successor and Messenger of Imam Al-Mahdi, may Allah enable him on Earth

1427 Hijri

208. **Sermon to the Students of the Hawza in Najaf Al-Ashraf and Qom and Everywhere in the World**

In the Name of Allah, the Abundantly Merciful, the Intensely Merciful,
And all praises be to Allah for His hardships and the greatness of His blessings.
{*And when a nation among them said, "Why do you advise [or warn] a people whom Allah is to destroy or to punish with a severe punishment?" They said, "To be absolved before your Lord and perhaps they may fear Him." And when they forgot that by which they had been reminded, We saved those who had forbidden evil, and We seized those who oppressed, with a wretched punishment, because they were defiantly disobeying.*}
To the students of the Hawza in Najaf Al-Ashraf and Qom and everywhere in the World:
Do yourselves justice and lean with your hearts towards wisdom. And contemplate over my words a contemplation of a just person. And do not cut ties with the Family of Mohammed (pbuhahf), for indeed it is connected to the throne, saying: O Lord! Keep ties with those who have kept ties with me, and cut ties with those who have cut ties with me. Which of the two weighty things have you held tight to?! To the Qur'an or to the Family of the Prophet?! Have you asked yourselves?! As for the Qur'an, you have forsaken it behind your backs and made it the lightest thing in your scale. As for the Family of Mohammed, you have scattered their Yamani wisdom and their divine narrations the same way the wind scatters straws. So you have accepted what your desires agreed with even if its narrators were few, and you have forsaken that which your opinions disagreed with even if it has been frequently narrated by them, peace be upon them. You say that their narrations in which they described me are not a proof, and you say the Will of the Messenger of Allah (pbuhahf) [which mentions] the Imams and me and the Mahdis is not a proof, and you say the knowledge of the Qur'an and of the paths of the Heavens is not a proof. How light is Mohammed (pbuhahf) and the Qur'an and the Family of Mohammed (pbuhahf) in your scale! And how insignificant they are to your minds!
And the truth I say to you: In the Torah it is written: "Trust in the Lord with all your heart, and lean not on your own understanding; in all your ways acknowledge Him, and He will make your paths straight. Do not consider yourself wise. Honor me, and discipline yourself with my speech." And in the Qur'an: {*And those who strive in our cause - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.*}
You say, "We accept the testimony of the two just witnesses." So here Allah testifies to me, and Mohammed (pbuhahf) testifies to me, and Ali the Prince of the Believers (pbuh) testifies to me, and Fatimah Al-Zahra (pbuh) testifies to me, and Al-Hassan (pbuh) testifies to me, and Al-Hussein (pbuh) testifies to me, and Ali son of Al-Hussein, and Mohammed, and Ja'far, and Musa, and Ali, and Mohammed, and Ali, and Al-Hassan, and Mohammed (pbut) all testify to me through the hundreds of visions which the

believers have seen. Then do you not accept their testimonies and their words and their advice to you? Did they not inform you that they would gather upon the companion of the truth if he came and they (pbut) said, "*So if you see that we have gathered upon a man then go to him with weapons.*"

You say that the devil can take the form of the Messenger of Allah Mohammed (pbuhahf), {*You have done an atrocious thing. The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation.*}

And Allah says, {*And the devils have not brought [the revelation] down. It is not allowable for them, nor would they be able.*} So if the devil, may Allah curse him, is unable to pronounce one letter from the Qur'an, how then would he be able to take the form of Mohammed (pbuhahf), while he is the entire Qur'an?! {*Say, "In whose hand is the Kingdom of all things - and He protects while none can protect against Him - if you should know?"*}

In whose hand is the Kingdom of the Heavens and the Earth?

You have done injustice to Allah when you placed the Kingdom of the Heavens in the hand of the devil, and you have violated the sanctity of the Messenger of Allah (pbuhahf). And there is no power nor strength except by Allah, the High, the Great.

You belittle the people and say to them: "And have you seen the Messenger of Allah (pbuhahf) that you may know him in a vision?" Glory be to Allah! And had anyone in the time of Imam Al-Sadiq (pbuh) seen the Messenger of Allah (pbuhahf) so that Imam Al-Sadiq (pbuh) would say, "Whoever wishes to see the Messenger of Allah (pbuhahf) in a vision then he should do such and such?" And there are many such narrations, so go back to Dhar Al-Salam and other books of narrations.

You say "The vision is a proof upon its companion (the one who had the vision) only," so you reject the testimony of the just believer who saw and heard the Messenger of Allah (pbuhahf) in the Kingdom of the Heavens and he informed him of the truth. So how is it then that you accept his testimony regarding what he saw and heard in this physical world? {*That, then, is an unjust division.*}

In a narration from Imam Al-Hassan Al-Askari (pbuh) after Al-Fadhil ibn Al-Harith saw him in his sleep and said to him what he said, so the Imam (pbuh) said, "*Verily, our speech during sleep is like our speech in wakefulness.*"

Did the Messenger of Allah (pbuhahf) not accept the faith of Khalid ibn Sa'id Al-Amawi, because he saw a vision? Did the Messenger of Allah (pbuhahf) not accept the faith of a Jew who saw a vision of Moses son of Imran (pbuh) saying to him, "Verily, Mohammed (pbuhahf) is upon the truth"? Did Imam Al-Ridha (pbuh) not accept the faith of the Waqifite, for they saw visions that he (pbuh) was upon the truth? Did Imam Al-Hussein (pbuh) not accept the faith of Wahab the Christian, because he saw a vision? Did Narjis, the mother of Imam Al-Mahdi (pbuh) not go to Imam Al-Hassan Al-Askari based on a

vision that she had? And many other examples! Verily, we are to Allah and unto Him we shall return. How heavy is the world in the balance of your scale! And how light is the Kingdom of the Heavens with regards to your desires and your opinions! Contemplate over the condition of the nations that came before you with their Prophets (pbut). Do yourselves justice and lean with your hearts towards wisdom. I shall advise you, and warn you, and open the page of Al-Hussein (pbuh) as a door to my advice, hoping that there shall be among you a sane person, who shall return to his senses, and save himself from deterioration in the abyss of hellfire.

Al-Hussein (pbuh) ransomed himself for the throne of Allah, the Almighty. And the divine religion would not be established and would not result in the Divine Just State in the end times had it not been for the blood of Al-Hussein (pbuh).

And Imam Al-Hussein (pbuh) clarified that the divine religion would not be established except by his sacred blood.

So had it not been for the blood of Al-Hussein which was spilled upon the land of Karbala, the efforts of the Prophets and the Messengers would have gone to waste, and the efforts of Mohammed (pbuhahf), and Ali (pbuh), and Fatimah (pbuh), and Al-Hassan (pbuh) would be in vain, and the Imams from the sons of Al-Hussein (pbut) would not have been able to establish the rules of the divine religion, and the divine Wilayah (authority), and the Supremacy of Allah, the Almighty.

And all those who try to make Al-Hussein (pbuh) just an Imam who was murdered in order that the people may cry over him, indeed they are partners [in the crime] against the blood of Al-Hussein (pbuh) and they are from those who try to kill Al-Hussein (pbuh) in this time. And indeed, Al-Hussein faced Satan (may Allah curse him) in Karbala with all of his malicious symbols.

Al-Hussein (pbuh) faced the rulers who dominated over the Islamic nations and violated the Supremacy of Allah, the Almighty. And Al-Hussein (pbuh) faced the non-working scholars: Shoraih Al-Qadi, and Shibth ibn Rabiy, and Shimr ibn Thul Jawshan and the likes of them.

And they were the most dangerous of the confrontations, for they dressed themselves in the clothes of religion, and they falsely and by fraud deceived the people into thinking that they brought out the sword of Mohammed (pbuhahf) against Al-Hussein (pbuh), and they claimed to represent the divine religion, by deception and lies against Allah, the Almighty. And he (pbuh) informed that they brought out their swords against him against their oaths. And Al-Hussein (pbuh) faced the world and its ornaments in Karbala, and no one divorced it and followed the path of Al-Hussein (pbuh) and the Prophets and Messengers and the truth and the light, except for very few who have fulfilled/kept the Covenant of Allah the Almighty.

And Al-Hussein (pbuh) faced the "I" (the ego) in Karbala, and the knight of this

encounter (facing the I) and the best to enter into its fight, after Al-Hussein (pbuh), is Al-Abbas son of Ali (pbuh), when he threw the water and took from the Qur'an, {*and they prefer [others] over themselves, even though they are in privation.*} And what privation was the privation of Al-Abbas? And what altruism was his altruism (pbuh)? And was it an altruism or was it something which words fail to describe?

And Al-Hussein (pbuh) faced Iblis, may Allah curse him, in Karbala, the old enemy of the children of Adam, who promised that he would lead them astray from the straight path, and throw them into the abyss of hellfire. And indeed, Al-Hussein and his companions were triumphant in this confrontation.

As for the oppressive rulers, indeed Al-Hussein (pbuh) killed them, and he made apparent the falsehood of the supremacy of the people with all its forms whether it was by the Shurah (consultation) among themselves; elections or by the people appointing [rulers]. And Al-Hussein (pbuh) clarified that Supremacy is for Allah, the Almighty, for He is the Owner of Rulership, so He is the One who appoints, and upon the people is to accept His appointing, and whoever rejects the appointment of Allah, the Almighty, then indeed, he has left worshiping Him, the Almighty, just as Iblis, may Allah curse him, left it when he objected to the appointment of Adam (pbuh) as the Successor of Allah on His Earth, and he refused to obey him and to submit to him. So do not let Iblis persuade you with his call, nor let him infect you with his disease.

The Almighty said, {*Say, "O Allah, Owner of Rulership, You give Rulership to whom You will and You take Rulership away from whom You will. You honor whom You will and You abase whom You will. In Your hand is all good. Indeed, You are All-Capable over everything."*} And as for the non-working scholars, verily, Al-Hussein (pbuh) exposed them and removed the veil of fake holiness from their dark, rotten faces. So the stance of Al-Hussein (pbuh) in Karbala has continued to be the scale of truth and justice and monotheism, whoever wishes to use it shall use it in every age in order to see through it the deformed faces of the non-working scholars of misguidance from behind the veils of fake holiness.

And as for the world and its ornaments, verily, Al-Hussein (pbuh) and his companions (pbut), have divorced it, and walked with the truth and the divine light, and this is the second scale which Al-Hussein (pbuh) established with his sacred blood, through action and not words, so he (pbuh) clarified with his actions that the world and hereafter are two paths that do not gather in the heart of a human being. So if one of them enters the heart of a human being, the other one exits, and if the human being walks towards one of them, then he gets further from the other. So whoever desires Allah, the Almighty, and desires the hereafter, then he must divorce the world. And as for the "I" (Ego), it is enough to say that sacrificing one's own self is the highest degree of sacrifice/ultimate sacrifice.

In Karbala the "I" was fought a great fight, and humanity triumphed over the "I" in

Karbala, a victory which established a divine just scale which gives everyone their right, the scale of the testimony which Al-Hussein (pbuh) and his companions (pbut) gave with their blood; that "There is no God except for Allah."

And as for Iblis, may Allah curse him, in the incident of Karbala, Al-Hussein (pbuh) placed the shackles on his hands and his legs, and planted a spear in his chest, so he remains covered with his blood in pain from this big calamity which has come down upon him, until the Qaim strikes his neck in the Mosque of Kufa.

Verily, Al-Hussein (pbuh) paved the way for the Divine Just State, as if Al-Hussein (pbuh) was slaughtered in Karbala in order that the Qaim from his sons reigns, and as if Al-Hussein (pbuh) was a ransom for the establishment of the Divine Just State, and for the rulership of Allah, the Almighty, {*And We ransomed him with a great sacrifice.*}

And as such this sacrifice was the clearest of signs of the way towards Allah, the Almighty. And the non-working scholars of misguidance were unable throughout the ages to assassinate Al-Hussein (pbuh) or his lesson. And he remains, and will remain, a flag flying in the sky for those who request the truth.

And we are not afraid nor do we fear for Al-Hussein (pbuh) from the voices of the donkeys, the Almighty said, {*The example of those who were entrusted with the Torah and then did not take it on, is like that of a donkey who carries volumes [of books].}* And the Almighty said, *{Indeed, the most hated of sounds is the voice of donkeys.*} Or say the non-working scholars who decided upon the assassination of Al-Hussein, so they said that Al-Hussein (pbuh) supports the supremacy of the people, while he is the one who was killed in order to deny the supremacy of the people and to affirm the Supremacy of Allah, the Almighty.

And they said that "Al-Hussein submits to and flatters the Americans," by their actions and their claim to represent him, while he (pbuh) is the firm one who raised his sword in the face of injustice and corruption until the last moment of his life.

And they said that "Al-Hussein supports the freedom of America and its democracy," while Al-Hussein (pbuh) is the slave of Allah, the Almighty, and does not know except for worshiping Allah, the Almighty, and compliance with His orders and prohibitions. Verily, these non-working scholars have disbelieved in the Supremacy of Allah, the Almighty, and have believed in democracy, the American democracy, and have named it freedom.

And in truth I say to you that these non-working scholars who support the American freedom and its democracy, are free, for had they been slaves to Allah they would have been ashamed in front of Allah. Verily, the freedom which Al-Hussein (pbuh), and his forefathers and his purified sons (pbut) knew, is disbelief in worshiping the Taghut (tyrants) and faith/belief in the worshiping of Allah, the Almighty, {*So whoever disbelieves in Taghut (the tyrant), and believes in Allah, has grasped the most trustworthy firm handhold.*}

Do yourselves justice and lean with your hearts towards wisdom. Do not partake in the assassination of Al-Hussein (pbuh), do not beat your chests and tear your clothes and cry, in hypocrisy and fraud and lies. Do not mourn Al-Hussein (pbuh) just to kill Al-Hussein (pbuh) anew, do not say that which you do not do, {*O you who have believed, why do you say what you do not do? It is greatly hated in the sight of Allah that you say what you do not do.*}

If you want to mourn over Al-Hussein (pbuh), mourn over him with your souls before your bodies mourn over him, and cry for him with your blood before your tears.

Don't you see that the world has moved away and that the hereafter has approached, and the most evil and most corrupt and most oppressive creation of Allah, the Americans, and their disbelieving slaves, have dominated over the land and sea? {*Corruption has appeared throughout the land and sea by what the hands of people have earned so He may let them taste part of what they have done that perhaps they will return.*} Verily, the sanctity of Islam has been violated and Islam has been fought in every possible way, so what comes next?!

If you truly and honestly say to Al-Hussein (pbuh), "Oh how we wish we were with you so we may win a great victory!" here is Al-Hussein, he has arrived among you by his son Imam Al-Mahdi (pbuhahf), he sees you and watches your actions and he is expecting your support and he is calling to you, "Are you turning away from supporting us (are you betraying us) and moving away from giving us victory?! Allah is sufficient for us and He is the best guardian!"

So are you using *Taqiyah* as an excuse for abandoning the Family of Mohammed (pbut), or are you using fear (as an excuse)?[13] Or are you using the small number [of people] and [small amount of] equipment (as an excuse)? Didn't Talut, with the small numbers [of people] and [small amount of] equipment, fight the army of Goliath with their great numbers and their magnitude of equipment?! Didn't Mohammed (pbuhahf) in Badr, with the small number [of people] and [small amount of] equipment, fight, and Allah made them victorious?!

Doesn't the Qur'an shout in your ears, {*How many a small company has overcome a large company by permission of Allah. And Allah is with the patient.*} O you who turn away from giving victory to Imam Al-Mahdi (pbuh), are you waiting for anything except for lining up with the Sufyani (may Allah curse him), the inheritor of Yazeed son of Muawiya (may Allah curse them), after you have lined up with the greater Dajjal America?! If this is the case then have tidings of the fire whose fuel {*is men and stones, prepared for the disbelievers.*} And what will you say? [Will you say] "We wept and have struck our chests over Al-Hussein (pbuh)?" The answer of Al-Hussein (pbuh) shall reach you, "You are

[13] Taqiyah is the Arabic translation for "Precautionary Dissimulation." It is a practice which involves concealing one's true beliefs in order to protect the life of an individual or individuals or to protect some sacred matters, as ordered by the vicegerent of God.

from among those who were involved in [spilling] my blood, verily, you have fought my son the Mahdi." What's next? Will you say, "We will remain neutral"? Then the answer to you is, "May Allah curse a nation that heard about that and accepted it!" So let every sane one revise his stance, for verily, opportunities pass like the clouds. If you are requesting/desiring the truth, then give victory to Al-Hussein (pbuh) in this age and do not be fearful. {*So do not weaken and do not grieve, and you are the superior ones if you are [true] believers.*} Do not fear the one who kills the body, but fear the One who is able to destroy the body and the soul together in hellfire.

And if your decision is to betray Al-Hussein (pbuh) in this age, and if you choose to do a great injustice to yourselves then verily, I warn you of the punishment/torment of Allah, the Almighty, in this world and the hereafter.

And there is no excuse for you and there is no one to excuse you. And I seek refuge from the "I", I shall not call on my Lord to hasten the punishment and bring it down upon you even though I see it already shadowing you, and I shall be patient even if my Lord wills for a thousand years until God fulfills a matter which He had already ordained and I shall not complain about you to God, rather my grandfather the Messenger of Allah (pbuhahf) shall complain about you, because he commanded you regarding me, and mentioned my name and my lineage and my description.

And my forefathers the Imams (pbut) shall complain about you, for they mentioned me by my name and my lineage and my description and my hometown.

And the blood of Al-Hussein which was spilled in Karbala for Allah and for my Father (pbuh) and for me shall complain about you. And the Prophets and Messengers of Allah shall complain about you. Isaiah and Daniel and Jesus and John the Baptist shall complain about you, for verily, they clarified my matter to the inhabitants of the Earth many years ago. And the Torah and the Gospels and the Qur'an which I am mentioned in will complain about you.

All of this and you betray me/let me down?!

I seek your lives and I seek your salvation, so help me against your selves. Blessed is he who slaughters his self (his Ego) between the hands of his Lord.

Blessed is he who shall pass the obstacle.

Blessed is he who does not stumble regarding me.

Blessed are the strangers, the insane ones in the eyes of the inhabitants of the Earth, the sane one in the eyes of the inhabitants of the Heavens. And I –and I seek refuge in Allah from the "I"– the poor needy servant who is between the hands of his Lord, call upon everyone who is sane and seeks the truth to carry an axe, just as Abraham (pbuh) carried it, and to demolish all the idols which are worshiped without Allah, including the idol that exists between his sides which is the "I" (the Ego), and to mention/remember Allah a lot. And know that no matter how many times you mention/remember Him you are

among the neglectful ones until you follow the Vicegerent of Allah and become one of those who prostrate. And move away from the world, and know that no matter how ascetic you are in it, you will still be counted as caring for it, until you pass the obstacle and free your neck from the hell of this world and the hereafter. {*But he has not passed the obstacle. And what do you know about the obstacle.*}

Aban ibn Taghlub narrated: "*I said to Aba Abdillah (pbuh): 'May I be ransomed for you, what is the saying of Allah the Almighty {But he has not passed the obstacle}?' So he (pbuh) said: 'Whoever Allah honors with our Wilayah has passed the obstacle, and we are this obstacle, whoever passes it is saved.' So he became quiet and he (pbuh) said to me: 'Shall I inform you of something which is better for you than this world and what is in it?' So I said: 'Please inform me, may I be your ransom.' So he (pbuh) said: 'The saying of Allah {The freeing of a neck}*[14]*. All the people are the slaves of hellfire, except for you and your companions, for verily, Allah has freed your necks from hellfire by the Wilayah of us Ahlul-Bayt.'*" Jesus (pbuh) said: "*Blessed is anyone who does not stumble on account of me.*"

Slaughter your self (your Ego) between the hands of your Lord in order that you may win today and tomorrow a cup after which you will never be thirsty. {*Verily, We have given you al-Kawthar. So pray to your Lord, and slaughter.*} Imam Al-Ridha (pbuh) said: "*I heard my father Musa son of Ja'far (pbuh) saying, I heard my father Ja'far son of Mohammed (pbuh) saying, I heard my father saying, I heard my father Ali son of Al-Hussein (pbuh) saying, I heard my father Al-Hussein son of Ali (pbuh) saying, I heard my father the Prince of the Believers Ali son of Abi Talib (pbuh) saying, I heard the Prophet (pbuhahf) saying, I heard Allah the Almighty saying, 'There is no God except for Allah is My fortress, so whoever has entered My fortress is safe from My punishment/torment.' Then he said: So when the caravan passed, he called to us, 'It has conditions, and I am from its conditions.'*" And the truth I say to you: And I am from its conditions.

I have come to you in the name of Imam Al-Mahdi (pbuh). And I do not ask for my will, rather, the will of the one who sent me. I do not seek my glory, but his glory. And whoever does not accept me, then he does not accept my Father who sent me. And the truth is that whoever does not honor the son, he does not honor the father who sent him.

My Father Imam Al-Mahdi (pbuh) commanded me to say these words, "I am a stone in the right hand of Ali ibn Abi Talib (pbuh), he threw it one day to guide the ark of Noah, and once again to rescue Abraham from the fire of Nimrod, and once to rescue Jonah from the stomach of the whale, and spoke to Moses with it on the Mount, and he made it a staff which splits the seas, and a shield for David, and he shielded himself with it in Uhud, and he concealed it in his right hand in Siffin." Whoever has ears then let him listen: This is the beast of the Earth which speaks to the people, and this is Ali ibn Abi

[14] *The Holy Qur'an*, Chapter 90 (Al-Balad), Verse 13

Talib (pbuh) who is determined to come. {*If the word has fallen upon them, we shall bring out to them a beast from the Earth, speaking to them, that verily the people do not have certitude in Our signs.*}

O Allah! Testify that I have informed them!

O Allah! Testify that I have informed them!

O Allah! Testify that I have informed them!

In the Name of Allah, the Abundantly Merciful, the Intensely Merciful,

{*Alif, Lam, Meem, Sad. [This is] a Book revealed to you - so let there not be in your chest distress therefrom - that you may warn thereby and as a reminder to the believers. Follow what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember. And how many cities have We destroyed, and Our punishment came to them at night or while they were sleeping at noon. And their declaration when Our punishment came to them was only that they said, "Indeed, we were wrongdoers!" Then We will surely question those to whom [a message] was sent, and We will surely question the Messengers. Then We will surely relate [their deeds] to them with knowledge, and We were not [at all] absent. And the weighing [of deeds] that Day will be the truth. So those whose scales are heavy - it is they who will be the successful. And those whose scales are light - they are the ones who will lose themselves for what injustice they were doing toward Our signs. And We have certainly enabled you in the earth and made for you therein ways of livelihood. Little are you grateful. And We have certainly created you and given you [human] form. Then We said to the angels, "Prostrate to Adam"; so they prostrated, except for Satan. He was not of those who prostrated. [Allah] said, "What prevented you from prostrating when I commanded you?" [Satan] said, "I am better than him. You created me from fire and created him from clay." [Allah] said, "Descend from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the debased." [Satan] said, "Reprieve me until the Day they are resurrected." [Allah] said, "Indeed, you are of those reprieved." [Satan] said, "By what You have tempted me, I will surely sit in wait for them on Your straight path. Then I will come to them from between their hands and from behind them and on their right and on their left, and You will not find most of them grateful [to You]." [Allah] said, "Get out of it, reproached and expelled. Whoever follows you among them - I will surely fill Hell with you, all together.*} Allah, the Most High, the Great has said the truth. And all praises belong to Allah the Lord of the Worlds.

Ahmed Al-Hassan

Successor and Messenger of Imam Al-Mahdi (pbuh)

8th of Rabi Al-Thani 1426

209. **The Sermon of the Story of Meeting with Imam Al-Mahdi (pbuh)**

In the Name of Allah, The Abundantly Merciful, The Intensely Merciful

{*Closer and closer to mankind come their Reckoning; yet they heed not and they turn away. Never comes (aught) to them of a renewed Message from their Lord, but they listen to it as in jest. Their hearts toying as with trifles. The wrongdoers conceal their private counsels, (saying), "Is this (one) more than a man like yourselves? Will ye go to witchcraft with your eyes open?" He said: "My Lord knoweth (every) word (spoken) in the heavens and on earth. He is the One that heareth and knoweth (all things)." "Nay," they say, "(these are) medleys of dream! - Nay, He forged it! - Nay, He is (but) a poet! Let him then bring us a Sign like the ones that were sent to (Prophets) of old!" (As to those) before them, not one of the populations which We destroyed believed: will these believe? Before thee, also the apostles We sent were but men, to whom We granted inspiration: If ye realise this not, ask of those who possess the Message. Nor did We give them bodies that ate no food, nor were they exempt from death. In the end We fulfilled to them Our Promise, and We saved them and those whom We pleased, but We destroyed those who transgressed beyond bounds. We have revealed for you (O men!) a book in which is a Message for you: will ye not then understand? How many were the populations We utterly destroyed because of their iniquities, setting up in their place other peoples? Yet, when they felt Our Punishment (coming), behold, they (tried to) flee from it. Flee not, but return to the good things of this life which were given you, and to your homes in order that ye may be called to account. They said: "Ah! Woe to us! We were indeed wrong-doers!" And that cry of theirs ceased not, till We made them as a field that is mown, as ashes silent and quenched. Not for (idle) sport did We create the heavens and the earth and all that is between! If it had been Our wish to take (just) a pastime, We should surely have taken it from the things nearest to Us, if We would do (such a thing)! Nay, We hurl the Truth against falsehood, and it knocks out its brain, and behold, falsehood doth perish! Ah! Woe be to you for the (false) things ye ascribe (to Us).*} "*Neither do you comprehend His matter, nor do you accept from His Vicegerents, narratives that are full of consummate wisdom. But warnings do not avail them.*"[15]

In the mausoleums of the two Imams, Al-Hadi and Al-Askari, was my first meeting with Imam Al-Mahdi (pbuh) in this physical world. And in this meeting, I came to know Imam Al-Mahdi (pbuh) and this meeting was many years ago. And after this meeting, I had many consecutive meetings with Imam Al-Mahdi (pbuh) and he clarified many things to me, but he did not command me to announce anything to anyone, rather, he gave me a lot of directives that concerned me and disciplined me and taught me the best of the divine morals and manners. And he blessed me with some knowledge at that time and let me know about serious deviations and wrongs in the Hawza of Najaf at that time,

[15] A saying of Imam Mohammed ibn Al-Hassan Al-Askari (pbuhahf) narrated in the Ziyarat of Ale Yasin.

whether it be errors in knowledge or practice, or whether it be social, political or economic errors, or whether it be the deviations of some of the symbols of this Hawza. This process was very painful to me as this represented the collapse of the last fortress which I thought represented the truth in this world. For me it represented the corruption of salt, for everything corrupted can be fixed by salt, but what if the salt itself goes bad?

It was a painful, sad and tragic process all at the same time. The Imam made me see the oppression and corruption, but he left me on the side of the road not knowing what to do, shall I return from where I came? A question that every time I would ask myself, the answer would be that I have now become a stranger in the midst of the people of religion and in the Hawza of Najaf due to what I have come to know of the truth, so how could I not be even more of a stranger to the people of this world?

In any case, the days and months passed and Allah willed that I meet the Imam (pbuh) and this time he sent me to the Hawza in Najaf, so that I could present what the Imam told me to a group of the students of the Hawza. And I see that it is important to go over this meeting even if briefly since this meeting represented a historic moment in my life for it was the first time that Imam Al-Mahdi (pbuh) directed me to work in a manner that was public and confrontational in the Hawza of Najaf, upon the one who honored Najaf (Imam Ali) thousands of greetings and peace.

And the story of this meeting was that one day I was asleep and in my sleep I saw a vision. And Imam Al-Mahdi (pbuh) was standing near the Mausoleum of Sayyed Mohammed (pbuh), the brother of Imam Al-Askari (pbuh). And he ordered me to meet him (pbuh) and after that I woke up and it was 2 a.m. And I prayed four Rakat of the night prayer. And I went to sleep and saw another vision that was similar to the previous one. And in it Imam Al-Mahdi (pbuh) was asking to meet me. And I woke up and it was 4 a.m. and so I finished my night prayers and then prayed Fajr. Then two days after these visions, I traveled to Samarra where I visited the two Imams, Al-Hadi and Al-Askari (pbut). Then I returned to Balad where I visited Imam Sayyed Mohammed (pbuh), then went to Baghdad where I visited the Imams Al-Kathim and Al-Jawad (pbut). Then I went to Karbala where I visited Imam Al-Hussein and the martyrs (pbut) and I met Imam Al-Mahdi (pbuh) at night in the Mausoleum of Imam Al-Hussein (pbuh). Then I met with Imam Al-Mahdi (pbuh) in the morning of the next day in the shrine of Imam Al-Mahdi (pbuh), that is in Karbala at the end of Sudra street. We sat in the shrine alone, which was almost empty of people, with the exception of the servant (of the shrine) who was standing in the women's prayer area away from us. In any case, this day was the 30th of Shaaban, the Hijri Moon Year of 1420, and I returned after this meeting to the house, then fasted the month of Ramadan by the bounty of Allah upon me, then at the end of Ramadan I headed to Najaf so that I may present what I have come to know of the truth.

The conversation became heated between me and some of the students of the Hawza and the result was cutting ties with some of them, and a total disagreement with others, and some agreed with me without supporting me.

The days and months passed, rather, almost 3 years passed without any supporter for me from the Hawza students. And yes, there were some who agreed with me about the financial corruption in the Hawza and from here the movement to fix this financial corruption began. However, it did not result in true reformations, some policies of some of the Marjas pertaining to money were changed but it was such a small change barely worthy of mention. Luxury and extravagance remained with many of the scholars and those who are in connection with them, and in return the society was poor, full of people suffering from hunger and sickness of the body and soul. And no one was working to change this miserable condition. A few months later my relationship with Imam Al-Mahdi (pbuh) began to be shown and announced, and that I was a Messenger sent from him (pbuh). This process was not through an announcement by me alone, rather a group of the Hawza students heard and saw in the Kingdoms of the Heavens what verified this to them. Some of them knew me directly and some of them had no ties with me in the first place and they insisted on pledging allegiance to me, although I had warned them of the difficulty of this matter and told them they would eventually abandon me as the people of Kufa abandoned Muslim ibn Aqeel (pbuh). But they pledged allegiance to ransom themselves and money and children for me, as they themselves admitted, and I did not ask any of that from them. And that was in Jamadi of 1423, the Hijri Moon Year and after that many of the Hawza students pledged allegiance to me. But then something of fear came to them and the forces of the cursed Saddam began to come after me, so they dispersed and went back on their pledge and oath. Then each individual and group looked for an excuse to go back on their pledge, and an allegation to accuse me of. But in the end, they agreed upon two things, the first to accuse me of being a great magician and the second accusation is that I control the jinn and use them and summon them forth to control them. And so I returned home after the group separated and there remained with me no one except a few of the Hawza students and some of the believers. And in that year, 1424, Hijri Moon Year, and in the month of Jamadi Al-Oula, a group of these believers came to me and they renewed their pledge to me and they brought me out of my house, and the Call started again. On the last two days of the month of Ramadan in the year 1424 of the Hijri Moon Year, Imam Al-Mahdi (pbuh) commanded me to address the people of the Earth in their entirety and to each with regards to the commands that would come from Imam Al-Mahdi (pbuh).

And on the third day of Shawwal Imam Al-Mahdi (pbuh) commanded me to announce the revolution against the oppressors and to calculate the steps and to work fast for I have

invited the people to support the truth and its people and to work to establish the truth and to raise the words of "There is no God but Allah" for verily, Allah's word is the highest, verily, Allah's word is the highest, verily, Allah's word is the highest and the word of the disbelievers is the lowest, so support Allah and He will support you and will make your feet firm.

Is there not a supporter of the religion of Allah?

Is there not a supporter of the Qur'an?

Is there not a supporter of the Vicegerent of Allah?

Is there not a supporter of Allah the High?

{*Allah promised the ones who believe and do good works that He will make them inherit the Lands as He promised the ones before. And to give them access to the religion which He approves of for them and to trade their fear with peace and safety. To worship Me (Allah) after that and not to associate anything with Me and whoever disbelieves after that, verily they are the transgressors.*}

And I am not waiting for support/victory from the scholars and how can I await and expect the support of the scholars when Imam Al-Sadiq (pbuh) confirms in more than one hadith that many of them will fight Imam Al-Mahdi (pbuh) with their tongues and teeth to the point that if the matter is settled for him, he eradicates 70 of their big scholars and 3,000 of the small scholars. How can I await support from them when Imam Al-Sadiq (pbuh) said: "*Allah will support this matter with those who were not previously committed to religion. And if the time for our matter comes, the one who is set upon the worship of idols today shall exit out of it.*"

And the idols as Imam Al-Sadiq (pbuh) says are the non-working scholars, for there were no idols in the time of Imam Al-Sadiq (pbuh) except Abu Hanifa and the likes of him.

And he (pbuh) said: "*And if the Qaim emerges, the ones who are seen as the people of this matter exit out of it. And the ones who were like the worshipers of the Sun and the Moon enter into this matter (i.e. they become supporters of the Mahdi).*"

And the ones who do not support the Qaim (pbuh) are the non-working scholars even though the people expect that they are supporters of the Qaim (pbuh). And how can I expect support from those scholars when the Imams have said that it is these scholars that are the reason why the Muslim nation is separated and scattered.

And from the Prince of the Believers Ali (pbuh), he said: "*O Malik ibn Dumra, how shall you be if the Shia disagree like this (and he crossed his fingers)?" So he said, "O Prince of the Believers, there is no goodness in that?" Imam Ali (pbuh) said, "All the goodness is then, for the Qaim emerges and presents forth seventy men who lie upon Allah and His Messenger, so he kills them and Allah will gather the people on one matter.*" They lie upon Allah and His Messenger, meaning they are non-working scholars. Imam Al-Sadiq (pbuh) said: "*That will be when a rotation in the movement of celestial bodies occurs and it is said, he died or he*

perished in which valley did he go." And so it was asked, "What does this rotation signify?" So it was answered, "The differing of the Shia amongst themselves."

And that is what some of the Shia scholars have said today by saying that there is no end to the greater occultation and nobody sees him ever. And in reality, they do not want the appearance and rise of the Mahdi because that means the end of their status as Marjas which separated the Shia, tore them apart, and made them all take different paths.

And in a tradition from the Imams (pbut) it is said: *"If the Qaim (pbuh) emerges, he walks to Kufa, and he takes out of there a couple thousand of the Batriyya sect, carrying weapons with them saying to him, 'Go back from where you came, we have no need for the sons of Fatimah here!' So the Imam puts the sword into them until he kills the last of them and then he enters Kufa and kills every hypocrite doubter. And he destroys the castles in it and kills the fighters in it until Allah is satisfied."* And Imam Al-Baqir (pbuh) said: "*The Qaim enters into Kufa and in it are three banners that are in great conflict and they settle for him, and he enters until he reaches the platform and gives a speech.*" And from Al-Baqir (pbuh), who said: "*You shall be churned, O Shia of the Family of Mohammed, like the churning of the Kohl in the eye because the one who has Kohl in the eye knows when it will fall in the eye and does not know when it will leave. So one of you shall wake up while seeing that he is upon the jurisprudence and law of our matter, and night falls and he has exited out of it. And night comes and he is upon our matter and law, and morning comes and he has exited out of it."*

And how can I expect support from them while the Prophet of Allah (pbuhahf) said: "*There will come a time upon my nation where nothing will remain from the Qur'an except its writing, and nothing will remain from Islam except its name, they will be called by it while they are the furthest of people from it. Their mosques are full while empty of guidance. The religious scholars of this time are the most evil religious scholars under the shadow of the sky. From them Fitna comes out and to them it shall return."*

And Prophet Mohammed (pbuhahf) said during his ascension to heaven: "*I said, 'O Lord, so when will that be (referring to the rising of the Qaim)?' So He the Exalted revealed to me, 'That shall be when knowledge is lifted and ignorance appears, and when the reciters increase and the practicing ones decrease, and killing increases and the guiding clerics decrease and the treacherous clerics of misguidance increase, and the poets become widespread, and when they take their graves as Masjids, and they decorate their Qur'ans and Masjids, and oppression is widespread.'*"

And all praises belong to Allah Lord of the Worlds, all praises belong to Allah, the Owner of Sovereignty, the One who sets the course of the skies and the stars, the One who controls the winds, the One who causes the daybreak, the One who restores and shows His religion. All praises belong to Allah, Whom in his awe-inspiring fear the heavens and its dwellers tremble and shiver. And the Earth and its inhabitants shake and quiver, and

the oceans and all that which float and swim in their waters flow together in tumult.
All praises due to Allah, Lord of the Worlds.

All praises due to Allah, Lord of the Worlds.
All praises due to Allah, Lord of the Worlds.
In any case, O people of Iraq, verily, my Father sent me to the people of the Earth and he has begun with you and with the mother of cities, Al-Najaf, and verily, I am supported by Gabriel, Michael, Raphael and the Kingdom of the Heavens. And many who accepted me by accepting the truth, the veil was stripped from them and their vision today is iron for they see what the people do not and they hear what the people do not, and what sign is greater than this sign of the soul?
{*Even if We opened out to them a door from heaven, and they were to continue (all day) ascending therein. They would only say: "Our eyes have been intoxicated: Nay, we have been bewitched by sorcery."*}
As for the dreams/visions, every so often there comes to me a delegation from various cities, some far from Najaf, and many of them had seen in their sleep what supports this true Call. And if it were one or two visions, there would be a way for those who bear enmity to the Family of Mohammed to reject it, but what shall those do to reject hundreds, no rather thousands of visions - most of them have one of the infallibles in it. While the Ahlul-Bayt say: "*Whoever sees us has seen us for the devil does not take our image.*"
So the oppressors have nothing left but to say that dreams are not a proof even though a true dream is part of Prophethood and even though the Prophet (pbuhahf) and the Imams (pbut) took interest in dreams, in listening to dreams, and they took very much interest in interpreting them and even though the prophecies of some Prophets (pbut) were mainly through dreams/visions and their interpretation like Prophet Daniel (pbuh). And even though Narjis, the mother of Imam Al-Mahdi (pbuh) came to Iraq to marry Imam Al-Askari (pbuh) due to a true dream she had, and she risked herself during war and the danger of being taken as a captive, while she was the granddaughter of Caesar of Rome. And even though Wahab the Christian supported Al-Hussein (pbuh) because of a dream he had of Jesus (pbuh). And even though the nobleman of Bani Umayya, Khalid ibn Sa'id Al-'As the Umayyad became a Muslim because of a dream he had of the Prophet (pbuhahf).
Despite all this, the ignorant and tyrants rejected dreams altogether without even contemplation and thinking.
And the truth I tell you, what is happening to the people right now is a great revelation through dreams but most of the people are disbelievers in the Grace of Allah and most of them do not thank Allah. {*That is the preference of Allah upon us yet most of the people do*

not give thanks} so all thanks and praises due to Allah, Lord of the Worlds.

And I have also told many people about unseen matters –some of them are important future events that will happen– and it happened just as I had told them. And from those things was when I told them that the people who pledged allegiance to me in the beginning of the Call would go back on their oath, which was a year and a half ago, and also the apostasy of those who pledged allegiance to me in that year. And from it was the prediction of the end of the rule of the children of adultery, Saddam and his impure soldiers, and many other things that do not fit in this one statement. Ask those who communicated with me and who have known me rather, ask them about the miracles which they have seen with their own eyes. And so I ask you by Allah, in whose hand is the Kingdom of Heaven? Is it Allah or is it Satan, may Allah's curse be upon him? So if you say that these things are magic or from the jinn then this statement of yours is like those who say that the Kingdom of the Heavens and Earth is in the hands of the devil, may Allah curse him. And Allah curses he who says such an ignorant, stupid statement and insists upon it and does not repent to Allah over it. And today I ask for your help as my grandfather Al-Hussein (pbuh) asked for your help, so is there anyone to support us?

For if you turn from us and betray us, as such did your fathers before you. And my Father was always patient as I will be patient until the Most Merciful reveals my matter, just as I was patient last year when they left me alone, like Muslim ibn Aqeel (pbuh) at the time, with no supporters except a few. And most of them did not apostate except in fear of the tyrant Saddam, may Allah curse him, and in greed over this world but Allah saved me from the tyrant Saddam, despite all attempts of his disbelieving forces to arrest me. And whoever belies this truthful Call, here I am between your hands, and here are tens of believers in this Call whose veils have been stripped from over them and they look into the Kingdoms of the Heavens. And hundreds, rather more than that, who have seen truthful dreams of Imam Al-Mahdi (pbuh) or one of the Imams (pbut) or Fatimah Al-Zahra (pbuh) or the Prophet (pbuhahf) instructing them to follow this truthful Call. And I am ready for a Mubahala; rather I challenge the scholars of all the sects of Muslims, Sunni and Shia and not just that, but also the scholars of the Christians and the Jews. A challenge that I am a Messenger sent for the Muslims from Imam Al-Mahdi (pbuh), and for the Christians from Jesus (pbuh), and for the Jews from Elijah (pbuh). And I am prepared to debate all people of a book by their own books, and I, the humble, ignorant servant, know more about the Qur'an, the Bible and the Torah, and the places of distortion in them, than they do, by the preference of knowledge given to me by Allah.

Nay, they have no strength to respond to the knowledge given to me by Allah. Rather, I am certain that whoever of them seeks the truth, shall believe. As for he who disbelieves due to desiring this filthy world then I challenge him to a Mubahala in the same sitting so that whoever perishes may perish by a supreme evidence, and whoever lives may live by a

supreme evidence. So whoever accepts me with the acceptance of truth will have won in this world and in the afterlife and will be happy. And whoever rejects me shall reject the truth and will have lost this world and the afterlife.

And very soon you shall see what sin you have committed and what sanctity you have violated and regret will do no good, and soon enough I shall go away from you. O you seed of the killers of Al-Hussein ibn Ali, peace be upon him! For your scholars killed him before you and your Mujtahids such as Shimr ibn Thul Jawshan, and Shibth ibn Rabiy, and your forefathers helped them and today, if I willed, I could name which one of you is Shimr ibn Thul Jawshan and Shibth ibn Rabiy. But wait, what do I have to do with those fools who can barely even understand a single hadith, and do not be happy, O you oppressors! Do not be happy by me leaving you and migrating from your lands for it won't be long before I return, with my Father Mohammed ibn Al-Hassan Al-Mahdi (pbuh), who shall not give you except the sword and death under the shadow of the sword! O you who were satisfied with what your forefathers did and followed Shimr in your time, may Allah's curse be upon him, and Shibth ibn Rabiy, may Allah's curse be upon him, in your homes, and regret shall do you no good then, O you killers of the Prophets and sons of the Prophets! And you shall not find except the loss of this world and the hereafter due to what your hands and your tongues have committed of fraud and deceit and lies and assumptions and false accusations, and my Father shall come to you, angry and sorrowful about what you have done to me and how you violated my sanctity. And then you shall know when knowledge will not benefit you at all, whom you plotted against and which sanctity of Allah and Mohammed and Ali and their families (pbut) you violated, O you who have deviated from the path and abandoned the Book, O you who are a group of sinners, twisters of the word and killers of the Prophets and their children, Allah will not allow you to get at my neck as He allowed your forefathers with my Grandfather Al-Hussein (pbuh). So this is the end and today is Allah's Greater Day and this is a warning from the first warnings and verily it is one of the big warnings. This is a warning to mankind. And I shall return to my Father Mohammed ibn Al-Hassan Al-Mahdi (pbuh) and tell him how you belied me and violated my sanctity, with your deceit and false accusations, and finally how you tried to imprison me and kill me, not for any crime, but only because you knew that the truth I had come with will not leave of your falsehood anything. And you shake hands with those who deny the existence of Allah, such as the communists and do not oppose their speech or actions. {*O my people, if my residence and my reminding of the signs of Allah has become burdensome upon you – then I have relied upon Allah. So resolve upon your plan and [call upon] your associates. Then let not your plan be obscure to you. Then carry it out upon me and do not give me respite. But if you turn away, then no reward have I asked of you: My reward is only from Allah, and I have been commanded to be of the Muslims. They denied him, but We*

delivered him, and those with him in the ship, and We made them Successors while We drowned those who belied Our signs. Then see what was the end of those who were warned.}

All praises due to Allah, Lord of the Worlds

The Remnant of the Family of Mohammed (pbut)

The strong corner Ahmed Al-Hassan

Successor and Messenger of Imam Al-Mahdi (pbuh) to all mankind, the one supported by Gabriel, enforced by Michael, given victory by Raphael, offspring of one another, and Allah is All-Hearing, All-Knowing.

Al-Najaf, 28th of Shawwal 1424 Hijri Moon Year

210. Coronavirus and Imam Ahmed Al-Hassan's (pbuh) statements and instructions regarding it:

Coronavirus exposed the people of falsehood and their Hawzas and their plots, and their false religion, and how they deceive the simple and the naive with their lies. They have closed the houses of God and prevented prayer, and closed the shrines of the Ahlul-Bayt (pbut), which they were calling people to visit, in order to ask for a cure, and to ask for sustenance. And today they are spraying it with some medicinal alcohol, fearing that the virus would spread from its walls to the people. What hypocrites and liars you are! A virus that needs to be magnified a dozen times under the microscope to be seen, has exposed your lies and fakeness, and how you stood helpless. Doesn't Khamenei claim that he is the deputy of Imam Al-Mahdi (pbuh)? Aren't you saying that the *Marjas* are the deputies of Imam Al-Mahdi (pbuh), why are they not asking him (pbuh) for a cure?

Imam Ahmed Al-Hassan (pbuh), the Messenger and vicegerent of Imam Al-Mahdi truly, despite the envious ones, announces that he is ready to give you the cure for this Coronavirus, under the condition that one of the two, Al-Sistani or Khamenei ask for this publicly. And then the cure will be made available to the world, from your homes and within one hour. And I know that some will say "How can Ahmed Al-Hassan be an Imam, have the cure and put conditions on the people, without caring whether they live or die in fear or otherwise?" I say to whomever says that and objects to us, to go and make some effort and read what the Ahlul-Bayt (pbut) have said concerning this event and similar events that happened previously with the Prophets and Messengers and the Ahlul-Bayt (pbut). O Allah, be my witness, that I have conveyed Your message.

The servant Ahmed Murad[16]

[16] Ahmed Murad is one of the twelve men who were taken by Imam Ahmed Al-Hassan (pbuh) to meet Imam Al-Mahdi (pbuh). He is also the seventh of twelve Mahdis mentioned in the Will of Prophet Mohammed (pbuhahf) as his successors.

211. One of the Ansar asked Imam Ahmed Al-Hassan (pbuh): "What do we do then about the narration that says that Al-Hussein (pbuh) comes out upon the Imam that has no offspring?" So Imam Ahmed Al-Hassan (pbuh) answered: "This narration is authentic and it is about Imam Al-Mahdi Mohammed ibn Al-Hassan (pbuh) and he has no offspring from his seed."

212. One of the Ansar asked Imam Ahmed Al-Hassan (pbuh): "Can we say that what is contained in Al-Haft Al-Shareef by Imam Al-Sadiq (pbuh) is true?" So Imam Ahmed Al-Hassan (pbuh) answered: "I have said that the book Al-Haft Al-Shareef is one of the greatest books of all time, but it also has in it a small amount of corruption."

213. A person said to Imam Ahmed Al-Hassan (pbuh) on Paltalk: "My dear brother, this is illogical. Sayyed Ali Al-Sistani is an ascetic, and everyone testifies [to that]." So Imam Ahmed Al-Hassan (pbuh) answered: "What is the meaning of asceticism? Do you know what the meaning of asceticism is? I swear by God, if I give him a thousand proofs, he will not pledge allegiance, I swear by God Almighty they will not pledge allegiance, because they are not Muslims in the first place, this Dajjal will soon perish."

214. God is great, God is great, God is great, God is great, God is great, God is great, God is great, God is great, God is great, God is great. I swear by God, we will not leave of the enemies of God any remnants on the face of this Earth. I swear by God, this is the promised day of God.

215. Whoever repents to Allah truly tonight, Allah will accept his/her repentance and will forgive all of their sins by His permission. Tonight the door of the heavens is open and prayers are accepted. Tonight is better than a thousand months. Laylatul Qadr (the Night of Power) is the night when the good souls come down to find a home to dwell in and purify. This is a part of Laylatul Qadr which has from the secrets and the hidden matters what no one knows, except Allah and His close Messengers.

216. O Calf, where are you fleeing, and where are you fleeing to, when the earth and what is above it and what is below it belongs to us, so where are you fleeing, O heretic? Where are you [all] fleeing to, and what will your excuse be? Ahmed Al-Hassan is still alive and sustained, by God's grace, Ahmed is still present, you did not kill Ahmed Al-Hassan, but you killed yourselves, you traitors. My children, I want the whole world to know this news. I am alive, O Alaa, O Nadhim. I am alive, O criminals.

217. The soul exists in humans only. As for the Nafs, it exists in humans, animals and other creatures.

218. Today is the promised day of God, today is the day of the Hour, God has given permission to work in His cause, we pledge to the Messenger of God that we will not leave of the enemies of God any remnants on the face of this Earth. The sword has been drawn, the sword of the son of Fatimah has been drawn, Mohammed (pbuhahf) raised his sword for jihad, so is there anyone to give us victory, is there any supporter, is there any supporter, is there any supporter, is there any supporter?

219. We have a promise from God that we will not leave any remnants of you on the face of the Earth. What do you have? We are with God and God is with us, we have Mohammed and the Family of Mohammed (pbuhahf) with us, and who is with you? You have Satan with you, and the plot of Satan (may God curse him) is weak.

220. Ahmed Al-Hassan learned from Imam Al-Mahdi and Jesus son of Mary (pbut), Ahmed learned as you have learned. The teacher of all the Prophets, except Mohammed (pbuhahf), was Michael (pbuh).

221. Yes, the drums of truth have been struck. Come, believers. Come to the aid of the Family of Mohammed (pbuhahf). God is great. God is great. God is great. God is great. There is no power nor might except by Allah. From Him we seek help and on Him we rely. Labbayk, O Allah. Labbayk, O Mohammed. Labbayk, O Ali.

222. Shake the thrones of the tyrants, shake them under their feet, do not have mercy on those who oppressed the people, the mighty avenger has come with his soldiers to take revenge, to take revenge from every oppressive ruler. Labbayk, O Mohammed (pbuhahf).

223. Where are those who do not betray, where are those who give victory with their skin, bones, blood, money and children? Come, O pure ones.

224. A question was directed to Imam Ahmed Al-Hassan (pbuh): "By God, by God, by God, if there are no miracles from the Imam, then this matter shall not be completed, because the people are waiting for that." He (pbuh) answered: "By God, by whom you swore, this shall be, in spite of the oppressors."

225. Imam Ahmed Al-Hassan (pbuh) said to Aba Al-Sadiq (pbuh) one day: "If the water is present then *Tayamum* [a form of ablution] stops, and you are the water which shall settle amongst them."

226. Imam Ahmed Al-Hassan (pbuh) was asked: "A question to the Yamani, what is the verse in the Qur'an that indicates the beginning of relief for the Islamic nation, and in which Surah?" He (pbuh) answered: "{*When Allah's ultimate help comes and victory is achieved, and you see the people entering into the religion of Allah in multitudes, then glorify the praises of your Lord and seek His forgiveness, for certainly He is ever Accepting of Repentance.*} This is the relief for the believers."

227. Imam Ahmed Al-Hassan (pbuh) was asked: "My dear brother, are the Companions of the Cave sitting now with the Imam?" He (pbuh) answered: "Some of them, yes."

228. Imam Ahmed Al-Hassan (pbuh) was asked: "Who is the companion of the pure Soul [Al-Nafs Al-Zakiyyah]?" He (pbuh) answered: "This is a question I cannot answer now."

229. Imam Ahmed Al-Hassan (pbuh) was asked: "Who was the Proof of Allah before the appearance of Ahmed Al-Hassan, if imitation is false, and the scholars are false and all the people are in hellfire?" He (pbuh) answered: "Do you want names? If you want names then I will not mention to you a name, but if you want the name of the one that was before me then I shall give you two names: the first is Isa Aba Ahmed, and the second is Abbas Aba Mohammed, and I do not think that you would know any one of them, and I do not think that this would add anything for you or benefit you." The questioner continued: "Glory be to God, an Imam that holds from answering, is it inability or is there no answer to the question, these names that you mentioned are proofs to whom, if we did not know them, based on what you are saying?" He (pbuh) continued: "Even if you were in their time, you wouldn't have believed in them." The questioner continued: "Brother, is it reasonable that God sends His proofs and He doesn't make them known to the people? Is that the justice of God? And now you say that even if I heard about them that I wouldn't believe, am I not supposed to know them?" He (pbuh) continued: "And who told you that the people did not know about them? The ones that had light in their hearts knew about them, here I am amongst you and in your time, and I came to you with that which no one else came with before me, and here you are disbelieving, it is the same thing, what's the difference?"

230. Imam Ahmed Al-Hassan (pbuh) was asked: "So, they (the Messengers sent by Imam Al-Mahdi in the past) are not Proofs upon the people and the people who practice Taqlid are therefore excused?" So he (pbuh) answered: "You are living now in that age, and if you have an atom of light in your heart you will see that I am the Proof upon creation in this time."

231. Imam Ahmed Al-Hassan (pbuh) was asked: "If the Proofs of God are as you say, then why did Imam Al-Mahdi (pbuh) end the ambassadorship?" He (pbuh) answered: "What ambassadorship? I fear you and other than you will not handle my words, go and search with a mind and not with the heart. Do you understand what I meant by mind?"

232. Imam Ahmed Al-Hassan (pbuh) was asked: "If he is present now, when will the *Sayha* be?! I do not think that the Yamani does not know." He (pbuh) answered: "The great shout will be soon, God-willing, my voice will be a *fitna* (source of confusion) for the Ansar at this time, but if you hear our voice with our image, it will not be a *fitna* for the Ansar."

233. Imam Ahmed Al-Hassan (pbuh) was asked: "My Master, you have previously said, I do not know, and the date of the launch of the channel is unknown, and the *Sayha* will be through the channel, but the Yamani knows, I think, and I want an answer." He (pbuh) answered: "The solution is the voice with the image."

234. Imam Ahmed Al-Hassan (pbuh) was asked: "My Master, you did not answer, the *Sayha* is soon, when is soon?" He (pbuh) answered: "I told you soon, via the Black Banners of the East Satellite Channel, God-willing, very, very, very soon."

235. Imam Ahmed Al-Hassan (pbuh) was asked: "Do you recognize Abu Bakr as one of the rightly guided caliphs?" He (pbuh) answered: "Yes, yes, he was an elected caliph, but we do not know that he was one of the rightly guided ones, we know that he was one of the distorters, this is what we know about him."

236. Imam Ahmed Al-Hassan (pbuh) was asked: "Is Abu Bakr a vicegerent of God?" He (pbuh) answered: "Abu Bakr is the enemy of our Lord, and he is the beloved one of your Lord, because your Lord is the accursed Iblis, yes, your Lord is Iblis."

237. Imam Ahmed Al-Hassan (pbuh) was asked: "You and I and the admin do not know when the *Sayha* is, but the Yamani knows when the *Sayha* is, I want an answer and do not tell me soon." He (pbuh) answered: "We are a people who do not set an appointed time. Those who set times are liars. If any of the Prophets or Imams (pbut) before me ever set a time, I would have done the same for you."

238. Imam Ahmed Al-Hassan (pbuh) was asked: "Can you mention to me an incident that will happen soon other than the *Sayha*? Especially in Kufa, the masjid of Kufa or in Najaf?" He (pbuh) answered: "Yes, I can tell you that soon one of the clerics will perish there in Najaf."

239. Imam Ahmed Al-Hassan (pbuh) was asked: "Is Ahmed Al-Hassan a descendant of the Prophet Mohammed (pbuhahf)?" He (pbuh) answered: "From the aspect of the physical world, I am not a descendant of Mohammed (pbuhahf)."

240. Imam Ahmed Al-Hassan (pbuh) was asked: "Does Ahmed Al-Hassan meet with Imam Al-Mahdi, son of Imam Al-Hassan Al-Askari (pbuh)?" He (pbuh) answered: "Yes, praises be to God Almighty."

241. Imam Ahmed Al-Hassan (pbuh) was asked: "We would like to arrange a debate about the Old Testament in Hebrew." He (pbuh) answered: "Do you represent the Jews? If you represent them, send us proof of this." So the questioner continued: "The Imam said that he is challenging their scholars, my brother. Does the Imam know any Hebrew?" He (pbuh) continued: "We are ready for the debate if you prove that you represent them."

242. Imam Ahmed Al-Hassan (pbuh) was asked: "My Master, O Hussein, is there any repentance and acceptance?" He (pbuh) answered: "The door of repentance is open and has not yet been closed, praises be to God Almighty."

243. Imam Ahmed Al-Hassan (pbuh) was asked: "Can the soul of a believer leave this body without death and by his will?" He (pbuh) answered: "Yes, the soul can exit only during sleep, and in cases of unconsciousness."

244. Imam Ahmed Al-Hassan (pbuh) was asked: "Does the one who returns carry with him all the memories that he experienced in his time?" He (pbuh) answered: "No."

245. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it possible for the Holy Spirit to be in the three hundred and thirteen companions of Imam Al-Mahdi at any time?" He (pbuh) answered: "Yes, it is possible."

246. Imam Ahmed Al-Hassan (pbuh) was asked: "Are Adam and Eve from one soul divided into two bodies?" He (pbuh) answered: "Eve is part of Adam (pbuh), and she would not be if it was not for Adam."

247. Imam Ahmed Al-Hassan (pbuh) was asked: "My Master, do I understand from your answer that Eve was created from one of Adam's ribs (pbuh)?" He (pbuh) answered: "No, this is not true."

248. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it possible for one soul to be in two bodies at the same time?" He (pbuh) answered: "Yes there is such a thing, that there be, one soul in two bodies."

249. I hope you understood that the words of the Infallible are above every Istikhara, or Kashf (vision during wakefulness), or vision.

250. Imam Ahmed Al-Hassan (pbuh) was asked: "My Lord, my question is that God created the entire universe out of His mercy, so will the people of hell be in hell for eternity? Or will God's mercy reach them, and we ask God for mercy for all of His creation, God-willing." He (pbuh) answered: "Hellfire is for the people of hellfire, and paradise is for its people, they will abide therein forever."

251. Imam Ahmed Al-Hassan (pbuh) was asked: "What is the reason why your pure ancestors, such as Imam Ali (pbuh), named their sons with names attributed to infidels such as Abu Bakr, Omar and Uthman? Is this true? And what is the wisdom?" He (pbuh) answered: "Yes, the names are true, the reason is one that your minds cannot bear. If we present the reason, your minds will become tired, and we do not want to pressure you at this stage. Entering into religion with force will expel the person from it, just like someone who enters the sea with force."

252. Imam Ahmed Al-Hassan (pbuh) was asked: "A few days ago we listened to the testimony of someone and he said that you, my Master, one day used your blood type as a proof against the scholars or some people, is this testimony true?" He (pbuh) answered: "[This

is] a lie and forgery."

253. Whoever says that sustenance is upon God while they sleep in their home shutting their door, shall not obtain a single loaf of bread, but whoever says sustenance is upon God, then they wake up early depending on God, looking for sustenance, shall receive at least what they did not expect of sustenance.

254. You are our joy, peace be upon all those who have returned in this age, there is no believer in a Hujjah (*Proof*) of his time except that he has returned today, a time that will never be repeated, and this matter is only achieved by those who have great luck.

255. How strange it is for someone who claims to be an Ansari and believes in the Unseen and believes in the Kingdom of Heaven to lose his Imam and not recognize him?

256. It is very difficult for anyone to remain upon this truth and to remain in this Call, except for those who have two qualities that they hold on to, and these two qualities are: Firstly: Patience, patience and patience. And secondly: Submission, whoever does not have these two qualities will never be able to remain on this path.

257. Imam Ahmed Al-Hassan (pbuh) was asked: "What is the ruling on traveling when fasting? For work I will have to travel across Europe and wanted to know if I can travel and fast?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, all praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. If he travels more than three times per month, then yes he can fast. Also if this was the nature of his work, then he fasts."

258. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it possible for us to wear an Aqeeq ring in the bathroom?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful, all praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. It is possible, there is no harm in this."

259. Imam Ahmed Al-Hassan (pbuh) was asked: "When a person lives in countries such as Norway and England, the hours between sunset and sunrise are few, maybe four hours, and the fasting hours are twenty. Do we fast?" He (pbuh) answered: "In the Name of

Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. Yes, this is an equation from God Almighty. The weather is cold in those regions, so fasting in them is not difficult."

260. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible to drink Coca-Cola or Pepsi?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. They are harmful substances, but they are not impermissible."

261. Imam Ahmed Al-Hassan (pbuh) was asked: "Is it permissible for women to wear all colors? Or is it better to avoid bright colors that could draw attention?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. The attractive and seductive fabrics and the seductive/attractive colors are not permissible."

262. Imam Ahmed Al-Hassan (pbuh) was asked: "People ask about the names of the twelve men. Are the names of the twelve men a secret? Is there a way for us to communicate with them?" He (pbuh) answered: "In the Name of Allah, The Abundantly Merciful, The Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. Now it is a secret. But some of them will appear soon. You are communicating with some of them but you do not know them."

263. Imam Ahmed Al-Hassan (pbuh) was asked: "What can I as a woman do in order to strive to be from the fifty women with the Imam (pbuh)?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. [Make it] that your ambition never stops in pleasing Allah and His Messenger and the purified Ahlul-Bayt."

264. Imam Ahmed Al-Hassan (pbuh) was asked: "Are the rulings of Prayer, Wudu', and Ghusl, in the Book of Jurisprudence correct?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the

Family of Mohammed the Imams and the Mahdis. May Allah grant you all success, yes they are correct."

265. Imam Ahmed Al-Hassan (pbuh) was asked: "What is the ruling on Gelatin in desserts or medicine and other products? Is it only allowed from halal-slaughtered animals or even from impure animals that are impermissible/*haram* to eat?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. The animal Gelatin is impermissible/*haram*. But there is no problem with the vegetarian Gelatin."

266. Imam Ahmed Al-Hassan (pbuh) was asked: "Is reincarnation or the return of the soul back to this life with another body true?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. It is true. The soul never dies."

267. Imam Ahmed Al-Hassan (pbuh) was asked: "Do all our children have souls in them?" He (pbuh) answered: "No, not all of them. Some of them."

268. Imam Ahmed Al-Hassan (pbuh) was asked: "Is the comet planet the Prophet of God Jesus (pbuh)? And if not, is the comet planet among us now? When will he appear?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. He is among you and he is apparent, God-willing. And he is not Prophet Jesus (pbuh)."

269. Imam Ahmed Al-Hassan (pbuh) was asked: "When is the accurate time to break the fast?" He (pbuh) answered: "In the Name of Allah, the Abundantly Merciful, the Intensely Merciful. All praises belong to Allah the Lord of the Worlds. O Allah send Your peace and prayers upon Mohammed and the Family of Mohammed the Imams and the Mahdis. The time is when the Sun disk disappears from sight."

270. Imam Ahmed Al-Hassan (pbuh) was asked: "Who are our soulmates?" He (pbuh) answered: "I saw that this moves the feelings of some people. They understand it in a way which makes some of them fall into a mistake. At least that mistake is a mistake in the eyes

of the people, so it causes confusion."

271. Imam Ahmed Al-Hassan (pbuh) was asked: "Is there any value in having dirt from Karbala?" He (pbuh) responded: "From what sense? Do you mean these narrations that talk about the dirt and how it heals and...and...and...? It is untrue, and it is true only to those who believe in it."

272. Imam Ahmed Al-Hassan (pbuh) was asked: "Is a mortgage with interest (even low interest like 1%) permissible, if it is not possible to purchase a house with cash? Or must a believer keep renting and hope that one day they can buy in cash (the housing market even keeps going up and makes that seem less realistic)?" He (pbuh) answered: "Mortgage is not permissible and it is Haram (forbidden), and if you believed that Allah the Exalted is the One who sustains and that He is the Compassionate and the Intensely Merciful, you would have not said that and you would have had two houses instead of one. I ask Allah to sustain you and set you right in your religion and in your world and in your hereafter, verily, He is the All-Hearing, All-Knowing."

273. The Mawlawiyah (Turkish Sufi order) is a misguided, misguiding group, whose main goal is to ridicule the idea of the Mahdi (pbuh) and behind it are dark hands, which have envy against Mohammed and the Family of Mohammed.

274. It was narrated from the beloved Aba Al-Sadiq (pbuh) that Imam Ahmed Al-Hassan (pbuh) said that he wishes that all the Prophets and Messengers and the righteous ones in this day and age, will come to know themselves and he wishes that they bring forth all their energy, their power and strong faith buried within them. They can do so by complete obedience to Allah the Exalted, and by knowing that there is no power nor might except through Allah the Exalted. And by exterminating themselves and dissolving their existence completely in front of Allah.

275. The best of you is the one who erases himself.

276. **An excerpt from the Book of *Monotheism* by Imam Ahmed Al-Hassan (pbuh):** "Allah is too great and too exalted for Godhood/Divinity and Lordship to be His Truth and Reality, rather, they are His description/attributes, Exalted is He, for He is Allah whom the creation seek and turn to in order that He may complete them and in order that they may push away the shortages/shortcomings from the pages of their existence.

And He is the Lord from whom perfection flows upon His creation, and [He is whom] sustains their shortcomings. But it is never that Divinity/Godhood or Lordship is His Truth and Reality, rather, He, Exalted is He, has manifested to His poor creation in the Absolute Perfection, so He became the Absolute Ilah [God, or one who is needed]- Allah, Exalted is He- whom they seek and turn to in order that He may sustain their shortcomings. And He has manifested to His poor creation in Lordship, so He flooded their shortages/shortcomings with perfection, in order that they may know Him and worship Him, for worship without knowing is meaningless and is empty of reality/truth."

277. **An excerpt from the book *The Calf* by Imam Ahmed Al-Hassan (pbuh) speaking about the Prophet of God Jesus (pbuh):** "The scholars of Bani Israel were loving money and the Dunya (worldly life), that is why people were preoccupied with requesting the Dunya and money, and they started to leave the commandments of the Prophets (pbut) behind their backs (if the scholar is corrupted the world is corrupted), and everything corrupted is fixed by salt, but what if the salt is corrupted?!

And as such, luxurious classes appeared in society who were filled up until satiety, and poor persons who were starving throughout the days of the year, workers and farmers fatigued by taxes, and even though they were working a lot, they were not eating except for a little. People who work and do not eat, and others who eat and do not work, and luxurious scholars who do not care about changing those corrupt conditions.

And during those bleak times, Jesus (pbuh) was sent to say to the people, whoever wants to follow me let him prepare himself for death and crucifixion, it is a call for revolution.

It was narrated about him (pbuh) that he said: '*And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both soul and body in hell.*' They found him calling them to asceticism in this world, and bearing/carrying the Call of Allah. And this leads them to confront the tyrants and their agents who oppose the Call to Allah. They found him calling his followers to prepare for death, to bear killing on the path of Allah, and to bear difficulties in the way of calling to Allah. They found him sitting with the sinners and the tax collectors to correct/reform them, so Jesus (pbuh) did not come to reinforce the position of the non-working scholars and their authority, to glorify their value, and to extend their tyranny, rather, he came to expose them with his knowledge and his asceticism in this world.

So the scholars of Bani Israel started to speak about him, and to accuse him of various false accusations, and his disciples came to him and said: '*Do you know that the Pharisees were offended when they heard this saying?*' So he (pbuh) answered them: '*Disregard them! They are blind guides. If a blind man leads a blind man, both will fall into a pit.*'"

278. **Statement of Imam Ahmed Al-Hassan (pbuh) about America**

I have clarified in The Book Of Allegories, that their words (pbut) have many meanings, and each meaning has many denotations that it applies to in the real world, according to the place and time. One of those allegories which was reported on the authority of the Messenger (pbuhahf) and his Family (pbut) is "The Antichrist." And they stressed and greatly emphasized on the necessity of rebelling against him and fighting him, even though he possesses great material powers, or rather according to what was narrated from them (pbut), "A mountain of fire and a mountain of food." I do not think that the connotation of their words (pbut) these days is hidden from the believers who follow the narrations that came from the Messenger of Allah (pbuhahf) and his Family (pbut). However, I would like to remind those whom heedlessness has taken right and left and deviated from the truth that cannot be denied, as it is like the sun in the middle of the sky. {*Therefore do remind, for you are only a reminder, You are not a watcher over them; But whoever turns back and disbelieves, Allah will chastise him with the greatest chastisement, Surely to Us is their turning back, Then surely upon Us is the taking of their account.*}

Is it hidden from the believers that America is the greatest denotation of the Antichrist? The Messenger of God, Mohammed and his Family (pbut) said that "*The Antichrist shall come from the mountain of Sanam and enchant the people, with him is a mountain of fire and a mountain of food.*" And they have also said (pbut) that which means "*He comes and calls: 'Come to me my allies... I am your supreme Lord.'*" And it is not hidden from anyone that America entered Iraq from Kuwait from the side of the mountain of Sanam located in Safwan. And it is not hidden that the mountain of fire is the huge American war machine. It is not hidden that the mountain of food is the giant American economy and the American dollar, and it is not hidden that America today calls: 'Come to me my allies,' and it opposes the rule of God Almighty and legislates and enacts laws, and it wants to impose them on the people of the Earth. Indeed it claims that it is your supreme Lord, and indeed it only sees with one eye, the eye of the Satanic American interest. Those dajjals claim to represent Jesus the Messiah (pbuh), despite all the corruption they are in and all the corruption they are causing. America is the Antichrist Dajjal. It has filled the Earth with corruption. And America is the one-eyed Dajjal. {*Corruption has appeared in the land and the sea for what mankind's hands have earned.*} So is there an excuse left for whoever supports and compromises with America? Is there an excuse left for whomever does not oppose and fight America? And no person would be able to be under the Wilayah of Imam Al-Mahdi (pbuh) and within the Wilayah/guardianship of God Almighty unless they disbelieve in the tyrant, which is today the greatest Antichrist and the greatest Satan, America. {*Right guidance has been distinguished from error. So whoever rejects the Tyrant and believes in Allah has a firm grasp on the strongest ring that never breaks. And Allah is All-Hearing, All-Knowing.*}

The curse of God be upon Satan and his army. The curse of God be upon the Antichrist and his army. The curse of God be upon the greater Satan and his army. The curse of God be upon the greater Antichrist and his army. The curse of God be upon Al-Sufyani. God's curse be upon Al-Sufyani. God's curse be upon Al-Sufyani and his army. The curse of God be upon those who do not fight the greater Dajjal/Antichrist. The curse of God, the curse of Mohammed (pbuhahf), the curse of Ali (pbuh), the curse of Fatimah (pbuh), the curse of the Imams, the Prophets and Messengers, and the curse of the angels and the righteous ones be upon those who do not fight the greater Dajjal/Antichrist. O Allah, have I informed? My Lord and Master, Imam Mohammed ibn Al-Hassan Al-Mahdi (pbuy), have I informed? O Allah, be the Witness upon this nation.

279. Imam Ahmed Al-Hassan (pbuh) said to Adam (pbuh): "They have envied you since the first day you were told about your reincarnation as Adam."

280. Imam Ahmed Al-Hassan (pbuh) was asked, "Is it permissible to draw mocking cartoons?" So Imam Ahmed Al-Hassan (pbuh) answered: "Making fun of the creation of Allah is a sin and it is impermissible."

281. And what rock would handle my sitting upon it? Had I been sitting on it; the heavens and the earth would have shaken from hearing the rock screaming.

282. The worldly life is nothing but an illusion, and its adornment is your money, and your children are but a mirage, the person does not wake from it except after the physical death.

283. Religion isn't merely spoken words, religion is work, and the work shouldn't be for the one performing it, rather work should be for others, for saving humanity.

284. Whoever truly wants the face of Allah, and whoever wants the pleasure of Allah, and to enter into the mercy of Allah, has to sacrifice everything that attaches him to this temporary, illusory world.

285. [There is] a seed inside every human being. Some people are able to bring it out and to accentuate it. And some people are not able to do that. The entire matter goes back to the human being himself. There are those who are not able to do that, because they do not want that, or because they have not tried to do that. And wisdom is from the qualities of

men. And balanced speech is from the qualities of men, and his actions point to him. And the human being is hidden under his tongue. Do you want me to inform you of something which will make you as such, but with the condition that you work by it?
Do not say any word, nor take any action, before you study it from all aspects. And do not take a decision except while you are completely sure of it, sure that in it is goodness and rightness. And when you take a decision, or when you commit an action, do not ever abandon it. Be of one word, but rightfully, and do it with sincerity for the sake of Allah. And when you make a decision, do not ever change it. And when you say a word, do not abandon it ever. But remember: Rightfully, and for the sake of Allah, after intensive and deep thinking. And do not let any person on the face of the earth influence you to change your words, except for the Hujjah of Allah only.

286. And I swear to you, whenever your work is purely for God, God will be the best of helpers for you and bless you in everything.

287. When we imagine souls, we imagine luminous bodies which are the likes of our physical bodies, the matter is not like that, the soul does not resemble the body, and these things in the higher realms are not the same as things in the world of bodies and matter, when the Qur'an says, for example, that in heaven there are rivers of wine, honey, *houris*[17], servants, boys, and...and...and, this is not the meaning of it, rather these are ideas that convey to us the bliss of heaven.

288. The appointment of Aba Al-Sadiq (pbuh) at the beginning of the appearance of the blessed Black Banners of the East:
"My children, a while ago, I appointed your servant and your brother Abdullah Hashem, as general responsible over the world, and entrusted him with many tasks and he is in direct contact with me, without any mediator. Decisions come through him and any command comes through him in that which pleases God, for he is truth and he is from me at this stage until God commands the imminent relief of the Family of Mohammed, God-willing."

289. Our wounds are healed by you, my children, by your sincerity and love to God, steadfastness upon the true religion of God, and being aware of the impurities that try to

[17] Houris (plural of Ḥawrā) are, according to the Muslim belief, beautiful women that exist in paradise as a reward for the believers.

tarnish the reputation of the blessed Black Banners.

290. On Thursday, start spreading the blessed banner, the banner of truth, the banner of glory, the banner of Islam (God is great).
This banner will deprive them of sleep, and the blessing of rest and sleep will end for them on Thursday. Those oppressors will try by all means to hide it and conceal its matter, and they will try to make up stories and link them to the narrations of the pure and interpret them according to their whims and desires, and they do not know that they are rather defending it against their will, and they are only proving it, by the power and might of God, The Most High, The Great, The Mighty.
And all praises belong to Allah, Lord of the Worlds.
March 19th, 2015

291. Devils, Nightmares or Al-Khanas fear iron or stainless steel, that is because the substance of stainless steel has an energy that affects it and harms it.[18] Most devils and Al-Khanas fear this.

292. We urge people to work while our sons and daughters (the Ansar) want to rest, eat and drink without exhausting themselves. I don't know how they can get food and drink down their throats while they're in this state.

293. An advice to some of the traveling believers on a journey in which there is danger. Let them read: {*And We have put before them a barrier and behind them a barrier and covered them, so they do not see.*} They should recite this in their hearts, and with their certainty things will go well.

294. The filthiest people who rule the people are Trump, Erdogan, Khamenei, Putin, Sisi, Mohammed ibn Salman, Sufyani and the Bani Abbas government.

295. Concerning precious stones Imam Ahmed Al-Hassan (pbuh) said: "Their benefits known to people are the same. The best people who know about them are the Arabs. There are many scholars who have knowledge about them."

296. If the reason is known, then wonderment ceases.

[18] Al-Khanas is a type of demon.

297. When an arrow comes to you from an enemy, after you draw the arrow and see the wound, you feel happy because you received an arrow from the enemy of God, and this wound will be your intercessor with your Lord and you will be proud of it. But when an arrow comes to you from a relative, friend and supporter, this wound will not heal easily, because every time you look at the wound, you will remember that it is from a beloved one, and this is the worst feeling.

298. Addressing the Second Mahdi Aba Al-Sadiq (pbuh), Imam Ahmed Al-Hassan (pbuh) says: "My son, we are the Vicegerents of God and His Family. Among the traits of this Household are courage, tolerance and forgiveness."

299. Anger for yourself is not one of your characteristics, O Mahdis.

300. And I did not come to those who grow long beards, make long prostrations, and pray all night, fast during the day, and glorify [God], I have come to the drinkers of wine, the adulterers, the murderers and the criminals, with these I shall establish the religion.

301. Son, we are a people who give much in return for a little.

302. Everyone is forgiven until this moment and nothing is upon them.

303. Addressing the Second Mahdi, Aba Al-Sadiq (pbuh) and the community of believers with him, Imam Ahmed Al-Hassan (pbuh) said: "I adore you, my beloved son."

304. Addressing the Second Mahdi, Aba Al-Sadiq (pbuh) and the community of believers with him, Imam Ahmed Al-Hassan (pbuh) said: "I am proud of you, my son, proud, and you have raised my head high in front of my Father."

305. Everyone shall quit smoking gradually, it will be difficult in the beginning, but in the long run this is better for everyone.

306. There is no disease in this universe that has no cure except for one disease, a filthy heart, this has no cure, people with sick hearts, hypocrisy and other than this.

307. May God safeguard the believers.

308. Any human being who helped you for a day, a month, or a year, and was always productive, do not let go of him while he is broken, no matter what.

309. Wait and watch and take heed, my son, be patient and do not get tired, we are still at the beginning of the road.

310. In the Arab world, mind control is not needed (referring to the Arab leaders). They are agents and traitors and sellouts for free.

311. You left the Calf and the Samiri, you must pay attention to them and expose them.[19]

312. One day one of the believers came to the second Mahdi, Abdullah Hashem Aba Al-Sadiq (pbuh) and expressed that he feels that he no longer loves his wife and is thinking about divorce and he finds in his heart love for another woman that he wishes to marry. Aba Al-Sadiq (pbuh) raised the matter to Imam Ahmed Al-Hassan (pbuh) and he said: "He can't come after destroying her body from giving birth to his children and say: 'I don't love her because of another woman.' I don't accept that and will not accept that, that is not permissible."

313. "May the peace, mercy and blessings of Allah be upon you all, I am honored by the dust of your feet, O Ansar of Allah." So one of the Ansar said: "We have missed you, our Master." So the Imam (pbuh) responded and said: "You miss me without knowing, yet I miss you while I know you, the one who knows misses more, you miss one person while I miss thousands of believers. So whose longing for the other is more difficult?"

End

All Praises due to Allah, The Lord of the Worlds

[19] The Calf and the Samiri (from the time of Moses) are two expressions used by the Imam (pbuh) to refer to the imposter who posed as the Imam during a phase in the Call referred to as the Fitnah (Trial) of the Calf. They also refer to the fake office and fake facebook page falsely claiming to represent the Imam (pbuh).

About the Religion

The Ahmadi Religion of Peace and Light is the religion foretold by the Holy Household of Prophet Mohammed (pbuhahf) to emerge in the end times. It is the religion described in their narrations and traditions as "the new religion" which Imam Al-Mahdi (pbuhahf) and the Qaim/Riser of the Family of Mohammed (pbut) bring forth whereby they fill the world with justice and equity as it has been filled with injustice and tyranny.

Twenty-four years ago, signs of the fulfillment of this great prophecy appeared on the horizon, when Imam Ahmed Al-Hassan (pbuh) appeared in 1999 in Basra, Iraq; claiming to be a Messenger from Imam Al-Mahdi to all the people, and the promised Yamani prophesied by the Holy Household of Prophet Mohammed in the narrations.

Imam Ahmed Al-Hassan (pbuh) began establishing the pillars of this religion by reviving people's relationship with their Lord. He came with a truth that no one had preceded him with. He revealed a roadmap that God had set for us since the beginning of time, a roadmap by which people can find their way back to God. That roadmap is the *law of knowing the Proof of God.*

The law of knowing the Proof of God is a law derived from the Holy Qur'an and the story of creation, and it states that the divine Messenger in every age is identified by three criteria, firstly: that he be appointed by God and mentioned on the tongue of a previous Prophet or Messenger, secondly: that he is knowledgeable of everything and possesses divine knowledge, and thirdly: that he calls to God and to God's rulership, meaning that God alone is the One who appoints the Caliph or the ruler.

No one fulfilled these three criteria in this day and age except for Imam Ahmed Al-Hassan (pbuh), for he has come forth with a book from the Prophet of God Mohammed, his Holy Will in which he mentions Imam Ahmed Al-Hassan (pbuh) and his Successor and soul son and the one who paves the way for him, Abdullah Aba Al-Sadiq (pbuh), by name: "*Then there will be twelve Mahdis after him, so if death comes to him, let him hand it over to his son, the first of the Mahdis, he has three names, one like mine and my father's and it is Abdullah (Servant of God), Ahmed (the Praised), and the third name is Al-Mahdi (the Guided).*"

And so the companions of the Holy Will became the companions/leaders of this blessed Call, with Aba Al-Sadiq Abdullah Hashem (pbuh) as the effective head and founder of the faith, and the Qaim/Riser of the Family of Mohammed (pbuhahf). Thus, that sacred document became the solid foundation upon which this faith firmly stands. And the Ahmadi Religion of Peace and Light became the only voice calling for the Supremacy of God on Earth and rejecting the supremacy of the people (i.e. people appointing their ruler) and the destruction, corruption, and oppression it resulted in for all mankind. In addition to that, the Ahmadi Religion of Peace and Light became a spring of divine knowledge, the likes of which nobody has ever come forth with, knowledge that

was overflowing from Imam Ahmed Al-Hassan and his Successor Aba Al-Sadiq (pbut) to all mankind.

On January 23, 2015, this divine Call was the only one that gave the world the glad tiding of the fulfillment of a promise made by Prophet Mohammed (pbuhahf), i.e. the appearance of Imam Al-Mahdi (pbuhahf) upon the death of Abdullah, the ruler of Hijaz. He (pbuhahf) said: "*There shall rule Hijaz a man whose name is the name of an animal, if you look at him from afar you will think that he is cross-eyed but if you come close to him his eyes seem normal, he will be succeeded by a brother named Abdullah, woe to our Shia from him (he repeated this thrice), give me glad tidings of his death and I shall give you glad tidings of the appearance of the Hujjah (Imam Al-Mahdi).*" Thus, this religion is the only one that announced the appearance of Imam Al-Mahdi (pbuhahf) on that date, as well as the end of his occultation and the raising of the Black Banners of the East by the Qaim/Riser Aba Al-Sadiq (pbuh).

Believers from all walks of life and all ethnicities, backgrounds, nationalities, and countries were attracted to this religion. This was reflected in the role that this religion and its leader play in uniting people under one banner, One God and one truth, as described by the narrations and traditions. This religion does not know discrimination and welcomes all people, whoever they may be.

This fact is manifested in the new Covenant that this religion has come forth with, the Seventh and final Covenant that God establishes between Himself and the souls, a Covenant that validates the Covenants of all the previous Prophets and Messengers, and a Covenant which unites all of the religions once again.

Among the beliefs held by the followers of the faith is that we are living in the end times and that the Earth is never free of a divine leader in every age who is appointed by God and works by His commands. Adherents of this faith also believe in reincarnation and the return of the Prophets, Messengers, and righteous ones in this round to give victory to and support Imam Al-Mahdi (pbuhahf) on his mission.

Central to this faith lies the mission of establishing a Divine Just State in which only God and His vicegerent rule, and eliminating evil, oppression, and tyranny. It is a State that the Prophets, Messengers, and Vicegerents have been seeking to build and have paved the way for in their time, and it is finally established at the hands of the Qaim/Riser in this age, as a culmination of their efforts and sacrifices.

Raad Alghannami is a person who was seeking God and searching for revolutionary and free minds.
He knocked on all the doors and found what he was looking for with Imam Ahmed Al-Hassan (peace be upon him).
Raad Alghannami believed in Imam Ahmed Al-Hassan (peace be upon him) after he had read his books and after God testified that Ahmed Al-Hassan (peace be upon him) was true.
Thus began the journey of Raad Alghannami with Imam Ahmed Al-Hassan (peace be upon him).
Raad Alghannami is one of the rebellious voices, a lover of Al-Hussein (peace be upon him).
He presented the TV program "The Revolution of the Free" on the Al-Rayat Al-Sud TV Channel, calling the people of his country to Imam Al-Mahdi (peace be upon him) and to rally around the banner of his vicegerent Imam Ahmed Al-Hassan (peace be upon him).
Today, he is one of the firm supporters working to spread the Call of God under the guardianship of the Second Mahdi, Aba Al-Sadiq_ (peace be upon him), the Riser of the Family of Mohammed and the vicegerent of Imam Ahmed Al-Hassan (peace be upon him).